

# TOWN OF DISCOVERY BAY CSD

President - Kevin Graves • Vice-President - Brian Dawson • Director - Mark Simon • Director - Chris Steele • Director - Ray Tetreault

NOTICE, CALL AND AGENDA OF THE SPECIAL MEETING
AND REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE
TOWN OF DISCOVERY BAY CSD
Wednesday May 4, 2011
1800 Willow Lake Road, Discovery Bay, California
REGULAR MEETING 7:00 P.M.
Website address: www.todb.ca.gov

SPECIAL MEETING at 6:30p.m.

- A. CLOSED SESSION: Disclosure Re: Closed Session Pursuant to Government Code Section 94957.7
  - CONFERENCE WITH LABOR NEGOTIATOR Government Code section 54957.6
     Agency Designated Representative: Richard J. Howard, General Manager
     Unrepresented Employees: All
- B. Return to open session; report on closed session
- C. Adjourn Special Meeting

#### **REGULAR MEETING AT 7:00P.M.**

- A. ROLL CALL
  - 1. Call business meeting to order 7:00p.m.
  - 2. Pledge of Allegiance
  - 3. Report on Closed Session

B. PUBLIC COMMENTS (Individual Public Comments will be limited to a 3-minute time limit)

The public may address the Board on any issue in the District's jurisdiction, which is not on the agenda. The public may comment on any item on the agenda at the time that item is taken up. Any person wishing to speak must come up and speak from the podium. There will be no dialog between the Board and the commenter. Any clarifying questions from the Board must go through the Chair.

C. PRESENTATION

Contra Costa County Animal Control - Director Glenn Howell

- D. AREA AGENCIES REPORTS / PRESENTATION
  - 1. SHERIFF'S OFFICE REPORT
  - 2. CHP REPORT
  - 3. FIRE DISTRICT REPORT
  - 4. EAST CONTRA COSTA FIRE PROTECTION DISTRICT REPORT
  - 5. SUPERVISOR MARY PIEPHO, DISTRICT III REPORT
  - 6. UPDATE ON PROJECTS WITHIN DISCOVERY BAY PROVIDED BY THE DEPARTMENT OF CONSERVATION AND DEVELOPMENT
- E. COMMITTEE/LIAISON REPORTS
  - 1. Trans-Plan Report
  - 2. County Planning Commission Report
  - 3. Code Enforcement Report
  - Special Districts Report\*\*
  - \*\*These meetings are held Quarterly

#### F. CONSENT CALENDAR

All matters listed under the CONSENT CALENDAR are considered by the District to be routine and will be enacted by one motion

- 1. Minutes of the previous Regular meeting dated April 20, 2011
- 2. District Invoices
- 3. District Financials
- 4. Approve and Accept the contract work performed by Green Valley Group, Inc. dba Green Valley Landscape for the construction and completion of the Willow Lake Road Ph. I Landscape Improvement project and direct Staff to record "Notice of Completion".
- 5. District Engineer Services Agreement between the Town of Discovery Bay CSD and HERWIT Engineering

#### G. NEW BUSINESS AND ACTION ITEMS

- Approve and Adopt Resolution 2011-10, Direction to HERWIT Engineering to prepare 2011-2012 annual assessment report for the Ravenswood Improvement District, Discovery Bay Landscape & Lighting Zone #9
- 2. Roof Replacement Project at 1800 Willow Lake Road
- 3. Adoption of Resolution 2011-11 establishing an administrative fee schedule for water related services
- 4. Consideration and Approval of Overnight camping request and fee waiver for "Great American Campout" event at Cornell Park on June 25, 2011 and June 26, 2011

#### H. CHAIR REPORT AND DIRECTORS' COMMENTS

#### I. MANAGERS REPORT

Cherry Hills Sewer Replacement Project Status Update

#### J. GENERAL MANAGER'S REPORT

Report on Willow Lake Rd Sanitary Sewer Overflow

#### K. DISTRICT LEGAL COUNSEL REPORT

#### L. CORRESPONDENCE - Discussion and Possible Action

- 1. Minutes from the Town of Discovery Bay CSD FY 2011-12 Budget Review Committee meeting dated April 12, 2011
- 2. R Letter from Supervisor Piepho regarding the recommended actions to the Auditor-Controller report concerning the Keller Canyon Mitigation Funds dated April 6, 2011.

#### M. PUBLIC RECORD REQUESTS RECEIVED

- 1. Request from Don Flint -- All Communication between the Contra Costa County Grand Jury and the DB-CSD from 1/1/2008 through current -- Dated 4/14/2001
- 2. Request from Don Flint -- Rick's Weekly Email Updates -- Dated 4/15/2011
- 3. Request from Don Flint Wastewater and Water Master Plans Dated 4/20/11

#### N. FUTURE AGENDA ITEMS

#### O. ADJOURNMENT

1. Adjourn to the next regular meeting on May 18, 2011 at 1800 Willow Lake Rd – Located in back of Delta Community Presbyterian Church.

"This agenda shall be made available upon request in alternative formats to persons with a disability, as required by the American with Disabilities Act of 1990 (42 U.S.C. § 12132) and the Ralph M. Brown Act (California Government Code § 54954.2). Persons requesting a disability related modification or accommodation in order to participate in the meeting should contact the Town of Discovery Bay, at (925)634-1131, during regular business hours, at least twenty-four hours prior to the time of the meeting."

"Materials related to an item on the Agenda submitted to the Town of Discovery Bay CSD after distribution of the agenda packet are available for public inspection in the District Office located at 1800 Willow Lake Road during normal business hours."



# TOWN OF DISCOVERY BAY CSD

President - Kevin Graves • Vice-President - Brian Dawson • Director - Mark Simon • Director - Chris Steele • Director - Ray Tetreault

MINUTES OF THE REGULAR MEETING
OF THE BOARD OF DIRECTORS OF THE
TOWN OF DISCOVERY BAY CSD
Wednesday April 20, 2011
1800 Willow Lake Road, Discovery Bay, California
Website address: <a href="www.todb.ca.gov">www.todb.ca.gov</a>

#### REGULAR MEETING at 7:00p.m.

#### A. ROLL CALL

The meeting was called to order by Vice-President Dawson at 200p.m. Director Steele led the Pledge of Allegiance. Roll call was taken. President Graves was absent. All other Directors were present.

B. PUBLIC COMMENTS (Individual Public Comments will be limited to 333-injunte time limit)
There were no Public Comments

#### C. PRESENTATIONS

There were no Presentations

#### D. CHAIR REPORT AND DIRECTORS COMMENTS

Director Tetreault – Rovided his report and stated that he and Director Steele attended the first Community Center Committee meeting dated April 9, 2011 and they discussed good ideas and the charter is to have a Oplan by the end of the year.

Director Simon – Provided his report and stated that the Budget Committee met for the first time on April 13, 2011 and the purpose of the first meeting was to discuss objectives, goals, and scheduling. The next meeting will be held on Max 4 2033.

Director Steele Righted his report and stated that he and General Manager Howard attended the April 11, 2011 Contra Costa Chapter to the California Special District's Association and stated the importance of attending the meetings and also provided other details from the meeting. Provided his report and stated that the he attended the EAFCo meeting on April 13, 2014 and reported on the discussion within the meeting.

Vice-President Dawson – Provided his report and stated that he attended the Byron Union School District meeting

Vice-President Dawson – Provided his report and stated that he attended the Byron Union School District meeting on April 12,11 and reported on the discussion within the meeting. Vice-President Dawson provided his report and stated that he attended the Discovery Bay Zone P6 meeting on April 12, 2011 and reported on the discussion within the meeting.

### E. CONSENT CALENDAR

All matters listed under the CONSENT CALENDAR are considered by the District to be routine and will be enacted by one motion.

- 1. Minutes of previous regular meeting dated April 6, 2011
- Minutes of previous special meeting dated April 6, 2011
- 3. District Invoices

Motion made – by Director Simon to approve the Consent Calendar and seconded by Director Tetreault. Motion carried by the following vote: AYES: 4, NOES: 0, ABSENT: 1 – President Graves.

#### F. NEW BUSINESS AND ACTION ITEMS

 Consideration and adoption of Resolution 2011-09 approving the Park Rules & Regulations and Reservation forms and fees for the Town of Discovery Bay CSD owned and maintained parks

**General Manager Howard** — This item came before the Board at the last meeting presented by Landscape Manager Perez who provided the details of the item.

Motion made – by Director Tetreault to approve Resolution 2011-09 and seconded by Director Simon. Motion carried by the following vote: AYES: 4, NOES: 0, ABSENT: 1 – President Graves.

Town of Discovery Bay CSD Board of Directors Meeting Minutes for April 20, 2011 - Pg.1 Adopt Resolution 2011-08 amending the Town of Discovery Bay CSD's Bylaws

Legal Counsel Schroeder - Provided the details on the current status of the Bylaws on March16, 2011 using Robert's Rules of Order as the parliamentary rules and Legal Counsel Schroeder suggested considering replacing those rules with Rosenberg's Rules of Order. At the March 16, 2011 meeting the Board had directed Legal Counsel Schroeder to come back with a Resolution to amend the Bylaws.

Motion made - by Director Simon to adopt Resolution 2011-08 amending the Town of Discovery Bay CSD Bylaws and seconded by Director Tetreault. Motion carried by the following vote: AYES: 4, NOES: 0, ABSENT: 1 -

President Graves.

Appointment of Board Member to sit on the P6 Sub-Committee to addices future funding relative to the continuation of the School Resources Officer position at the Byron Unit(@d School District

General Manager Howard - Stated this item was brought before the Board subsequent to the P6 Committee meeting that was held on April 12, 2011 and at that meeting there was a request for a sub-committee to be formed that would consist of two (2) members of the P6 Committee, two (2) members of the School Board, and one (1) member of the Town of Discovery Bay CSD. Director Tetreault state that he would like to have Vice-President Dawson be selected to sit on the P6 Committee.

Motion made by - Director Simon to appoint Vice-President Dayson to sit on the R6 Sub-Committee and seconded by Director Steele. Motion carried by the following vote: AYES: 4, NOES: 0, ABSENT: 1 - President Graves.

**VEOLIA REPORT** 

Veolia Manager Gerald Smart - Provided the slides which gave the details of the monthly report for March 2011.

**MANAGER'S REPORTS** 

Cherry Hills Sewer Rehab

General Manager Howard – Provided the details on the status of the Chern Hills Sewer emergency replacement project. The removal and replacement of a portion of the pipe, which is the initial phase of the project, has been done and is back in service. There will be a camera crew inspecting another section of the pipe, which is approximately 30-50 feet, which may need to be replaced.

GENERAL MANAGER'S REPORT

General Manager Howard Stated that he has two (2) items - first is that on Saturday, April 16, 2011, during the Easter Egg Hunt, several Town of Discovery Bay CSD employees sold tiles that are for the Cornell Park Project and will also be selling the liles during the ribbon cutting ceremony for the Ravenswood Splash pad on April 30, 2011. There will be two (2) other dates for the selling of tiles, one which is May 4, 2011 from 9:00a.m. to 6:30p.m. at the offices of the Town of Discovery Bay CSD, and Saturday, May 7, 2011 from 10:00 a.m. to 2:00p.m. at Cornell Park. The other item is that one of the Pirst Grade teachers at Timber Point made the Poetry Contest a class project.

DISTRICT LEGAL COUNSEL REPORT J. None

**CORRESPONDENCE-Discussion and Possible Action** 

Letter from Supervisor Plepho regarding correspondence from the Department of Conservation and Development regarding the current status of the East Contra Costa Historical Society's land-use permit compliance dated March 29, 2011

R - Lette from Supervisor Piepho regarding correspondence from the Office of County Counsel regarding 2. Public Records Act request from Mark Doran dated March 29, 2011

- R Letter from Supervisor Piepho regarding the 2010 Census dated April 4, 2011 3.
- R Contra Costa County Aviation Advisory Committee Minutes for February 8, 2011 R State Route Bypass Authority Meeting Minutes for February 10, 2011 4.
- 5.
  - R Transplan Committee Meeting Minutes for March 10, 2011

#### **PUBLIC RECORD REQUESTS RECEIVED**

None

#### **FUTURE AGENDA ITEMS**

None

#### **ADJOURNMENT**

The meeting was adjourned at 7:38p.m. to the next Regular meeting of May 4, 2011 starting at 7:00pm at 1800 Willow Lake Road-Located in back of the Delta Community Presbyterian Church.

//cmc -- 4.25.11



# Town of Discovery Bay CSD **AGENDA REPORT**

**Meeting Date** 

May 4, 2011

Prepared By: Terri Degler, Accounts Assistant

Submitted By: Rick Howard, General Manager



Agenda Title

District Invoices

Recommended Action

Staff recommends that the Board approve the listed invoices for payment

**Executive Summary** 

District invoices are paid on a regular basis, and must obtain Board authorization prior to payment. Staff recommends Board authorization in order that the District can continue to pay warrants in a timely manner.

#### Fiscal Impact:

Amount Requested \$131,127.28

Sufficient Budgeted Funds Available?: Yes (If no, see attached fiscal analysis)

Prog/Fund # See listing of invoices. Category: Operating Expenses and Capital Improvements

Previous Relevant Board Actions for This Item

#### Attachments

Request For Authorization to Pay Invoices for the Town of Discovery Bay CSD

Town of Discovery Bay CSD Operating and Capital Budgets

Request For Authorization to Pay Invoices for the Discovery Bay Lighting & Landscape District #8

Discovery Bay Lighting & Landscape District #8 Operating and Capital Budgets

Request For Authorization to Pay Invoices for the Discovery Bay Lighting & Landscape District #9

Discovery Bay Lighting & Landscape District #9 Operating and Capital Budgets

#### Request for authorization to pay invoices For the Meeting on May 4, 2011 Town of Discovery Bay CSD For Fiscal Year's 7/10 - 6/11

| \$100 m  |              | FOR FISCAL YEAR'S 1/10 - 0/11   |                                  |
|----------|--------------|---|----------------------------------|
|          | Acct Cod     | Δ   |                                  |
|          | Acct Cou     | <u>g</u>  |                                  |
| 1        | 7002         | ReliaStar Life Insurance Co. Emp# JR52, ING Employer # JR52 457 (b) for Mar 16-30 for 4.06.11 Check   | \$683.97                         |
| ,        | 7003         | ReliaStar Life Insurance Co. Emp# JR52, ING Employer # JR52 457 (b) for Mar 16-30 for 4.06.11 Check   | \$350,00                         |
|          | , , , , ,    | Sub-Total   | \$1,033.97                       |
|          |              |   |                                  |
| 2        | 7003         | SDRMA Inv# 0007690-IN, dtd 4/1/11 Ancillary Benefits for May 2011   | \$787.12                         |
|          |              |   |                                  |
| 3        | 7005         | Neumiller & Beardslee Inv# 239834, dtd 4/13/11 General services performed for CEQA thru 3/31/11   | \$43.00                          |
|          |              |   | 24 222 54                        |
| 4        | 7010         | Luhdorff & Scalmanini Inv# 26765, dtd 03/31/11 General services rendered thru 3/31/11   | \$1,229.54                       |
| 5        | 7010         | Luhdorff & Scalmanini Inv# 26766, dtd 03/31/11 DBCSD Water Master Plan services rendered thru 3/31/11   | \$16,321.04<br><u>\$3,477.90</u> |
| 6        | 0809-002     | Luhdorff & Scalmanini Inv# 26759, dtd 03/31/11 Well & Pump St 6 Design & Constr. services rendered thru 3/31/11 Sub-Total   | \$21,028.48                      |
|          |              | Oub-rotal   | φει,υευ.40                       |
|          |              | WATER   |                                  |
| 7        | 7135         | PG&E / Acct# 2943721807-5 Newport WTP 03/15-04/14/11  | \$8,275.55                       |
| 8        | 7135         | PG&E / Acct# 2990602600-9 Willow Lake WWTP 03/12-04/11/11   | \$3,206.71                       |
| 9        | 7135         | PG&E / Acct# 6760524303-8 Irri. Controller (Newport @ Well 4A) 03/15-04/12/11   | \$14.49                          |
| 10       | 7135         | PG&E / Acct# 8351173112-3 Well #2 03/12-04/11/11  | \$1,569.93                       |
| 11       | 7135         | PG&E / Acct# 8609981202-5 Well #1 (Gas) 03/12-04/11/11  | \$28.44                          |
| 12       | 7135         | PG&E / Acct# 8651647866-5 Well #1 03/12-04/11/11  | \$2,734.24                       |
| 124      | 1100         | Sub-Total   | \$15,829.36                      |
|          |              |   | ****                             |
|          |              | SEWER   |                                  |
| 13       | 7137         | PG&E / Acct# 0631986334-3 Newport Lift Station 03/15-04/14/11   | \$121.30                         |
| 14       | 7137         | PG&E / Acct# 1182741894-5 Pump Station D 03/12-04/11/11   | \$30.22                          |
| 15       | 7137         | PG&E / Acct# 1318320217-8 Pump Station A 03/12-04/11/11   | \$2,39                           |
| 16       | 7137         | PG&E / Acct# 2068717691-5 Pump Station G 03/15-04/12/11   | \$0.21                           |
| 17       | 7137         | PG&E / Acct# 2172798825-1 Pump Station R 03/15-04/12/11   | \$11.06                          |
| 18       | 7137         | PG&E / Acct# 2527523613-8 Pump Station S 03/15-04/14/11   | \$15.81                          |
| 19       | 7137         | PG&E / Acct# 3016215915-3 Pump Station F 03/11-04/10/11   | \$24.53                          |
| 20       | 7137         | PG&E / Acct# 3101013157-6 Lakes 4 Lift Station 03/12-04/11/11   | \$83.79                          |
| 21       | 7137         | PG&E / Acct# 4193709211-6 Pump Station C 03/15-04/14/11   | \$50.69                          |
| 22       | 7137         | PG&E / Acct# 4201000159-4 Golf Course Valve Station 03/15-04/14/11  | \$42.57                          |
| 23       | 7137         | PG&E / Acct# 4516230421-1 Pump Station H 03/12-04/11/11   | \$18.19                          |
| 24       | 7137         | PG&E / Acct# 7234986505-4 Pump Station J 03/12-04/11/11   | \$203.62                         |
| 25       | 7137         | PG&E / Acct# 7312115758-7 SS/HWY 4 E/Disco Bay Blvd W/O Bridge 03/15-04/11/11   | \$24,723.40                      |
| 26       | 7137         | PG&E / Acct# 7630923070-4 Pump Station E 03/11-04/10/11   | \$265.24                         |
| 27       | 7137         | PG&E / Acct# 8440119997-5 Knightsen School Pump Station 03/12-04/11/11  | \$27.79                          |
|          | , , , ,      | Sub-Total   | \$25,620.81                      |
|          |              |   |                                  |
| 28       | 7280         | Contra Costa Public Health Inv# IN00211986, dtd 4/16/11 Prog/Business Plan fee Willow Lake  | \$1,267.00                       |
| 29       | 7280         | Contra Costa Public Health Inv# IN00212070, dtd 4/16/11 Prog/Business Plan fee Newport  | \$1,267.00                       |
| 30       | 7280         | Contra Costa Public Health Inv# IN00212168, dtd 4/16/11 Prog/Business Plan fee Well 5   | \$363.00                         |
| 31       | 7280         | Contra Costa Public Health Inv# IN00212169, dtd 4/16/11 Prog/Business Plan fee WTP 1  | \$363.00                         |
| 32       | 7280         | Contra Costa Public Health Inv# IN00212170, dtd 4/16/11 Prog/Business Plan fee WTP 2  | <u>\$363.00</u>                  |
|          |              | Sub-Total Sub-Total   | \$3,623.00                       |
|          |              |   | ****                             |
| 33       | 7300         | American Retrofit Systems Inv# 72, dtd 4/21/11 Lonly - ck AC @ WWTP #2  | \$100.00                         |
| 34       | 7300         | American Retrofit Systems Inv# 73, dtd 4/21/11 L only - troubleshoot elec @ LS "C"  | \$100.00                         |
| 35       | 7300-P       | American Retrofit Systems Inv# 74, dtd 4/21/11 Lonly - troubleshoot Bio chamber   | <u>\$100.00</u>                  |
| •        |              | Sub-Total   | \$300.00                         |
|          |              | A CONTRACT OF THE MANAGEMENT OF THE ASSOCIATION OF | <b>\$707.07</b>                  |
| 36       | 7300         | Aeromod Inv# SO19271-1, dtd 4/18/11 Pneumatic Actuator "TP" w/plates  | \$797.87                         |
| 27       | 7200         | DO Crost Acres In the 5000 dtd 4/12/11 Spare node for LIV System  | \$4,431.73                       |
| 37       | 7300         | DC Frost Assoc. Inv# 5988, dtd 4/12/11 Spare parts for UV System  | \$4,401.10                       |
| 38       | 7300         | J.W. Backhoe & Constr. Inv# 1499, dtd 4/14/11 Replace fire hydrant @ 4555 Discovery Point   | \$733.80                         |
|          |              | J.W. Backhoe & Constr. Inv# 1501, did 4/14/11 Replace meter gasket @ 1945 Newport Dr and ck 777 Willow Lake   | \$750.00                         |
| 39<br>40 | 7300<br>7300 | J.W. Backhoe Inv# 1502, dtd 4/21/11 Repair leak 4814 South Point & 5395 & 5399 Willow Lake  | \$2,972.92                       |
|          |              | J.W. Backhoe Inv# 1503, dtd 4/21/11 Emergency water leak 5441 Beaver Lane   | \$4,235.38                       |
| 41       | 7300         | J.W. Backhoe Inv# 1506, dtd 4/21/11 Replaced fire hydrant 5300 River Point  | \$770.54                         |
| 42<br>43 | 7300         | J.W. Backhoe Inv# 1507, dtd 4/21/11 Repair fire hydrant corner N Waterfront Lp & Mystic Ct.   | \$2,989.74                       |
| 43       | 7300<br>7300 | J.W. Backhoe Inv# 1508, dtd 4/21/11 Paved 5441& 5491 Beaver Ln & 741 Beaver Ct.   | \$6,019.07                       |
| 44<br>45 |              | J.W. Backhoe Inv# 1509, dtd 4/21/11 Repair leak @ 5440 Beaver Lane  | \$5,278.68                       |
| 45       | 7300         | Sub-Total   | \$23,750.13                      |
|          |              | oup-total   | 4=0)1 00:10                      |
| 46       | 7300         | UPS Inv# 000012X417161, dtd 4/16/11 Package to Galco Industries/VFD Unit  | \$56.03                          |
| -10      | 1000         | Of O THAN COOKSELLIS IN IN INTERIOR I WOUNDED TO ARROW HIGHWARD STATE OF COMM.  |                                  |

#### Request for authorization to pay Invoices For the Meeting on May 4, 2011 Town of Discovery Bay CSD For Fiscal Year's 7/10 - 6/11

| Acct Code  |
|--|
| 47       7300-P       Shape, Inc.       Inv#115859, dtd 4/12/11 Pump repair @ Newport LS, Wet Well A       \$15,280         48       7300-P       Shape, Inc.       Inv#115860, dtd 4/12/11 Pump repair @ Newport LS, Wet Well A       \$1,180         49       7300       TPC Wire & Cable Corp.       Inv# 633085, dtd 4/15/11 Cable for Moles in Bio Solids       \$1,340         50       7330       Basic Chemical Solutions       Inv# S15859402, dtd 4/11/11 Chemicals for 1800 Willow Lake Drive       \$1,288         51       7330       Basic Chemical Solutions       Inv# S15859403, dtd 4/11/11 Chemicals for 1800 Newport Drive       \$1,050         51       7330       Basic Chemical Solutions       Inv# S15859403, dtd 4/11/11 Chemicals for 1800 Newport Drive       \$1,050         51       7330       Basic Chemical Solutions       Inv# S16859403, dtd 4/11/11 Chemicals for 1800 Newport Drive       \$1,050         52       7430       Office Depot Inv# 558259012001, dtd 4/06/11 Office Supplies       \$40         53       7430       Office Depot Inv# 5562590343001, dtd 4/12/11 Office Supplies       \$3.         54       7430       Office Depot Inv# 561241542001, dtd 4/15/11 Office Supplies       \$51.         55       7430       Office Depot Inv# 561241542001, dtd 4/15/11 Rental of Skidsteer loader       \$554.8         56       7630       Sunstate Equipmen |
| Shape, Inc.   Inv#115860, dtd 4/12/11   Pump repair @ Newport LS, Wet Well A   Sub-Total   \$11.80   \$16,460.   |
| Sub-Total   \$16,460   |
| Total  |
| 51       7330       Basic Chemical Solutions Inv# SI5859403, dtd 4/11/11 Chemicals for 1800 Newport Drive Sub-Total       \$1,050.         52       7430       Office Depot Inv# 558259012001, dtd 4/06/11 Office Supplies       \$40.         53       7430       Office Depot Inv# 558259043001, dtd 4/06/11 Office Supplies       \$3.         54       7430       Office Depot Inv# 560796348001, dtd 4/12/11 Office Supplies       \$51.         55       7430       Office Depot Inv# 561241542001, dtd 4/15/11 Office Supplies       Sub-Total         56       7630       Sunstate Equipment Inv# 4895450-001, dtd 04/08/11 Rental of Skidsteer loader       \$554.8         57       7630       Delta Fence Co Inv# 22634, dtd 4/25/11 Iron dbl drive gate repair       \$948.6         58       7670       Office Depot Inv# 557686651001, dtd 4/01/11 Surge Protector       \$24.6         59       7690       American Retrofit Systems Inv# 77, dtd 4/19/11 Install cord end on dump trailer       \$150.0         60       7690       Phil's Diesel Inc Inv#52689, dtd 4/20/11 Install hour meter on 07 International       \$176.6         61       7952       My Bark Inv# 4101, dtd 4/20/11       \$2,257.3   |
| 51       7330       Basic Chemical Solutions Inv# SI5859403, dtd 4/11/11 Chemicals for 1800 Newport Drive Sub-Total       \$1,050.         52       7430       Office Depot Inv# 558259012001, dtd 4/06/11 Office Supplies       \$40.         53       7430       Office Depot Inv# 558259043001, dtd 4/06/11 Office Supplies       \$3.         54       7430       Office Depot Inv# 560796348001, dtd 4/12/11 Office Supplies       \$51.         55       7430       Office Depot Inv# 561241542001, dtd 4/15/11 Office Supplies       Sub-Total         56       7630       Sunstate Equipment Inv# 4895450-001, dtd 04/08/11 Rental of Skidsteer loader       \$554.8         57       7630       Delta Fence Co Inv# 22634, dtd 4/25/11 Iron dbl drive gate repair       \$948.6         58       7670       Office Depot Inv# 557686651001, dtd 4/01/11 Surge Protector       \$24.6         59       7690       American Retrofit Systems Inv# 77, dtd 4/19/11 Install cord end on dump trailer       \$150.0         60       7690       Phil's Diesel Inc Inv#52689, dtd 4/20/11 Install hour meter on 07 International       \$176.6         61       7952       My Bark Inv# 4101, dtd 4/20/11       \$2,257.3   |
| 52       7430       Office Depot Inv# 558259012001, dtd 4/06/11 Office Supplies       \$40.         53       7430       Office Depot Inv# 558259043001, dtd 4/06/11 Office Supplies       \$3.         54       7430       Office Depot Inv# 560796348001, dtd 4/12/11 Office Supplies       \$51.         55       7430       Office Depot Inv# 561241542001, dtd 4/15/11 Office Supplies       \$44.         56       7630       Sunstate Equipment Inv# 4895450-001, dtd 04/08/11 Rental of Skidsteer loader       \$554.8         57       7630       Delta Fence Co Inv# 22634, dtd 4/25/11 Iron dbl drive gate repair       \$948.0         58       7670       Office Depot Inv# 557686651001, dtd 4/01/11 Surge Protector       \$24.8         59       7690       American Retrofit Systems Inv# 77, dtd 4/19/11 Install cord end on dump trailer       \$150.0         60       7690       Phill's Diesel Inc Inv#52689, dtd 4/20/11 Install hour meter on 07 International       \$176.6         61       7952       My Bark Inv# 4101, dtd 4/20/11 ***To be Reimbursed by Zone # 61       \$2,257.3  |
| 53       7430       Office Depot Inv# 558259043001, dtd 4/06/11 Office Supplies       \$3.         54       7430       Office Depot Inv# 560796348001, dtd 4/12/11 Office Supplies       \$51.         55       7430       Office Depot Inv# 561241542001, dtd 4/15/11 Office Supplies       \$44.         56       7630       Sunstate Equipment Inv# 4895450-001, dtd 04/08/11 Rental of Skidsteer loader       \$554.8         57       7630       Delta Fence Co Inv# 22634, dtd 4/25/11 Iron dbl drive gate repair       \$948.6         58       7670       Office Depot Inv# 557686651001, dtd 4/01/11 Surge Protector       \$24.8         59       7690       American Retrofit Systems Inv# 77, dtd 4/19/11 Install cord end on dump trailer       \$150.0         60       7690       Phil's Diesel Inc Inv#52689, dtd 4/20/11 Install hour meter on 07 International       \$176.6         61       7952       My Bark Inv# 4101, dtd 4/20/11 ***To be Reimbursed by Zone # 61       \$2,257.3   |
| 54       7430       Office Depot Inv# 560796348001, dtd 4/12/11 Office Supplies       \$51.         55       7430       Office Depot Inv# 561241542001, dtd 4/15/11 Office Supplies       \$44.         56       7630       Sunstate Equipment Inv# 4895450-001, dtd 04/08/11 Rental of Skidsteer loader       \$554.8         57       7630       Delta Fence Co Inv# 22634, dtd 4/25/11 Iron dbl drive gate repair       \$948.0         58       7670       Office Depot Inv# 557686651001, dtd 4/01/11 Surge Protector       \$24.8         59       7690       American Retrofit Systems Inv# 77, dtd 4/19/11 Install cord end on dump trailer       \$150.0         60       7690       Phil's Diesel Inc Inv#52689, dtd 4/20/11 Install hour meter on 07 International       \$176.6         61       7952       My Bark Inv# 4101, dtd 4/20/11 ***To be Reimbursed by Zone # 61       \$2,257.3  |
| 55 7430 Office Depot Inv# 561241542001, dtd 4/15/11 Office Supplies  \$44. \$138.6  56 7630 Sunstate Equipment Inv# 4895450-001, dtd 04/08/11 Rental of Skidsteer loader  \$554.8  57 7630 Delta Fence Co Inv# 22634, dtd 4/25/11 Iron dbl drive gate repair  \$948.6  58 7670 Office Depot Inv# 557686651001, dtd 4/01/11 Surge Protector  \$24.8  59 7690 American Retrofit Systems Inv# 77, dtd 4/19/11 Install cord end on dump trailer  \$150.0  60 7690 Phil's Diesel Inc Inv#52689, dtd 4/20/11 Install hour meter on 07 International  \$176.6  My Bark Inv# 4101, dtd 4/20/11  ***To be Reimbursed by Zone # 61   |
| 56       7630       Sunstate Equipment Inv# 4895450-001, dtd 04/08/11 Rental of Skidsteer loader       \$554.8         57       7630       Delta Fence Co Inv# 22634, dtd 4/25/11 Iron dbl drive gate repair       \$948.0         58       7670       Office Depot Inv# 557686651001, dtd 4/01/11 Surge Protector       \$24.8         59       7690       American Retrofit Systems Inv# 77, dtd 4/19/11 Install cord end on dump trailer       \$150.0         60       7690       Phil's Diesel Inc Inv#52689, dtd 4/20/11 Install hour meter on 07 International       \$176.6         61       7952       My Bark Inv# 4101, dtd 4/20/11 ***To be Reimbursed by Zone # 61       \$2,257.3  |
| 57       7630       Delta Fence Co Inv# 22634, dtd 4/25/11 Iron dbl drive gate repair       \$948.0         58       7670       Office Depot Inv# 557686651001, dtd 4/01/11 Surge Protector       \$24.8         59       7690       American Retrofit Systems Inv# 77, dtd 4/19/11 Install cord end on dump trailer       \$150.0         60       7690       Phil's Diesel Inc Inv#52689, dtd 4/20/11 Install hour meter on 07 International       \$176.6         61       7952       My Bark Inv# 4101, dtd 4/20/11       \$2,257.3         ****To be Reimbursed by Zone # 61       \$2,257.3  |
| 58       7670       Office Depot Inv# 557686651001, dtd 4/01/11 Surge Protector       \$24.8         59       7690       American Retrofit Systems Inv# 77, dtd 4/19/11 Install cord end on dump trailer       \$150.0         60       7690       Phil's Diesel Inc Inv#52689, dtd 4/20/11 Install hour meter on 07 International       \$176.6         61       7952       My Bark Inv# 4101, dtd 4/20/11 ***To be Reimbursed by Zone # 61       \$2,257.3   |
| 59       7690       American Retrofit Systems Inv# 77, dtd 4/19/11 Install cord end on dump trailer       \$150.0         60       7690       Phil's Diesel Inc Inv#52689, dtd 4/20/11 Install hour meter on 07 International       \$176.6         61       7952       My Bark Inv# 4101, dtd 4/20/11 ***To be Reimbursed by Zone # 61       \$2,257.3  |
| 60 7690 Phil's Diesel Inc Inv#52689, dtd 4/20/11 Install hour meter on 07 International \$176.6 61 7952 My Bark Inv# 4101, dtd 4/20/11  \$2,257.3 ***To be Reimbursed by Zone # 61   |
| 61 7952 My Bark Inv# 4101, dtd 4/20/11 \$2,257.3  ***To be Reimbursed by Zone # 61   |
| ***To be Reimbursed by Zone # 61   |
| 62 0809-002 Dept. of Fish and Game Filing Fees for Notice of Determination - Well #6 \$2,044.0   |
|  |
| 63 1011-009 Parkson Inv# AR1/9100260, dtd 4/01/11 Payment on New Moles \$1,625.00  |
| TODB TOTAL \$125,361.88  |
| <u>Caselle Utility Account</u>   |
| 1 7951 Refund of Overpayment Acct# 1-011-441-028-5.01 \$30.40  |
| CASELLE UTILITY TOTAL \$30.40  |
| Q001-10  |
| GRAND TOTAL \$125,392.28   |

|                           |                            | 2010/2011   | ъ<br>ъ       | Budget YTD  | 7807      | 152%                  | %0                          | %6       | 38%       | 78%         | 800       | 70%      |                        |                                | %0   |   | 82%       | %76<br>82% | 44%      | %44     | %0       | 38%      | 64%            | %0                            | 892       | 45%      | %0      | 23%      | 110%   |         | 47%                 | 450%                      | 9/60                                    | 433%      | 113%          | %96  | ,000                       | %0C                         | 38%               | 40%          | 171%                   | 117%                                   | 51%                  | 27%               | 88%                     | 4%                           | 104%           |  | %              | 74%                      |   | 84%       | %0                        | 86       | 250%        | %0<br>86%   | 00.00                                   |
|---------------------------|----------------------------|---|--------------|---|-----------|-----------------------|-----------------------------|----------|-----------|-------------|-----------|----------|------------------------|--------------------------------|--|---|-----------|------------|----------|---------|----------|----------|----------------|-------------------------------|-----------|----------|---------|----------|--|---------|---------------------|---------------------------|---|-----------|---------------|--|----------------------------|-----------------------------|-------------------|--------------|------------------------|--|----------------------|-------------------|-------------------------|------------------------------|----------------|--|----------------|--------------------------|---|-----------|---------------------------|----------|-------------|---|---|
|                           |                            | 2010/2011 2   |              | ACTUALS BU  | 899 215   | \$410,703             | \$0                         | OS .     | \$20,058  | \$62,011    | \$838 AGA | \$56,102 | 80                     | \$0                            | \$0  | 400000000000000000000000000000000000000 | \$23,380  | \$277,866  | \$2,208  | \$5,281 | \$0      | \$6,023  | \$52,223       | 23 450                        | \$404 B40 | \$74,001 | 80      | \$688    | \$71,513   | 30,000  | \$2,120<br>\$40,744 | \$5.500                   |   | \$4,325   | \$5,089       | \$3,831  | 84.5 000                   | \$3.002                     | \$3,062           | \$397        | \$5,984                | \$22,144                               | \$18.214             | \$164             | \$10,519                | \$374                        | \$104,029      | O#                                     | 90             | \$4,458                  | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -               | \$4,640   | 30                        | 808      | \$14,989    | \$3.184.158   | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|                           |                            | 2010/2011   | 017          | ACHAD.  |           |                       |                             |          |           |             |           |          |                        |                                |  |   |           |            |          |         |          |          |                |                               |           |          |         |          |  |         |                     |                           | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |           |               |  |                            |                             |                   |              |                        |  |                      |                   |                         |                              |                |  |                |                          | *   |           |                           |          |             | \$0   |   |
|                           |                            | Pending   | Approva      | 00 00 00 00 00 00 00 00 00 00 00 00 00  |           | \$684                 |                             | 404      | 673       | \$17.551    |           |          |                        |                                |  |   | \$15,829  | \$25,621   |          |         |          | ¢3 693   | 020,000        |                               | \$30,577  | \$16,560 |         |          | \$2,340  |         |                     | \$139                     | the County Store                        |           |               |  | \$1,503                    |                             | \$25              |              | 7000                   | 1700                                   |                      |                   |                         | \$30                         | 92,237         |  |                |                          |   |           |                           |          |             | \$118,245   |   |
| 91.67%                    | May 11                     | Month   | Exponsos     | Į.  |           |                       |                             |          |           |             |           |          |                        |                                |  |   |           |            |          |         |          |          |                |                               |           |          |         |          |  |         |                     |                           | Action of the second                    |           |               |  |                            |                             |                   |              |                        | Mary Armed                             |                      |                   |                         |                              |                | the Mante Committee                    |                |                          | And and arrangement of the design of the party of the |           |                           |          |             | \$0   |   |
| 83.33%                    | Apr 11                     | Month   | Exponses     | Special and the second  | \$33,116  | \$122,637             |                             | \$4.393  | \$18.192  | \$34,867    | \$83,362  | \$3,560  |                        |                                | A Commence of the Commence of  |   | \$14,538  | \$25,755   | \$1,820  |         |          | \$3.112  |                | \$50                          | \$31,505  | \$6,715  |         | 90 040   | 200  |         | \$3,307             | \$490                     | 100                                     | \$602     | \$396         | 000  | \$356                      |                             | \$224             | 6940         | \$1.481                |  | \$2,331              | 850               | 95,054                  | \$16,958                     | 200            | Andrew Company                         | 22.00          | \$2,558                  | Share to a seminal dampage of                         |           |                           |          | \$3,366     | \$426,427   |   |
| 75.00%                    | Mar 11                     | Month<br>to Date                                    | Expenses     | STREET, |           | \$863                 |                             | \$5.649  | \$7,321   | \$36,432    | \$88,434  | \$3,560  |                        |                                |  |   | \$15,931  | \$22,447   | 000      | \$5,281 |          |          |                | \$135                         | \$33,099  | \$19,296 |         | SA 289   |  | \$271   | 2887                | \$499                     |   | 22.6      | 8477          |  | \$807                      | \$150                       | \$192             | 8778         | 88                     | The state of                           | \$1,894              | 069               |                         | \$11,162                     |                |  |                |                          |   |           |                           | 707      | 18/8/       | \$263,256   |   |
|                           | Feb 11                     | to Date   | Expenses     | Manager, Carl Class   | \$55,364  | \$223,591             |                             | \$3,690  |           | \$24,611    | \$250,086 | \$15,754 |                        |                                |  |   | \$13,890  | \$26,828   |          |         | 2537     |          |                |                               | \$27,444  | \$7,029  |         | \$2 394  | The state of the s | \$284   | \$785               | \$765                     |   | 6565      | \$32          |  | \$823                      | 3,00                        | 2572              | \$594        | \$1,068                |  | \$2,445              | 2888              |                         | \$19,022                     |                | The state of the state of the state of |                | 100 Section 200          |   |           |                           | 002-3    | 20/6        | \$679,217   |   |
| 58.33%                    | Jan 11                     | to Date   | Expenses     |   |           | £4,338                |                             | \$6,325  | \$8,196   | \$33,398    | \$166,724 | \$7,120  |                        |                                | 20 - 00 - 00 - 00 - 00 - 00 - 00 - 00 -  | \$20,550                                | \$17,607  | \$33,051   |          |         | \$100    |          |                | \$165                         | \$90,302  |          |         | \$4,154  | and the figure of the party of the   | \$428   | \$1,630             | \$713                     | Q1 554                                  | 9428      | \$1,138       |  | \$8,020                    | \$105                       | DY S              | 878          | \$2,176                | The state of the state of the state of | \$2,151              | \$584             | \$127                   | \$11,976                     |                | Property of the same                   | 31 900         | 2001                     | \$4,640   |           | - <del> </del>            |          |             | \$429,657   |   |
| \$0,00%                   | Dec 10                     | to Date   | Expenses     |   | 000       | \$Z,906               |                             |          |           | \$21,436    |           |          |                        | -                              | A Contractor and the Contractor  | \$1,800                                 | \$28,748  | \$27,763   |          |         | \$4,141  | \$6,929  |                | 1                             | 541,035   | 80.108   |         | \$8,498  | <ul> <li>Branchester</li> </ul>  | \$289   | 2005                | \$322                     | \$1.121                                 | \$1,046   |               | State of the state | \$592                      | DLth                        |                   | \$102        | \$584                  |  | BOL'LO               | \$186             |                         | \$7,181                      |                |  |                |                          |   |           |                           | \$6.392  | - AA-1-AA   | \$169,623   |   |
| 41.67%                    | Month                      | to Date   | Expenses     | Macchine Control  | 94 020    | 10/24                 |                             |          | \$8,502   | \$5,568     | 040.000   | 910,200  |                        |                                | or power to personal   | \$1,030                                 | \$39,376  | 932,380    |          |         | \$327    |          |                | 704 000                       | 952,/3/   | 1        | \$425   | 54,443   | A STATE OF SHIPS AS  |         | \$321               | Chro                      | \$346                                   | \$370     | \$441         | - 00,0   | 44,255                     | 920                         |                   | \$2,999      | \$1,835                | e e                                    | 2                    | \$127             |                         | \$12,204                     |                |  |                | Company of the Company   |   |           |                           | \$655    |             | \$170,310   |   |
| 33.33%                    | Month                      | to Date   | Expenses     |   | 202 50    | 00000                 |                             |          | \$4,524   | \$8,392     |           |          |                        |                                | And the second second second   | 0.00                                    | \$53,460  | 002,000    |          |         | \$1,098  | \$14,786 | 2000           | 5281<br>630 043               | 8550      |          | \$158   | \$12,701 | of States in the second of the second  | \$440   | 97,720              |                           | \$479                                   | \$651     | \$1,154       | 00.56  | \$2 1.44                   | \$631                       | \$252             | \$1,027      | \$9,097                | £4 ADO                                 | \$24                 | \$5,622           | 830                     | \$10,275                     |                |  |                | A company                |   |           | +                         |          |             | \$213,352   |   |
|                           |                            | 2010/2011   | Budget       | 2420 000  | \$270,000 | \$126,000             | \$121,000                   | \$52,500 | \$80,000  | \$270,000   | \$80,000  |          |                        | \$24,000                       | Section of the Sectio | \$35,000                                | \$225,000 | \$5,000    | \$12,000 | \$500   | \$16,000 | \$50,000 | 000,020        | \$350,000                     | \$150,000 | \$15,000 | \$3,000 | \$65,000 | The state of the s | 24,500  | \$2,000             | Section 100 to the second | \$1,000                                 | \$4,500   | \$4,000       | 245,000  | \$10,000                   | \$8,000                     | \$1,000           | \$3,500      | \$19,000               | \$36,000                               | \$600                | \$12,000          | \$10,000                | \$100,000                    |                | \$48,000                               | \$6,000        | a selection of the forms | \$5,500   | 8700      | \$2,500                   | \$6,000  | (\$231,000) | 008,180,64  |   |
|                           | 2009/2010                  | % of  | Eddger Y I D | V 12010   | 176%      |                       |                             |          | 140%      | 161%        | 212%      |          | %0                     |                                | C C Name   |   | 124%      | İ.         |          | %0      |          | %/6      |                | 185%                          |           |          |         | 196%     | 200  | 24%     | 250%                | Same                      |   | 162%      |               | 77   |                            | 801%                        |                   | 1            | 141%                   |  | 31%                  |                   |                         | 700                          | 4.000          | 171%                                   |                |                          | 172%  |           | П                         | $\  \ $  |             |   |   |
|                           | 2009/2010                  | בל<br>הלק   | ACIUALS      | \$103 719   | \$388,678 |                       |                             | \$0      | \$104,787 | \$1.079.476 | \$101,819 | \$0      |                        |                                | 100 100  | 8328,023                                | \$371.784 | \$13,367   | \$0      | 90      | \$28,073 | ł        |                | \$554,147                     |           |          | \$4,699 | \$97,797 | 702 /2   | 4,037   | \$17,497            | Protegramme og eller      | \$29,109                                | \$4,849   | \$6.371       | \$23,632   | \$21,877                   | \$30,035                    | \$1,456           | \$6,193      | 575 576                | \$25,038                               | \$312                | \$161,203         |                         | 08                           | 2000           | \$102,503                              |                | 000000                   | 85,153  | 9         | \$                        | \$21,180 | (\$91,100)  | **************************************  |   |
| TOWN OF DISCOVERY BAY CSD | OPERATING BUDGET 2010/2011 | Approved at 05/16/10 Meeting<br>Account Description | Sontra       |   |           | W Staff Water Related | L Landscape Related (Reimb) | Local    |           |             |           |          | vv Staff Water Related | 7015 General Operating Expense | Audit  | Electrical Cost (water)                 | Н         |            |          |         | Populte  |          | Staff Training | General Repairs Water / Sewer | ۵         | ı        |         | Office   |  | Postage | Office Supplies     | -/500 Communications      | Web Site/Internet                       | Tolophono | District Wide |  | Office Bldg / Improvements | Office Equipment / Software | Tools Turnishings | Maint / Fuel | 7700 Directors Expense | Compensation                           | 7950 Missellessesses | Misc Reimburgable | Misc Zones Reimburgable | 7955 Reimbursement (Hofmann) | 7100 Insurance | 7115 General Liability                 | VVORKET'S COMP | Roverus Collection       |   |           | Accounting (A/P, A/R, GL) | Relah    |             | American Communication of the | monte.                                  |
|                           |                            | Acct.#  | 8            | 7001  | 7002      |                       | 7003                        | 7005     | 7010      | 7011        | 7012      | 7013     | 7047                   | 7015                           | 7120   | 7135                                    | 7137      | 7270       | 7220     | 7250    | 7280     | 7285     | 7290           | 7300                          |           | /310     | 7230    | 7400     | 7410   | 7420    | 7430                | /500                      | 7520                                    | 7550      | 7600          | 7630   | 7665                       | 7690                        | 7685              | 7690         | 7700                   | 7720                                   | 7050                 | 7951              | 7952                    | 7955                         | 7100           | 7115                                   | 7800           | 7805                     | 7810-0810   | 7815-2315 | 7820                      | CREDITS  |             | Bornh   | No morrison                             |

|  | Doscription | S/B in #7952 | S/B in #7952 | /R in #1011_04 | 10.10.11 |
|--|-------------|--------------|--------------|----------------|----------|
|  | Amount      | \$5,545,00   | \$168.44     | \$4.408.00     |          |
| Manual Institution Its.  | Acct #      | 7950         | 7950         | 7300           |          |
| THE PERSON WITH THE PERSON WIT | Date        | 7/21/2010    | 8/4/2010     | 7/21/2010      |          |

4/28/2011

| 2010/2011<br>% of<br>Budget 475                            | 711   |   |                         |                       |                            |                        |                                |                           |                          |                        |                          |                          |                          |                          |                         |                         |                       |
|--|---|---|-------------------------|-----------------------|----------------------------|------------------------|--------------------------------|---------------------------|--------------------------|------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------|-------------------------|-----------------------|
| 2010/2011<br>YTD<br>ACT1161 S                              |   |   |                         |                       |                            |                        |                                |                           |                          |                        |                          |                          |                          |                          |                         |                         |                       |
| 2010/2011<br>YTD<br>REIMB.                                 |   |   |                         |                       |                            |                        |                                |                           |                          |                        |                          |                          |                          |                          |                         |                         |                       |
| Ponding<br>Approval<br>05/04/11                            |   |   |                         |                       |                            |                        |                                |                           |                          |                        |                          |                          |                          |                          |                         |                         |                       |
| May 11<br>Month<br>to Date<br>Expensos                     | \$11,331.42 S/B in #7300<br>\$23,805.08 S/B in #7300P | \$650.00 t/B in #0809-00<br>\$725.00 S/B in #7630 | \$96.00 nove - pd 7/27, | \$177.99 S/B in #7300 | \$4,010,67   S/B in #7300P | \$731.00 S/B \$716.00  | \$731.00 S/B \$150.00          | \$8,944.00 S/B \$8,452.00 | \$1,444.52 S/B in #7300P | \$550.00 S/B in #7300P | \$4,040.70 S/B in #7300P | \$1,000.00 S/B in #7300P | \$3,028.68 S/B in #7300P | \$3,080.55 S/B in #7300P | \$6,821.83 S/B in #7952 | \$9,183.00 S/B in #7952 | \$126.80 S/B in #7951 |
| Apr 11<br>Month<br>to Dato<br>Expenses                     | \$71,331.42   | \$650.00  | \$96.00                 | \$177.99              | \$4,010.67                 | \$731.00               | \$731.00                       | \$8,944.00                | \$1,444.52               | \$550.00               | \$4,040.70               | \$1,000.00               | \$3,028,68               | \$3,080,55               | \$6,821.83              | \$9,183.00              | \$126.80              |
| Mar 11<br>Month<br>to Date<br>Expenses                     | 7300  | 7300  | 7300                    | 7320                  | 7300                       | 7520                   | 7550                           | 7952                      | 7300                     | 7300                   | 7300                     | 7300                     | 7300                     | 7300                     | 7720                    | 7951                    | 7950                  |
| Feb 11<br>Month<br>to Date<br>Expenses                     | 8/4/2010  | 8/25/2010   | 8/25/2010               | 8/25/2010             | 8/25/2010                  | 8/25/2010              | 8/25/2010                      | 8/25/2010                 | 9/15/2010                | 10/6/2010              | 11/3/2010                | 11/17/2010               | 12/1/2010                | 12/15/2010               | 12/1/2010               | 1/5/2011                | 1,102/6/1             |
| Jan 11<br>Month<br>to Date<br>Expenses                     |   |   |                         |                       | •                          |                        | _                              | •                         |                          |                        |                          | •                        |                          |                          | •                       | _1                      | _                     |
| Dec 10<br>Month<br>to Dato<br>Exponsos                     |   |   |                         |                       |                            |                        |                                |                           |                          |                        |                          |                          |                          |                          |                         |                         |                       |
| Nov 10<br>Month<br>to Date<br>Exponses                     |   |   |                         |                       |                            |                        |                                |                           |                          |                        |                          |                          |                          |                          |                         |                         |                       |
| Oct 10<br>Month<br>to Dato<br>Expenses                     |   |   |                         |                       |                            |                        |                                |                           |                          |                        |                          |                          |                          |                          |                         |                         |                       |
| 2010/2011<br>Budget  |   |   |                         |                       |                            |                        |                                |                           |                          |                        |                          |                          |                          |                          |                         |                         |                       |
| 2009/2010 2009/2010 YTD % of ACTUALS Budget YTD \$2,170.62 |   |   |                         |                       |                            | \$141.74 \$37,071,77   |                                |                           |                          |                        |                          |                          |                          |                          |                         |                         |                       |
| 2009/2010<br>YTD<br>ACTUALS<br>\$2,170.62                  | \$6,265,52  | \$2,002.93  | \$4,573.38              | \$2,204,98            | \$3,492.52                 |                        | \$37,885,92                    |                           |                          |                        |                          |                          |                          |                          |                         |                         |                       |
| lz S ≷ `l'   | 03/14/1/2628 DB L&L#8<br>03/14/1/2634 DB L&L#8        | 03/14/11 2635 DB L&L#9<br>03/14/11 2640 DB L&L#8  | 2646                    | 2647                  |                            | 03/14/11 2653 DB L&L#9 | Total Reimbursements for 10/1* |                           |                          |                        |                          |                          |                          |                          |                         |                         |                       |

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|                           | 2010/2011   | Budget YTD   | 125                        | 160%                        | %0                          | #DIV/0!            | #DIV/0I                   | %0                                  | #DIV/01           | 700                       | 13%                    | 700                                    | %0                     | 1%                          | %0                               | %0                                  | %0                         | 760             | 7,067                        | %0       | #DIV/0!         | %08             |   |                          | %0                           | %0                                  | #DIV/0i   | 4%                                  | %0                                | 114%                         | #DIV/01                | 34%                           | %0                           | %0  | #DIV/0!         | 7.1%                                |                           | %0                              | 29%                | %0                        | %0                        | %0      | %0              | #DIV/0!                          | 4%                                  | #DIV/0!    | 10/AIQ#           | #DIV/0; |
|---------------------------|---|--|----------------------------|-----------------------------|-----------------------------|--------------------|---------------------------|-------------------------------------|-------------------|---------------------------|------------------------|--|------------------------|-----------------------------|----------------------------------|-------------------------------------|----------------------------|-----------------|------------------------------|----------|-----------------|-----------------|---|--------------------------|------------------------------|-------------------------------------|---|-------------------------------------|-----------------------------------|------------------------------|------------------------|-------------------------------|------------------------------|-----|-----------------|-------------------------------------|---------------------------|---------------------------------|--------------------|---------------------------|---------------------------|---------|-----------------|----------------------------------|-------------------------------------|------------|-------------------|---------|
|                           | 2040/2044   |  |                            | \$24,070                    | \$0                         | \$207,460          | \$315,027                 | 80                                  | 80                | 80                        | \$10.708               | 80                                     | \$0                    | \$500                       | SO                               | \$0                                 | 80                         | os              | \$57.233                     | 80       | SO              | \$614,998       |   | \$36.199                 | \$0                          | 80                                  | \$0   | \$21,360                            | \$0                               | \$45,769                     | \$0                    | \$10,335                      | \$0                          | \$0 | \$0             | \$113,663                           |                           | \$0                             | \$4,408            | \$0                       | 20                        | SO      | 05              | OS .                             | \$4,408                             | 05         | 5733 060          | 000,000 |
|                           | 2010/20101<br>YTD   | REIMB.   |                            |                             |                             |                    |                           |                                     |                   |                           |                        |  |                        |                             |                                  |                                     |                            |                 |                              |          |                 | SO.             |   |                          |                              |                                     |   |                                     |                                   |                              |                        |                               |                              |     |                 | \$0                                 |                           |                                 |                    |                           |                           |         |                 |                                  | 3                                   |            | Ş                 |         |
|                           | Plan<br>to<br>Approve   | 05/04/11   | per district of the second |                             |                             |                    |                           |                                     |                   |                           |                        |  |                        |                             |                                  |                                     |                            |                 | \$1,625                      |          |                 | \$1,625         |   | \$5,522                  |                              |                                     |   |                                     |                                   |                              |                        |                               |                              |     | 1 6             | \$5,522                             |                           |                                 |                    |                           |                           |         |                 | 00                               | 3                                   |            | 57.147            |         |
| 100.00%                   | Jun 11<br>M-T-D   | Exp.   | age ja amata aga           |                             |                             |                    |                           |                                     |                   |                           |                        |  |                        |                             |                                  |                                     |                            |                 |                              |          |                 | \$0             |   |                          |                              |                                     |   |                                     |                                   |                              |                        |                               |                              |     |                 | O.                                  |                           |                                 |                    |                           |                           |         |                 | 9                                |                                     |            | 80                |         |
| 91.67%                    | May 11<br>M-T-D   | Exp.   |                            |                             |                             |                    | 0                         |                                     |                   |                           |                        |  |                        |                             |                                  |                                     |                            |                 |                              |          |                 | SO              |   |                          |                              |                                     |   |                                     |                                   |                              |                        |                               |                              |     | 9               |                                     |                           |                                 |                    |                           |                           |         |                 | \$0                              |                                     |            | 0\$               |         |
| 83.33%                    | - Q =   | Ü,   |                            |                             | 3                           | \$31,910           | - 1                       |                                     |                   |                           | 9                      |  |                        |                             | 1                                |                                     |                            |                 | 0                            |          | - 1             | 537,350         |   | 0                        |                              |                                     |   |                                     |                                   |                              |                        |                               |                              |     | 0               |                                     |                           |                                 |                    |                           | -                         | -       |                 | \$0                              |                                     |            | \$ \$37,350       |         |
| 6 75.00%                  |   | EX<br>D  |                            | 1                           | Ç                           |                    | 90 2980                   | 1                                   |                   |                           | \$606                  |  |                        |                             |                                  |                                     |                            |                 | 625 \$3,250                  |          | 1               | 34,836          |   | 02 \$4,370               |                              |                                     |   |                                     | 1                                 | 3                            | 120                    | 2                             |                              |     | 37 \$4.370      |                                     |                           |                                 |                    |                           | <br> -                    |         |                 | \$ 0\$                           |                                     |            | 39 \$9,206        |         |
| 9 96.67%                  | щ   | ΕX   | ě                          | 7.00                        | 070                         | "                  | 18 \$1,890                |                                     |                   | 1                         |                        |  |                        |                             | -                                |                                     |                            |                 | 5                            | 1        | - 1             | 200,624         | 1   | 7.3 \$3,202              |                              |                                     |   |                                     | ┸                                 | 005,316,300                  | 640.005                | ()<br>()<br>()                |                              |     | 42 \$29.837     | 1                                   | _                         |                                 |                    | -                         |                           |         |                 | 0\$                              |                                     |            | \$54,110 \$59,339 | <br> -  |
| 58.33%                    | 7,-   | χΩ   |                            |                             |                             |                    | 0                         |                                     |                   |                           | 2                      |  |                        |                             |                                  |                                     |                            | 1               | 98.750                       | 1        | ŀ               | 204,410         | V.  | 0/1.010                  |                              |                                     |   |                                     | 037 003                           | 4.624                        |                        |                               |                              |     | \$39,642        |                                     |                           |                                 |                    |                           |                           |         |                 | 80                               |                                     |            |                   |         |
| 20.00%                    | Dec 10<br>M-T-D   | χ̈́  | S. C. Carriera             |                             |                             | \$44.079           |                           |                                     |                   |                           | 20,4                   |  |                        |                             |                                  |                                     |                            |                 |                              |          | 245 594         |                 | 088.00                                    |                          | ļ                            |                                     |   |                                     |                                   |                              |                        |                               |                              |     | \$9,689         |                                     |                           |                                 |                    |                           |                           |         |                 |                                  |                                     |            | \$55,280          |         |
|                           | 2010/2011   | BUDGE  | \$15,000                   | \$5,000                     |                             |                    | \$200 000                 |                                     | 425 000           | 000,000                   | \$20,000               | \$22,000                               | \$60,000               | \$12,000                    | \$125,000                        | \$25,000                            | 845,000                    | 480,000         | 225,000                      | \$50,000 | \$769,000       | 20000           |   | 88 000                   | \$2,000                      | 44,000                              | \$500.000   | (\$500,000)                         | \$40.000                          | 200                          | \$30.000               | \$50.000                      | \$20,000                     |     | \$148,000       |                                     | \$20,000                  | \$15,000                        | \$30,000           | \$12,000                  | \$15,000                  | \$6,000 |                 | \$98,000                         |                                     |            | \$1,015,000       |         |
|                           | 2009/2010<br>% of   | Duager 11D   | %0                         | 53%                         | %0                          | 114%               | %0                        | 71%                                 | 1%                | 2                         |                        |  |                        |                             |                                  |                                     |                            |                 |                              |          | 36%             | 2 22.2          |   | 216%                     | %0                           | 20%                                 | 13%   |                                     |                                   |                              |                        |                               |                              |     | 106%            | We are the first                    |                           |                                 |                    |                           |                           |         |                 | 19%                              |                                     |            | 71%               |         |
|                           | 2009/2010<br>ACTITALS   | 20100  | \$0                        | \$2,636                     | \$0                         | \$457,297          | 80                        | \$35,470                            | \$8,304           | 9                         | 05                     |  |                        |                             |                                  |                                     |                            |                 |                              | \$0      | \$581,3         |                 | \$475,615                                 | \$12,980                 | \$0                          | \$2,972                             | \$63,079  |                                     |                                   |                              |                        |                               |                              |     | \$555,237       | Artinity of thems                   |                           |                                 |                    |                           |                           |         | 7-10-6-1        | 162,16                           | 08                                  | 750 677 75 | 51,145,004        |         |
| CSD                       | CAPITAL IMPROVEMENT PROGRAM 2010/2011 Approved at 6/16/10 Meeting Account Description |  |                            |                             |                             |                    |                           |                                     |                   |                           |                        | 1                                      |                        |                             |                                  |                                     |                            |                 |                              |          | Sewer Sub Total |                 | ole                                       |                          |                              |                                     |   | Irsements                           |                                   |                              |                        |                               |                              |     | water Sub Total | and the standards and the standards |                           |                                 |                    |                           |                           |         | Other Sub Total |                                  |                                     |            |                   |         |
| TOWN of DISCOVERY BAY CSD | CAPITAL IMPROVEMENT PROGRA Approved at 6/16/10 Meeting Account Description            | The state of the s | nholes                     | e Plant #1                  | ewer Main                   | u                  | oject                     | 0910-009 Pumps / Motors Replacement |                   | ipeline                   | 'LC's                  | 1011-003 Bio-Solids Pumps (2) Wet Well | Station W              | Bypass Valve Lift Station S | 1011-006 Metal Cover for UV Area | 1011-00/ Claritier Cleaning Devices | Paving for Bio-Solids Area | s (2)           | 1011-010 Road Crossing Ramps |          |                 | William William | 0809-002 Well #6 Design & Drill Test Hole | Security Door Locks (12) | indel Guard                  | 0910-013 Pumps / Motors Replacement | ter Program   | Water Meter Program: Reimbursements | 1011-011 Filter Media Replacement | Stabilize Around Willow Lake | 3)(S)                  | vater Mains                   | ter i railer                 |     |                 | 10/10/                              | K-Rail for Built Material | 1011-018 Portable Mescade Unite | GPS Tracking Dougo | Replace Fence Near Marina | New Chairs for Board Room | 10001   |                 | 0102-00 Pipeline Replace Recepte | CREDITS Reimbursement to Town of DR | Budget     |                   |         |
| TOWN of                   | CAPITAL<br>Approved   |  | 0910-004 Rehab Manholes    | 0910-005 Landscape Plant #1 | US10-UUG Replace Sewer Main | 0910-007 UV System | 0910-008 Salinity Project | 9 Pumps / N                         | 0910-010 Wetlands | 1011-001 By-Pass Pipeline | 1011-002 Replace PLC's | 3 Bio-Solids                           | 4 Rehab Lift Station W | S Bypass Vs                 | 6 Metal Cov                      | / Clarifier C                       | 8 Paving for               | 9 New Moles (2) | O Road Cros                  |          |                 |                 | 2 Well #6 D                               | 1 Security D             | 0910-012 Ladder Vandel Guard | 3 Pumps / N                         | US10-U14 Water Meter Program  | Water Me                            | 1 Filter Med                      | 2 Stabilize /                | 1011-013 Kenab Well(s) | 101 1-014 Replace Water Mains | 1011-015 Water Meter Trailer |     |                 | 1011-016 Bicking Taiok (4)          | 7 K-Rail for              | 8 Portable N                    | O GPS Trace        | O Replace F               | 1 New Chair               |         |                 | O Pipeline R                     | S Reimburse                         | Total CIP  |                   |         |
|                           | Acct.#  | SEWER  | 0910-00                    | 0910-00                     | 00-01-00                    | 0910-00            | 0910-00                   | 0910-00                             | 0910-01           | 1011-00                   | 1011-00                | 1011-00                                | 1011-004               | 1011-005                    | 1011-00                          | 00-1101                             | 1011-008                   | 1011-009        | 1011-01                      |          |                 | WATER           | 00-6080                                   | 0910-011                 | 0910-01                      | 0910-01                             | เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกายา<br>เกาย<br>เกาย | 707                                 | 5-1-0-1                           | 1011-012                     | 5 5 5                  |                               |                              |     | OTHER           | 1011-01                             | 1011-017                  | 1011-01                         | 1011-019           | 1011-020                  | 1011-021                  |         |                 | 0102-0                           | CREDIT                              |            |                   |         |

| Description<br>S/B in #1011-017 | OL/287/, O Diad - Daydud. |
|---------------------------------|---------------------------|
| \$4,408.00<br>\$38,032.20       |                           |

#### Request for authorization to pay invoices For the Meeting on May 4 2011 Town of Discovery Bay, D.Bay L&L Park #8 For Fiscal Year's 7/10 - 6/11

| · ·         | Acct Cod             | <u>de</u>   |  |
|-------------|----------------------|---|--|
| 1           | 2100                 | Office Depot Inv#561241542001, dtd 4/15/11 Ink  | \$24.34  |
| 2           | 2282                 | Cleary Bros. Inv# i-74286, dtd 4/12/11 Turf renovation @ park   | \$2,280.00   |
| 3<br>4<br>5 | 2282<br>2282<br>2282 | ValleyCrest Landscape Maint Inv# 3742828, dtd 4/1211 Tree removal ValleyCrest Landscape Maint Inv# 3742829, dtd 4/12/11 Repaired lateral line @ park ValleyCrest Landscape Maint Inv# 3742830, dtd 4/12/11 Repair to riser @ park | \$336.00<br>\$47.00<br><u>\$52.00</u><br><b>\$435.00</b> |
| 6<br>7      | 2282<br>2282         | American Retrofit Systems Inv# 70. dtd 4/21/11 Repair lights @ park American Retrofit Systems Inv# 71. dtd 4/21/11 Install transformer @ old well 3 bldg.  Sub-Tota   | \$150.00<br><u>\$150.00</u><br>I <b>\$300.00</b>         |
| 8           | 2479                 | Anitoch Plumbing Inv# 5152, dtd 4/14/11 Install pressure tank men/wommen bathrooms  | \$1,128.19   |
| 9           | 4789                 | Brentwood Reprographics Inv# Cornell Park, dtd 4/4/11 Color scanning-large print  | \$41.95  |
|             |                      | TOTAL   | \$4,209.48   |

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|        | Tours of Disco.   |           |                     |           |           | 25.00%          | 33.33%   | 41.67%   | 66 67%            | 75 00%   | 7000 00  | 704.0    |          |           |            |
|--------|---|-----------|---------------------|-----------|-----------|-----------------|----------|----------|-------------------|----------|----------|----------|----------|-----------|------------|
|        | Court of Decovery pay/u.pay L&L Fark #8                           |           |                     |           |           | Son 40          | ç        | 200      |                   | 3        | 0.55.55  | 81.07%   |          |           | ĺ          |
|        | Operating Expense Budget 10/11                                    |           |                     | 2009/2010 |           | Month<br>though | 100      | OL AGN   | Feb 11            | Mar 11   | Apr 11   | May 11   | Plan     |           |            |
| County | Approved at 6/16/   | 2009/2010 | 2009/2010           | % of      | 2040/2044 | to Data         | t Date   | Month    | -                 | Month    | Month    | Month    | \$       |           | 2010/2011  |
| Accet  | Account Description   | Budget    |                     | Buget YTD |           | •               |          |          | to Date           |          |          | to Date  | ٠.       | 2010/2011 | % of       |
| 2100   | Office Expenses   | \$500     | \$1.078             | 215%      | S         |                 | Щ.       |          | Expenses expenses |          |          | Expenses | 5/4/2011 | Actuals   | Buget YTD  |
| 2102   | Books, Periodicals & Subscriptions                                | \$50      |                     | 7007      | 9450      | 9               | 910      | 2382     | \$286             | -\$57    | \$22     | _        | \$24     | 1.        | 115%       |
| 2103   | Postage   | \$50      | 8                   | 700       | 9100      | -               |          | \$60     |                   | \$60     | _        |          |          | \$220     | 147%       |
| 2110   | Communications (Messenger, Radio, etc.)                           | 24 500    | 24 7 40             | 100       | OCC.      |                 |          | ļ        |                   | _        |          |          |          | 1.6       | 2000       |
| 2120   | Utilities (Street Lights, Water, & Garbage)                       | 2405 000  | 90000               | 9,00      | \$1,785   | \$60            |          |          |                   |          |          |          |          | 004       | 20/        |
| 2130   | Small Tools & Instruments   | 2103,000  | 8                   | 26%       | \$117,000 | \$12,060        | \$5,281  | \$11,981 | \$7.082           | \$8,306  | \$7.106  |          |          | 270 576   | 0,0        |
| 2131   | Minor Equipment. Furniture Less than \$1000                       | 000,14    |                     | %28       | \$750     | \$107           | \$124    | \$388    | \$120             | \$58     | 8558     |          |          | 970,204   | 97.49      |
| 2170   | Household Items   | 0000      | 1                   | 242%      | \$975     |                 |          | 875      | \$24              |          |          |          |          | - 0       | 0,877      |
| 2190   | Public Moficas  | 2800      | 9                   | 151%      | 2900      | \$879           |          |          | \$210             |          |          |          |          | n<br>P    | 70%        |
| 2200   | Monkorbine  | \$100     | \$633               | 633%      | \$150     |                 |          |          |                   |          |          |          |          | \$1,089   | 121%       |
| 3 2    | Doot 8 1 occ 25 T   | \$200     | \$0                 | %0        | \$450     |                 | \$120    |          | 6                 | į        |          |          |          | \$0       | %0         |
| 225    | Centra Lease of Equipment   | \$100     | \$95                | %56       | \$500     | 8220            | 270      |          | 040               | C/A      |          |          |          | \$165     | 37%        |
| 1277   | Computer Software   | \$500     | 08                  | %0        |           | 455             |          |          |                   |          | i        | _        |          | \$220     | 44%        |
| 27.0   | Maintenance of Equipment  | \$700     | \$1.858             | 265%      | COED      |                 | 0        |          |                   |          |          |          |          | OS        | #DIV/01    |
| 2271   | Automotive Supplies & Repairs                                     | \$1.300   | 0,0                 | 40,704    | 0000      |                 | 280      | 83       |                   | 99       |          |          |          | \$95      | 100%       |
| 2272   | Gasoline/Fuel for Equipment                                       | 004.70    | 3                   | 9         | 32,000    |                 | \$286    |          | \$341             |          | \$431    |          |          | 61 017    | 200        |
| 2281   | Maintenance of Buildings  | 000       | 94,440              | % 90      | \$4,000   | \$368           | \$181    | \$249    | \$300             | \$295    |          |          |          | 1,0       | 21.0       |
| 2282   | Grounds Maintenance   | 99,000    | ľ                   | 108%      | -         | \$350           | \$350    | \$372    | \$350             |          | \$700    |          |          | 500       | 25%        |
| 2284   | Requested Maintenance from County (2000)                          | 000,0020  | 9188.               | 76%       | \$166,484 | \$1,854         | \$11,890 | \$13,215 | \$13.704          | 818 140  | \$27.244 |          | 170      | 93,322    | 999        |
| 2304   | Attho Milesos/Emalone Deiministra                                 | \$500     |                     | %0        |           |                 |          |          | 10.0              | 2        |          |          | 33,015   | \$146,640 | 88%        |
| 2303   | Т   | \$300     | \$790               | 263%      | \$100     |                 |          |          |                   |          | 1000     |          |          | \$0       | #DIV/0!    |
| 25.00  | 1   | \$200     | \$102               | 51%       | \$1.500   |                 |          |          |                   |          | 1774     |          |          | \$221     | 221%       |
| 33,50  | Т   | \$10,000  | \$11,116            | 111%      | \$8,100   | \$400           | 8470     |          | 207               | 953      | 44       |          |          | \$433     | 29%        |
| 2000   | Т   | \$63,000  | \$39,064            | 62%       | \$72,000  | \$728           | 3        | 10,6     | 7,407             |          | \$805    |          |          | \$6,143   | 76%        |
| 2220   | Illsurance  | \$8,000   | \$10,389            | 130%      | \$5.200   | 2               | 91700    | 7010     |                   | \$20,693 |          |          |          | \$33,587  | 47%        |
| 2,170  | Road/Construction Materials (Street Signs)                        | \$1,000   |                     | %0        | \$500     |                 | 0700     |          |                   |          |          |          |          | \$1,630   | 31%        |
| 24/3   | Orner Special Expenses  | \$5,000   | \$5.810             | 116%      | \$2 500   | 6               | Charles  |          |                   |          |          |          |          | 0\$       | %0         |
| 2430   | Miscellaneous Services & Supplies                                 | \$200     |                     | 10%       | 0000      | 0000            | 2)/4     |          |                   |          |          |          | \$1,128  | \$1.484   | 420%       |
| 3530   | Taxes & Assessments   | \$4,500   |                     | %0        | 0000      |                 | 175      | \$172    |                   |          |          |          |          | \$307     | 102%       |
| 9      | Interfund Exp - Gov/Gov (Investment Sves&Proporty Tax Adm. Costs) | \$500     |                     | 760       | 0023      |                 |          |          |                   |          |          |          |          | œ         | #DIV/01    |
| 5011   | Reimbursement-Gov/Gov County Administration Chras                 | \$500     |                     | 700       | 0025      | +               |          |          | 1                 |          |          | !        |          | 0\$       | <b>%</b> 0 |
| MISC.  | Reserves  |           |                     | 0/2       | nnes      | -               |          |          |                   |          |          |          |          | S         | %0         |
|        | Total Expenses  | \$465,100 | \$465,100 \$362,238 | 78%       | 5394 494  | 647 424         | 000      | 000      |                   |          |          |          |          | 9         |            |
|        |   |           |                     | 2.        | 112111    | 911,134         | 920,980  | \$27,399 | \$26,856          | \$47,904 | \$30,698 | 0\$      | \$4.168  | \$280.4   | 740/       |
|        | Miscellaneous Adiustments:  |           |                     |           |           |                 |          |          |                   |          |          |          |          |           | 0/1        |

Miscellaneous Adjustments: 3/11/11 \$60.00 was in acct 2100. S/B in 2102 (11/23/10).

| 2010/2011<br>% of              | Buget YTD  | 54%  | 24%  | /000   | V 07  | #DIA/0;   | #DIV/0!  | 11%  | /02.0  | 0//4  | #DIV/0i   | 260%  | , ou 3   |
|--------------------------------|--|--|--|--|---|---|--|--|--|---|---|---|--|
| 2010/2011                      | Actuals  | \$4,062  | \$830  | 6  | 1   | 0.03,040  | 80   | \$39,440   | 62 EO4   | 200,00  | \$17,493  | \$2,600   | 201 0803 075   |
|                                |  |  |  | 25   |   |   |  |  |  |   |   |   | 5.42   |
| 5/1/201<br>Month<br>to Date    | Expenses   |  |  |  |   |   |  |  |  |   |   |   | SO   |
| Apr 11<br>Month<br>to Date     | Expenses   |  |  | \$11,129   | \$50.931  | 1   |  |  |  |   |   |   | \$62,060   |
| Mar 11<br>Month<br>to Date     | Expenses   | \$103  |  |  |   |   |  |  | \$2,686  |   |   |   | \$85,639   |
| Feb 11<br>Month<br>to Date     | expenses   |  |  | \$616  |   |   |  |  | \$815  |   | 000   | -1  | \$18,804   |
| Jan 11<br>Month<br>to Date     | Expenses<br>62 204   |  |  |  |   |   |  |  |  |   |   | İ   | \$4,217  |
| Month<br>to Date               | SECTIONS   | 200  | 100  | )79')¢   | \$34  |   | 6  | 0010   |  |   |   | 000   | \$6,733  |
| 2010/2011<br>Budget            | \$7.500  | \$2.500  | 9445   | 9113,000   | \$0   | Ç.  | \$250,000  | 200,000  | 000,14   | <b>6</b>  | \$1.000   | 6/0/ 500  | 9404,300   |
| 2009/2010<br>% of<br>Buget YTD | 65%  | %0   | è  | 2  |   |   | 707  | 200  | 0  |   | 3%  | /03   | 0/0  |
| 2009/2010<br>Actuals           | \$4.842  | OS.  | 0  | 86   | 2   | 2   |  | Ç#   |  |   | \$26  | \$14.182  |  |
| 2009/2010<br>Budget            | \$7,500  | \$3,500  | \$3,000  | 8  |   | 2   | \$233,100  | \$3,000  |  |   | \$1,000   | \$251,100   |  |
|                                | 4265 Various Improvements  | 4546 Structure & Walkway Repairs   | 4789 DB L&L Zone #8 Playground Equipment   | 4829 DB L&L Zone #8 Landscape Master Plan Entran   | DB L&L Zone #8 Landscape Chaper Daily Dbas  | Paris and Company of the Files  | UB L&L Zone #8 Misc. Projects (1)  | 4834 Comell Park - Discovery Bay   | 4953 Vehicle Purchase  | 4958 Tools & Supary Estimated   | tools a couldly equipment   | Total   |  |
|                                | ## 10/11  2009/2010 2009/2010 % of 2010/2011 to Date to Date to Date to Date to Date to Date to Date to Date 20 Date to Date t | 2009/2010   2009/2010   2009/2010   34,842   65%   87 500   58,842   65%   87 500   84,842   65%   87 500   84,842   65%   87 500   84,842   65%   87 500   84,842   65%   87 500   86,842   80 50 50 50 50 50 50 50 50 50 50 50 50 50 | 2009/2010   2009/2010   % of   2010/2011   to Date   t | 2009/2010   2009/2010   % of   2010/2011   to Date   t | 2009/2010         % of S7,500         \$5,600         \$6,500 <th< td=""><td>2009/2010         2009/2010         % of Budget         2010/2011         Month Routh Month /td><td>2009/2010         % of Size of</td><td>  2009/2010   2009/2010   2009/2010   2009/2010   2009/2010   2009/2010   2009/2010   2009/2010   2010/2011   2010</td><td>2009/2010         % of Equipment         Dec 10         Jan 11         Feb 11         Mart 11         Apr 11         5/1/201         2010/2014         2010/2014         Month Information of Expenses         Month Information of Expe</td><td>2009/2010         2009/2010         % of Budget         2009/2010         % of Sylvan         Month</td><td>2009/2010         2009/2010         % of Budget         2010/2011         Month</td><td>2009/2010         % of St.500         2009/2010         % of St.500         2009/2010         % of St.500         Dec 10         Jan 11         Feb 11         Mart 11         Apr 11         5/1/201         2010/2011         % of Budget St.500         Month Mo</td><td>2009/2010         % of Budget         2009/2010         % of Budget         Actuals Buget YTD         Budget St.500         \$ 65%         \$ 57.500         \$ 56.50         \$ 50.00</td></th<> | 2009/2010         2009/2010         % of Budget         2010/2011         Month Routh Month | 2009/2010         % of Size of | 2009/2010   2009/2010   2009/2010   2009/2010   2009/2010   2009/2010   2009/2010   2009/2010   2010/2011   2010 | 2009/2010         % of Equipment         Dec 10         Jan 11         Feb 11         Mart 11         Apr 11         5/1/201         2010/2014         2010/2014         Month Information of Expenses         Month Information of Expe | 2009/2010         2009/2010         % of Budget         2009/2010         % of Sylvan         Month | 2009/2010         2009/2010         % of Budget         2010/2011         Month | 2009/2010         % of St.500         2009/2010         % of St.500         2009/2010         % of St.500         Dec 10         Jan 11         Feb 11         Mart 11         Apr 11         5/1/201         2010/2011         % of Budget St.500         Month Mo | 2009/2010         % of Budget         2009/2010         % of Budget         Actuals Buget YTD         Budget St.500         \$ 65%         \$ 57.500         \$ 56.50         \$ 50.00 |

DB L&L Zone #8 Misc. Projects (1)
Willow Lake Rd
Discovery Bay Blvd. (East) \$230,000
\$350,000

# Request for authorization to pay invoices For the Meeting on May 4, 2011

# Town of Discovery Bay, D.Bay L&L Park #9 (Ravenswood)

### For Fiscal Year's 7/10 - 6/11

|        | Acct Cod     | en en en en en en en en en en en en en e   | McCobac Section                                  |
|--------|--------------|--|--|
| 1      | 2100         | Office Depot Inv#558259012001. dtd 4/6/11 Ink  | \$94.33  |
| 2      | 2282         | Watersavers Irrig Inv# I1032024, dtd 2/24/11 Irrig repair parts  | \$231.99   |
| 3<br>4 | 4546<br>4546 | ValleyCrest Inv# 3742827, dtd 4/12/11 Modifications to mainline @ park ValleyCrest Inv# 3742831, dtd 4/12/11 Rerouting/reconnection mainline @ park SUBTOTAL | \$290.20<br><u>\$909.00</u><br><b>\$1,199.20</b> |
|        |              | TOTAL  | \$1,525.52                                       |

Page 1 of 1 4/28/2011

|   |  |                          | 2040/2044                          | . 10,201.1<br>% O₹ | 7 10 10 P            | Duager 7 in     | 278%                                    | 49%          | 161%   | 18%  | %66                            | 683%  | 21%                  | 39%                 | 169%             | 24%                            |                        | %0                            | 40%                                | 112%                             | 172%                     | %29                                      |                                     | %0                         | 209%                | 24%            | 27%   |                             | 74%                                    | %0                       | %0   |                |                | %89      |
|---|--|--------------------------|------------------------------------|--------------------|----------------------|-----------------|---|--------------|--|--|--------------------------------|---|----------------------|---------------------|------------------|--------------------------------|------------------------|-------------------------------|------------------------------------|----------------------------------|--------------------------|--|-------------------------------------|----------------------------|---------------------|----------------|---|-----------------------------|--|--------------------------|--|----------------|----------------|----------|
|   |  |                          | 2010/2014 2010/2014                |                    | 0 101177 A           | 20120           | \$417                                   | \$24         | \$80   | \$120  | \$12,379                       | \$683   | \$103                | \$274               | \$253            | \$40                           | \$0                    | \$0                           | \$80                               | \$337                            | \$858                    | \$32,632                                 | \$0                                 | 0\$                        | \$10,170            | \$6,227        | \$490   | \$0                         | \$368                                  | 80                       | 80   | \$0            | 80             | \$65,535 |
|   |  |                          | 2010/2011                          | Ę                  | REIMB                |                 |   |              |  |  |                                |   |                      |                     |                  |                                |                        |                               |                                    |                                  |                          |  |                                     |                            |                     |                |   |                             |  |                          |  |                |                |          |
|   | -  | Planned                  | ţ.                                 | Pav                | 5/4/2011             |                 | \$34                                    |              |  |  |                                |   |                      |                     |                  |                                |                        |                               |                                    |                                  |                          | \$232                                    |                                     |                            |                     |                |   |                             |  |                          |  |                |                | \$326    |
|   | 91.67%                                   | May 10                   | Month                              | to Date            | Expenses             |                 |   |              |  |  |                                |   |                      |                     |                  |                                |                        |                               |                                    |                                  |                          |  |                                     |                            |                     |                |   |                             |  |                          |  |                |                | 20       |
|   | 83.33%                                   | Apr 10                   | Month                              | to Date            | Expenses             | 000             | 000                                     | 1            |  |  | \$577                          | \$414   |                      |                     |                  |                                |                        |                               |                                    | DCZ-C                            |                          | \$5,294                                  |                                     |                            |                     |                | 1   |                             | \$25                                   |                          |  |                | 001            | \$6,599  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | /5.00%                                   | Mar 10                   | Month                              | to Date            | Expenses             |                 |   |              |  | 400  | 898,T&                         | 848   | L                    | 0.79                |                  |                                |                        |                               |                                    | i Ce                             | 0/10                     | \$3,785                                  |                                     | 010                        | \$6,3/9             | 90,070         |   |                             |  |                          |  |                | 644 740        | 37/41    |
| 102000                                  | %/9.90                                   | Feb 10                   | Month                              | to Date            | Expenses             | \$25            |   |              |  | 6  | ooce<br>Ooce                   | 97.9  | 973                  | ot,                 |                  |                                |                        |                               |                                    | 0000                             | 25.040                   | 92,312                                   |                                     |                            | 41 084              | † n            |   | 0,5                         | 9                                      |                          |  |                | SE 846         | 00,000   |
| 100000                                  | 20.00%                                   | Jan 10                   | Month                              | to Date            | Expenses             | \$60            |   | 700          | 170  | 0000   | 2000                           |   |                      |                     |                  |                                |                        |                               |                                    |                                  | 000 63                   | 026,320                                  |                                     |                            |                     | 4345           | 3   |                             |  | -                        |  |                | \$3.917        | 222      |
| 50 00%                                  | 20.00                                    | Dec 10                   | Month                              |                    |                      | \$117           | \$24                                    | \$77         | †  | \$584  | 6                              | 9   |                      |                     | †<br>            |                                |                        |                               |                                    | \$70                             | \$2.220                  | 2  |                                     |                            |                     |                |   |                             |  |                          |  |                | \$4.081        |          |
| L                                       |  |                          |                                    |                    | -+                   | \$150           | \$50                                    | \$50         | \$650  | \$12,500   | 8100                           | \$500   | \$700                | \$150               | \$165            |                                | \$500                  | \$200                         | \$300                              | \$500                            | \$48.540                 |  | \$250                               | \$2,000                    | \$25,500            | \$1.850        |   | \$500                       | \$300                                  | \$500                    |  |                | \$95,955       |          |
|   |  | ,                        | 070070000                          | 2003/2010          | Dadder.              | \$150           | \$50                                    | \$50         | \$100  | \$5,000  | \$100                          | \$100   | 98                   | \$50                | \$50             | \$500                          |                        | \$200                         | \$300                              | \$300                            | \$54,000                 | \$100                                    |                                     | \$5,000                    | \$13,000            | \$5,000        |   |                             |  | \$1.000                  | \$100  |                | \$85,150       |          |
| 2010/2011                               | Town of Discovery Bay/ L&L #9 Ravenswood | Operating Expense Budget | County Approved at 6/16/10 Moeting | <del></del>        | 2100 Office Expenses | Second Appendix | 4.102 BOOKS, Penodicals & Subscriptions | 2103 Postage | 2110 Communications (Messenger, Radio, etc.) | 2120 Utilities (Street Lights, Water, & Garbage) | 2130 Small Tools & Instruments | 2131 Minor Equipment, Furniture Less than \$1000. | 2170 Household Items | 2190 Public Notices | 2200 Memberships | 2250 Rent & Lease of Equipment | 2251 Computer Software | 22/0 Maintenance of Equipment | 2271 Automotive Supplies & Repairs | ZZ/Z Gasoline/Fuel for Equipment | 2282 Grounds Maintenance | 2301 Auto Mileage/Employee Reimbursement | 2303 Other Travel Employee Expenses | 2310 Professional Services | 2310) Staff Payroll | Z360 Insurance | 24/0 Road/Construction Materials (Street Signs) | 2479 Other Special Expenses | 2490 Miscellaneous Services & Supplies | 3530 Taxes & Assessments | 5011 Reimbursement-Gov/Gov County Admin. Chrgs | MISC, Keserves | Total Expenses |          |

Reserves=
Total Reserves
\* Maintenance includes bioswaies/mitigation areas.
\* Future budget for utilities etc. to be based on actuals.

Town of Discovery Bay/L&L #9 Ravenswood Capital / Asset

For 2007/08 there is no planned Capital Improvement Plans

Miscellaneous Adjustments: 3/11/11 \$34.79 was in 2282. S/B in acct 2170

|         |  |                              |            | 1102/0102        | % 0.5             | Sudge VTD          | 21. | •                         |                    | 119%                             | 100                       | 7/5%                  |                               |                      |   |                 | 138%        |
|---------|--|------------------------------|------------|------------------|-------------------|--------------------|-----|---------------------------|--------------------|----------------------------------|---------------------------|-----------------------|-------------------------------|----------------------|---|-----------------|-------------|
|         |  | _                            | 2000000000 | VTD 10/2011      | 2                 | ACTUALS Budget VTF |     | _                         | 010,07             | 104,673                          | 700000                    | 00,700                | -                             | 0                    | _ | >               | \$0 134,909 |
|         |  |                              | 2040/04/4  | 1102/0102<br>CTX | 2                 | REIMB.             |     |                           |                    |                                  |                           |                       |                               |                      |   |                 |             |
|         |  | Planned                      | Ç          | 3 6              | ช                 | 5/4/2011           |     |                           |                    |                                  | 44                        | 91,100                |                               |                      |   |                 | 81,199      |
| 700 00% | 20.55                                    | Jun 10                       | Month      | to Date          |                   | Expenses           |     |                           |                    |                                  |                           |                       |                               |                      |   |                 | OS<br>S     |
| 91.67%  |  | May 10                       | Month      | to Date          |                   | Expenses           |     |                           |                    |                                  |                           |                       |                               |                      |   | 00              | 2           |
| 83.33%  | A A                                      | Apr 10                       | Month      | to Date          | 200000            | CAUCINES           |     |                           |                    |                                  |                           |                       |                               |                      |   | ě               | 000         |
| 75.00%  | Maria                                    |                              | Month      | to Date          | Evnoncoc          | LAPC113C3          |     | 0,000                     | 77,77              | 000                              | 40,004                    |                       |                               |                      |   | \$27 77E        | 27,12       |
| 66.67%  | Fah 10                                   | 2                            | Month      | to Date          | Expenses          | 222                |     | 47.4                      | 111110             | 37C CO                           | 65,745                    |                       |                               |                      |   | 875 000         |             |
|         |  |                              |            | 2010/2011        | Budget            | É                  | 0   | \$27 8GE                  | 000, 100           | 644 000                          | 20011                     | G                     |                               | OS<br>S              |   | <b>\$98.865</b> |             |
|         | TOWIT OF DISCOVERY Bay/D.Bay L&L Zone #9 | 1000 10/44                   | 1101388    |                  | uo                |                    |     | ints                      |                    | N Kepairs                        |                           |                       | i-momont                      | ייטוויכווו           | } | lotal           |             |
| T.      | I OWIT OF DISCOVERY                      | Capital / Asset Budget 10/11 | 7000       | Accept           | Account Describer | 4226 Various Park  |     | 4200 Various Improvements | O. 10 Car. afe. 11 | 1310 Su uciure a Walkway Repairs | 4780 Playdround Equipment | - layer out a compile | 4956 Tools & Sundry Equipment | i colo a candi y Lq. |   |                 |             |
|         |  |                              | Compty     | Acoff            | 5                 | 4226               | 100 | 4200                      | 7570               | 2                                | 4780                      | 3                     | 4956                          |                      |   |                 |             |



# Town of Discovery Bay CSD AGENDA REPORT

**Meeting Date** 

May 4, 2011

Prepared By:

Calista Anderson, Administrative Aşsistant & Liz Hardy, Accounts Assistant

Submitted By: Rick Howard, General Manager

Agenda Title

District Financials

Recommended Action

Receive and File

**Executive Summary** 

DB Lighting & Landscaping Zone #8

The account total fund balance before reserves for DB #8 is \$1,697,719 Less the reserves of \$300,000, we have a fund balance available of \$1,397,719

DB Lighting & Landscaping Zone #9

he account total fund balance before reserves for DB #9 is \$142,252

Bass the reserves of \$56,195, we have a fund balance available of \$86,057

Town OF Discovery Bay, CSD Water & Sewer

The account total fund balance before reserves for Water & Sewer is \$6,078,324 Less the reserves of \$3,000,000, we have a fund balance available of \$3.078,324

#### Fiscal Impact:

Amount Requested: N/A

Sufficient Budgeted Funds Available?: (If no, see attached fiscal analysis)

Prog/Fund # Category:

Previous Relevant Board Actions for This Item

#### **Attachments**

D.Bay L&L Zone #8 Budget vs. Actuals for 2010-2011 through April 12, 2011

P Bay L&L Zone #9 Budget vs. Actuals for 2010-2011 through April 12, 2011

wn of Discovery Bay CSD Transaction Detail Report for 2010-2011 through April 12, 2011

# D.Bay L&L Park #8 District Revenue & Expenditure Budget vs. Actuals Worksheet 2010-2011

| 'enue:   | Acct. Code  | 2010/11   | 2010/11<br>Actuals                     |
|--|---|---|--|
| Jurrent Funds in Contra Costa County   | 740/7   |   | 129 \$1,713,6                          |
| Accounts Payable - Yr End  |   | 00  | 7.11. Oje                              |
| Retainage Account  |   | 10  | \$                                     |
| Due to Other Funds - Yr End  |   | 40  |  |
| Disbursements  |   | 30 (\$5,8   | 85) (\$4,99                            |
| Current Property Taxes   | 90  |   |  |
| Property Tax Supplemental/Unitary/Secure   | ed 9011/13/30/  |   | \$1,9                                  |
| SRAF State Rev Transfer  | 90  |   |  |
| Property Taxes-Current Unsecured   | 902   |   | 29 \$14,5                              |
| Property Taxes-Prior-Unsecured   | 903   |   | \$1                                    |
| Earnings on Investment   | 918   | 31 \$1,00   |  |
| H/O Prop Tax Relief/State Aid/In Lleu Taxe   |   |   | \$2,40                                 |
| Misc Revenue & Services  | 9799&997  |   | \$1,84                                 |
|  | Total Revenu  | ie \$2,126,4  |  |
|  |   |   |  |
| E-manditure Duranting Evenence   | Acct. Code  | 2010/11<br>Budget                                   | 2010/11<br>Actuals                     |
| Expenditure: Operating Expenses Office Expenses, Books, Postage  | 210   |   |  |
|  | 210   |   |  |
| Books, Periodicals & Subscriptions   | 210   |   |  |
| Postage<br>Communitcations   | 211   |   |  |
| Utilities (Street Lights, Water & Garbage)   | 2120  |   | 0) (\$71,158                           |
|  | 2130  |   | 0) (\$1,704                            |
| Small Tools & Instruments  |   |   |  |
| Minor Equipment, Furniture less than \$1000  | 213°  |   |  |
| Household Items  | 2170  |   |  |
| Public Notices   |   |   |  |
| Memberships  | 2200  |   |  |
| Rent & Lease of Equipment  | 2250  |   | )) (\$220                              |
| Computer Software  | 2251  |   | v /cor                                 |
| Maintenance of Equipment   | 2270  |   |  |
| Automotive Supplies & Repairs  | 2271  |   |  |
| ilne   | 2272  |   |  |
| vntenance of Buildings   | 2281  |   |  |
| Grounds Maintenance  | 2282  |   | ) (\$124,085)                          |
| Requested Mainfenance from County  | 2284/3620   |   |  |
| Auto Mileage/Employee Reimbursement  | 2301  |   |  |
| Other Travel Employee Expenses   | 2303  |   |  |
| Professional Services/Specialized Services   | 2310  |   |  |
| Staff Payroll  | 2310  |   | (\$37,704)                             |
| nsurance   | 2360  |   |  |
| Road/Construction Materials (Street Signs)   | 2470  | (\$500)   |  |
| Other Special Expenses   | 2479  | (\$3,500)   |  |
| liscellaneous Services & Supplies  | 2490  | (\$300)   | (\$307)                                |
| axes & Assessments   | 3530/3550   | ·   |  |
| terfund Exp.(Investment & Property Tax Adm.)   | 3611  | (\$500)   |  |
| elmbursement for County Adm. Costs   | 5011  | (\$500)   |  |
| Total Op   | erating Expenses  | (\$415,350)   | (\$249,018)                            |
|  |   | 2010/11   | 2010/11                                |
| xpenditure: Capital/Asset  | Acct. Code  | Budget  | Actuals                                |
| arlous Improvements  | 4265  | (\$7,500)   | (\$4,062)                              |
| ructure & Walkway Repairs  | 4546  | (\$2,000)   | (\$1,225)                              |
| ayground Equipment   | 4789  | (\$226,000)   | (\$11,322)                             |
| andscape Master Plan   | 4829  | 27  |  |
| isc. Projects - Willow Lake Road   |   | (\$102,500)   | (\$133,849)                            |
|  |   |   |  |
| isc. Projects - South Point  |   |   |  |
| lsc. Projects - South Point<br>lsc. Projects - Laguna Court  |   |   |  |
| lsc, Projects - South Point<br>lsc, Projects - Laguna Court<br>isc, Projects - Discovery Point (Small Island)  |   |   |  |
| isc. Projects - South Point<br>isc. Projects - Laguna Court<br>isc. Projects - Discovery Point (Small Island)<br>isc. Projects - Discovery Bay Blvd (East)   |   | (\$175,000)   | (\$53,501)                             |
| lsc, Projects - South Point<br>lsc, Projects - Laguna Court<br>isc, Projects - Discovery Point (Small Island)  | 4834  | (\$7,500)   | (\$2,686)                              |
| lsc. Projects - South Point<br>lsc. Projects - Laguna Court<br>isc. Projects - Discovery Point (Small Island)<br>isc. Projects - Discovery Bay Blvd (East)<br>prnell Park  |   | (\$7,500)<br>(\$14,000)                             |  |
| lsc. Projects - South Point lsc. Projects - Laguna Court lsc. Projects - Discovery Point (Small Island) lsc. Projects - Discovery Bay Bivd (East) lornell Park libicle Purchase lois & Sundry Equipment  | 4834<br>4953<br>4956  | (\$7,500)   | (\$2,686)<br>(\$14,254)                |
| lsc. Projects - South Point lsc. Projects - Laguna Court lsc. Projects - Discovery Point (Small Island) lsc. Projects - Discovery Bay Bivd (East) lornell Park libicle Purchase lois & Sundry Equipment  | 4834<br>4953  | (\$7,500)<br>(\$14,000)                             | (\$2,686)                              |
| lsc. Projects - South Point lsc. Projects - Laguna Court lsc. Projects - Liscovery Point (Small Island) lsc. Projects - Discovery Bay Blvd (East) lsc. Proje | 4834<br>4953<br>4956  | (\$7,500)<br>(\$14,000)<br>(\$2,750)                | (\$2,686)<br>(\$14,254)                |
| lsc. Projects - South Point lsc. Projects - Laguna Court lsc. Projects - Liscovery Point (Small Island) lsc. Projects - Discovery Bay Blvd (East) lsc. Proje | 4834<br>4953<br>4956<br>tal Capital/Asset<br>ISES & CAPITAL | (\$7,500)<br>(\$14,000)<br>(\$2,750)<br>(\$537,250) | (\$2,686)<br>(\$14,254)<br>(\$220,899) |

GRAND TOTAL OF EXPENSES/CAPITAL/RESERVES (\$769,917)

FUND BALANCE AVAILABLE \$1,397,719

DBay L&L Zone #8 Final Budget-Actuals 2010-11 Period 94/28/2011

#### D.Bay L&L Park #9 District Revenue & Expenditure Budget vs. Actuals Worksheet 2010-11 March 14, 2011 thru April 12, 2011 Period 09

|  | North Assets   | 2010/11   | 2010/11   |
|--|----------------|-----------|-----------|
| Revenue:                                       | Acct. Code     | Budget    | Actuals   |
| Current Funds in Contra Costa County           | 740/750        | \$234,262 | \$251,015 |
| Accounts Payable - Yr End                      | 500            |           |           |
| Retainage Account                              | 510            |           |           |
| Disbursements                                  | 830            |           |           |
| Current Property Taxes/Street Light Assessment | 9754           | \$82,500  | \$83,405  |
| Property Tax Supplemental/Unitary/Secured      | 9011/13/30/31  |           |           |
| SRAF State Rev Transfer                        | 9018           |           |           |
| Property Taxes-Current Unsecured               | 9020           |           |           |
| Property Taxes-Prior-Unsecured                 | 9035           |           |           |
| Earnings on Investment                         | 9181           |           |           |
| H/O Prop Tax Relief/State Aid/In Lieu Taxes    | 9385/9435/9580 |           |           |
| Misc Revenue & Services                        | 9799&9975      |           | \$733     |
|  | Total Revenue  | \$316,762 | \$335,153 |

|   |                | Independent of the | 15         |
|---|----------------|--------------------|------------|
| F   |                | 2010/11            | 2010/11    |
| Expenditure: Operating Expenses               | Acct. Code     | Budget             | Actuals    |
| Office Expenses, Books, Postage               | 2100           | (\$500)            | (\$327)    |
| Books, Periodicals & Subscriptions            | 2102           | (\$50)             | (333)      |
| Postage                                       | 2103           | (\$150)            | (\$80)     |
| Communitcations                               | 2110           | (\$250)            | (\$120)    |
| Utilities (Street Lights, Water & Garbage)    | 2120           | (\$15,000)         | (\$11,802) |
| Small Tools & Instruments                     | 2130           | (\$750)            | (\$268)    |
| Minor Equipment, Furniture less than \$1000   | 2131           | (\$250)            | `(\$103)   |
| Household Items                               | 2170           | (\$700)            | (\$255)    |
| Public Notices                                | 2190           | (\$254)            | (\$254)    |
| Memberships                                   | 2200           | (\$40)             | (\$40)     |
| Rent & Lease of Equipment                     | 2250           | \$0                |            |
| Computer Software                             | 2251           | \$0                |            |
| Maintenance of Equipment                      | 2270           | (\$200)            | (\$80)     |
| Automotive Supplies & Repairs                 | 2271           | (\$300)            | (\$87)     |
| Gasoline                                      | 2272           | (\$400)            | \$332      |
| Maintenance of Buildings                      | 2281           |                    |            |
| Grounds Maintenance                           | 2282           | (\$48,540)         | (\$27,303) |
| Requested Maintenance from County             | 2284/3620      | j                  |            |
| Auto Mileage/Employee Reimbursement           | 2301           | (\$150)            |            |
| Other Travel Employee Expenses                | 2303           | \$0.               |            |
| Professional Services/Specialized Services    | 2310           | (\$4,000)          | (\$3,787)  |
| Staff Payroll                                 | 2310           | (\$25,500)         | (\$12,610) |
| Insurance                                     | 2360           | (\$1,000)          | (\$490)    |
| Road/Construction Materials (Street Signs)    | 2470           |                    |            |
| Other Special Expenses                        | 2479           | (\$2,800)          | (\$343)    |
| Miscellaneous Services & Supplies             | 2490           | (\$300)            |            |
| Taxes & Assessments                           | 3530/3550      | (\$423)            | (\$423)    |
| nterfund Exp.(Investment & Property Tax Adm.) | 3611           |                    |            |
| Reimbursement for County Adm. Costs           | 5011           |                    |            |
| Total Opera                                   | ating Expenses | (\$101,557)        | (\$58,040) |

|                                     |                    | 2010/11     | 2010/11     |
|-------------------------------------|--------------------|-------------|-------------|
| Expenditure: Capital/Asset          | Acct. Code         | Budget      | Actuals     |
| Various Parking Lot Improvements    | 4226               |             |             |
| Various Improvements (Splash Pad)   | 4265               | (\$120,000) | (104,625)   |
| Structure & Walkway Repairs (Solar) | 4546               | (\$32,000)  | (30,236)    |
| Playground Equipment                | 4789               |             |             |
| Tools & Sundry Equipment            | 4956               |             |             |
| Т                                   | otal Capital/Asset | (\$152,000) | (\$134,861) |
| TOTAL EXPE                          | (\$253,557)        | (\$192,901) |             |
| TOTAL FUND BALANCE BEF              | \$63,205           | \$142,252   |             |

RESERVES (\$56,195)

GRAND TOTAL OF EXPENSES/CAPITAL/RESERVES (\$249,096)

FUND BALANCE AVAILABLE \$86,057

# TOWN OF DISCOVERY BAY CSD Transaction Detail Report for March 14, 2010 through April 12, 2011 Period 09 for 2010/11

| DAT                                     | TE FOR   |               | SAMOUNT                         |
|---|--|---------------|---------------------------------|
|   | Receivables for Town of Discovery Bay CSD BAC Account                |               |                                 |
|   | Balance of Account as of the end of day March 11, 2011               |               | \$163,957.48                    |
| 3/14/11-0                               | 14/12/11 Deposits Made   |               | \$22,169.70                     |
|   | Balance of Account & Deposits  | Made Total    | <u>\$186,127.18</u>             |
|   | Payables Made from Town of Discovery Bay CSD BAC Account             |               |                                 |
| 3/14/11-04                              | 4/12/11 Checks/Payroll made out from checking account                |               | <u>\$66,382.73</u>              |
|   | Balance of Checking Account as of A                                  | oril 12, 2011 | \$119,744.45                    |
|   | Total Year-to Date Payables Paid from Town of Discovery Bay CI       | DECC Acct     | S542,232.77                     |
|   | BEGINNING FUND BALANCE FOR TOWN OF DB CSD IN COU                     | NTY RUND      | \$5,561,514.98                  |
| 3/14/11-04                              | /12/11 Accounts Payable - Year End                                   |               | \$5,524.36                      |
| ,                                       | Due to other funds - Year End  |               | \$0.00                          |
|   |  | Sub-Total     | \$5,567,039,34                  |
|   |  |               |                                 |
|   | REVENUE  |               |                                 |
|   | For Fiscal Year Starting 7/1/10                                      |               | 01400000                        |
|   | Year-to-date Sewer & Water Service Charge for Tax Roll 10/11         |               | \$4,120,049.92                  |
|   | Year-to-date Investments   |               | \$4,541.49                      |
| 3/14/11-04/                             | 12/11 Earnings on Investments  | a             | <u>\$0.00</u>                   |
|   |  | Sub-Total     | \$4,541.49                      |
|   | Year-to-Date Miscellaneous Income                                    |               | \$0.00                          |
| 3/14/11-04/1                            |  |               | \$0.00                          |
| ON 1 11 11 10 11 1                      | SUB-TOTAL R  | EVENUE        | <u>\$4,124,591.41</u>           |
|   | GRAND TOTAL Fund Balance &   | Revenue       | \$9.691.630.7 <u>5</u>          |
|   | PACHAMINANT IN THE   |               |                                 |
|   | EXPENDITURES Year-to-date Warrants Paid by CCC for Town of D.Bay CSD | •             | \$2,967,525.74                  |
| 1/14/11_04/11                           | 2/11 Warrants Paid   |               | \$212,152,31                    |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | TOTAL EXPEND   | ITURES        | \$3,179.678.05                  |
| ·····                                   | MORELY NAVA DAGE LE CONTROL OF CONTROL                               |               |                                 |
|   | TOTAL BALANCE AT COUNTY OF CONTRA                                    | COSTA         | \$6,511,952.70                  |
|   | TOTAL YEAR TO DATE PAYABLES FROM BAC                                 | & CCC         | \$3,721,910.82                  |
|   | TOTAL BALANCE AT COUNTY OF CONTRA                                    | COSTA         | \$6,511,952.70                  |
|   | TOTAL BALANCE IN TOWN OF DISCOVERY BAY CS                            |               | \$119,744.45                    |
|   | TOTAL HELD FOR RES   |               | (\$3,000,000,00)                |
|   |  |               | \$3,631,697.15                  |
|   | TOTAL BALANCE OF ENCUMBRA  |               | (\$553,372.98)                  |
|   | GRAND TOTAL FUNDS LESS RESERVES & ENCUMBRA                           | NCES          | \$3,078,324.17                  |
|   |  |               | •                               |
|   | ncumbrances  |               | (087 087 00)                    |
| Station F                               | Repair and Surveying + Change Order #1                               |               | (\$76,276.80)                   |
| /TP#1<br>kson                           | Wetlands Trial Project<br>Thermo System Moles for Bio-Solids         |               | (\$169,486.00)<br>(\$15,892.50) |
| vit                                     | Wastewater Master Plan (Ecologic)                                    |               | (\$15,692.50)<br>(\$96,245.24)  |
| E                                       | Water Master Plan  |               | (\$95,472.44)                   |
| co West                                 | Cherry Hills Sewer Replacement Project                               |               | (\$100,000,00)                  |
|   | •  |               | (\$553,372, <u>98)</u>          |
|   |  | •             |                                 |



# Town of Discovery Bay CSD AGENDA REPORT

**Meeting Date** 

May 4, 2011

Prepared By: Fairin Perez, Landscape Manager Submitted By: Rick Howard, General Manager

#### Agenda Title

Approve and Accept the contract work performed by Green Valley Group, Inc. dba Green Valley Landscape for the construction and completion of the Willow Lake Road Phase I Landscape Improvement project and direct Staff to record "Notice of Completion".

#### Recommended Action

Approve and Accept "Notice of Completion" for the Willow Lake Road Phase I Landscape Improvement project and direct staff to record "Notice of Completion" with the Contra Costa County Recorders Office.

#### **Executive Summary**

The project generally consisted of constructing irrigation and planting improvements to the Willow Lake Road streetscape.

The Town of Discovery Bay Community Services District Board of Directors awarded the construction of this project on June 16, 2010, for a total bid amount of \$88,000.

Staff has determined that the work specified in the contract has been completed and recommends acceptance of the work in accordance with the terms and conditions of the contract, including release of retention and performance bonds and recordation of the Notice of Completion.

#### Fiscal Impact:

Amount Requested: \$8,800

Sufficient Budgeted Funds Available: Yes

Fund # 4829 Category: Capital

Previous Relevant Board Actions for This Item

Approval and award of contract for Willow Lake Road Ph. I Landscape Improvement project - June 16, 2010

#### Attachments

Notice of Completion

AGENDA ITEM: F-4

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

TOWN OF DISCOVERY BAY COMMUNITY SERVICES DISTRICT 1800 Willow Lake Road Discovery Bay, CA 94505-9376

#### NOTICE OF COMPLETION

#### NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is the Owner who contracted for the work of improvement hereinafter described.
  - 2. The full name of the undersigned is:

TOWN OF DISCOVERY BAY COMMUNITY SERVICES DISTRICT, a Political Subdivision of the State of California.

3. The full address of the undersigned is:

1800 Willow Lake Road Discovery Bay, CA 94505-9376

- 4. The nature of the title of the undersigned is that of a fee holder.
- 5. A work of improvement on the property hereinafter described was completed on May 4th, 2011.
- 6. The name of the contractor for such work of improvement is Green Valley Group dba Green Valley Landscape.
- 7. The property on which said work of improvement was completed is in the unincorporated portion of the County of Contra Costa, State of California, and is described as follows:

Willow Lake Road Phase I Landscape Improvement Project

- 8. The work of improvement consists generally of:
  - A. Demolition, irrigation and planting installations of streetscape landscaping.

RICHARD HOWARD, GENERAL MANAGER FOR TOWN OF DISCOVERY BAY COMMUNITY SERVICES DISTRICT

| State of California                                     | )   |   |
|---|---|---|
| County of Contra Costa                                  | )   |   |
| On  | , before me,  | , a Notary  |
| Public, personally appeared                             |   | , who proved to me on the me(s) is/are subscribed to the within |
| authorized capacity(ies), and                           | d to me that he/she/they executhat by his/her/their signature of the person(s) acted, execute | (s) on the instrument the person(s), or                         |
| I certify under PENAL<br>the foregoing paragraph is tru |   | laws of the State of California that                            |
| WITNESS my hand a                                       | nd official seal.   |   |
|   |   |   |



# Town of Discovery Bay CSD AGENDA REPORT

**Meeting Date** 

May 4, 2011

Prepared By: Rick Howard, General Manager Submitted By: Rick Howard, General Manager

#### Agenda Title

District Engineer Services Agreement between the Town of Discovery Bay CSD and HERWIT Engineering

#### Recommended Action

(1) Approve District Engineering Services Agreement between the Town of Discovery Bay CSD and HERWIT Engineering for the period July 1, 2011 through June 30, 2013 and authorize the General Manager to execute the contract documents; and (2) Authorize a contract amount not to exceed \$75,000 for the Fiscal Year beginning July 1, 2011 and July 1, 2012.

#### **Executive Summary**

HERWIT Engineering has been the District's Engineer since 1998. HERWIT has performed their services with the highest levels of professionalism, integrity and commitment to the District over the term of their contract(s). Staff recommends that HERWIT be retained as the Town of Discovery Bay CSD's District Engineer for the next two (2) fiscal years beginning July 1, 2011 and ending on June 30, 2013. This contract will remain in place for the next two (2) budget cycles and has an option period of two (2) additional two (2) budget cycles subject to Board authorization.

The Scope of Services is listed as Exhibit "A" to the contract. Any work outside the Scope of Services will be billed accordingly to the respective capital project.

#### Fiscal Impact:

Amount Requested \$150,000 (\$75,000 per year)
Sufficient Budgeted Funds Available?: Yes – Proposed FY 2011-12 O&M Budget
Prog/Fund # Category: Pers. Optg. Cap. -or- CIP# Fund#

#### Previous Relevant Board Actions for This Item

N/A

#### **Attachments**

District Engineer Services Agreement between the Town of Discovery Bay CSD and HERWIT Engineering

AGENDA ITEM: F-5



### TOWN OF DISCOVERY BAY CSD

1800 Willow Lake Road, Discovery Bay, CA 94505 Telephone: (925) 634-1131 Fax: (925) 513-2705

## CONTRACT FOR PROFESSIONAL SERVICES

The Contract is made this 1st day of January 2011, by and between **Town of Discovery Bay**, a community services district organized under the laws of California (hereinafter called "District") and **HERWIT Engineering**, a California Partnership hereinafter called "Consultant").

Services Description and Location: Consulting Services as District Engineer for the Town of Discovery Bay Community Services District.

Consultant:

**HERWIT Engineering** 

Completion date: June 30, 2013

## A. THE CONTRACT

This Contract consists of (1) this form cover sheet, (2) the General Terms and Conditions attached hereto (3) any plans and specifications relating to the project and location listed above, if applicable, (4) the Exhibits attached hereto, as Exhibit A and B, inclusive. The District has furnished the Consultant with the general program and requirements of Consultant's services and consultant acknowledges being informed as to the nature and extent of the services required. It is expressly understood between the parties that the district is relying on and looking to Consultant for performing and establishing the specific and technical requirements of the work described below, except where otherwise provided. This is a two-year contract with a two-year option.

#### B. THE WORK

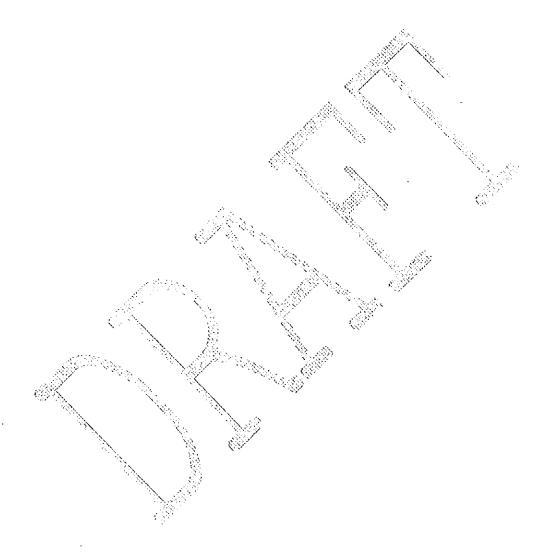
Consultant shall perform the work specified in Exhibit A ("Scope of Work") attached hereto and incorporated herein by reference.

#### C. COMPENSATION FOR SERVICES

Consultant shall receive compensation for performance of the work in the amount, and at the times, specified in Exhibit B ("Compensation") attached hereto and incorporated herein by reference.

## D. TERM AND SCHEDULE

Consultant shall perform the work in accordance with the Schedule set forth in Exhibit A ("Schedule") attached hereto and incorporated herein by reference.



#### GENERAL TERMS AND CONDITIONS OF CONSULTING SERVICES

#### ARTICLE 1

#### CONSULTANT'S RESPONSIBILITIES

- 1.1 The Consultant shall perform those services specified in Exhibit A, Scope of Work, and any such additional work as may be authorized in accordance with Article 6 hereof.
- 1.2 Consultant enters into this Contract, and will remain through the term of this Contract, as an independent contractor. Contractor agrees that Consultant is not and will not become an employee of District while this Contract is in effect. Consultant is not entitled to the rights or benefits afforded to the District's employees, including, but not limited to, disability or unemployment insurance, worker's compensation, medical insurance, sick leave or other employment benefit. Consultant is responsible for providing at Consultant's own expense disability, unemployment, and other insurance, workers' compensation (as set forth below), training, permits, and licenses for Consultant and for Consultant's employee and subcontractors. The Consultant shall be responsible for methods and means used in performing the Consultant's services under this Contract. The Consultant shall designate a representative authorized to act in the Consultant's behalf with respect to the services to be performed hereunder.
- 1.3 In the event the Consultant's services are related to a particular project, as specified on the cover page to this Contract (the "Services"), the Consultant's services shall be performed in a manner, sequence and timing so that they will be coordinated with the needs of the District and other consultants, engineers, architects or contractors for the Services. The District shall be the general administrator of the professional services for the Services and shall facilitate the exchange information amongst the engineers retained by the District for the Services as necessary for coordination of the Services. Except as authorized by the District, all communications between the Consultants and the District or other engineers for the Services shall be through the District.
- 1.4 The Consultant shall provide progress copies of drawings, reports, specifications and other necessary information to the District and other engineers for coordination and review. All respects of the Project designed by the Consultant shall be coordinated by the Consultant, and the Consultant shall also become familiar with aspects of the Project designed by the other engineers as necessary for the proper coordination of the Project.
- 1.5 Consultant, at Consultant's own expense, may use any employees or subconsultants as Consultant deems necessary to perform the services required of Consultant by this Contract. The District shall not control, direct or supervise Consultant's employees or subconsultants in the performance of those services.

- 1.6 Consultant agrees that all designs, plans, reports, specifications, drawings, inventions, processes and other information or documents produced by Consultant as a product of the performance of Consultant's services under this Contract will be and are hereby assigned the District as the sole and exclusive property of the District and the District's assigns, nominees and successors, as well as any copyrights, patents, or trademarks obtained by Consultant in connection with the performance of services under this Contract.
- 1.7 Any written, printed, graphic, electronically or magnetically recorded information furnished by the District for Consultant's use are the sole property of the District. All such information shall be proprietary, including, but not limited to customer requirements, customer lists, marketing information and information regarding the project, the District's employees, products, services, prices, operations and subsidiaries. Consultant will keep such proprietary information in the strictest confidence, and will not disclose it by any means to any person except with the District's approval or except as required by law. On termination of the Contract, Consultant will return any proprietary information in Consultant's possession to the District.
- 1.8 Requirements of Section 5.2 hereof, Consultant agree(s) to defend, indemnify and hold harmless District, the members of its governing board and its officers, agents, and employees from and against all demands, claims, damages, losses, liabilities, expenses and/or costs, including reasonable attorney's fees and court costs, arising out of Consultant's negligence, recklessness, or willful misconduct services contemplated by this Contract. The District holds Consultant's harmless for any such demands, claims, damages, losses, liabilities, expenses and/or costs resulting from the negligence of District.

### DISTRICT'S RESPONSIBILITIES

- 2.1 If the Consultant's services are related to a particular Services, the District shall, with reasonable promptness, provide available information regarding the requirements for the Services, including any existing or proposed plans and specifications and any requirements of public or quasi public governmental agencies of which the District is aware.
- 2.2 The District may designate a representative authorized to act on the District's behalf with respect to the Consultant's services and, if applicable, the Services. The District or such authorized representative shall render decisions in a timely manner pertaining to documents submitted by the Consultant in order to avoid unreasonable delay in the orderly and sequential progress of the Consultant's services.

#### TERMINATION

- 3.1 Notwithstanding any other provision of this Contract, this Contract may be terminated by the District at any time by giving thirty (30) days written notice to Consultant, with or without cause. In the event of such termination without cause, the District shall not be entitled to rely upon, nor shall Consultant have any liability arising out of the District's use of incomplete designs, plans, reports, specifications, drawings, or other uncompleted tasks.
- 3.2 This Contract may be terminated by either party upon not less than seven (7) days written notice should the other party fail to substantially perform in accordance with the terms of this Contract through no fault of the party initiating the termination. For purposes of this subparagraph, the failure to substantially perform in accordance with this Contract includes, but is not limited to, the following:
  - 3.2.1 The District's failure to pay Consultant any compensation due within ninety (90) days after written demand for payment.
  - 3.2.2 Consultant's failure to competently complete the services specified under this Contract within the time periods specified herein or as reasonably directed by the District.
  - 3.2,3 Consultant's or the District's material breach of any representation or agreement contained herein.
  - 3.2.4 Failure of Consultant to maintain insurance coverage as required in Article
- 3.3 Consultant may also withdraw from this Contract, upon seven (7) days written notice, in the event of the District's refusal to cooperate with Consultant or to follow Consultant's advice on any material matter, or the occurrence of any fact or circumstance that would render Consultant's services unlawful or unethical.
- 3.4 In the event of any such termination, Consultant shall be compensated hereunder for the value of services performed to the date of termination.

#### INSURANCE COVERAGE

4.1 Unless specifically excused by District in an Addendum, Consultant shall maintain insurance covering claims arising out of the performance of professional services under this Contract and caused by the errors, omissions or negligent acts for which the Consultant is liable, of at least \$1,000,000 per claim. This insurance shall be maintained in force by the Consultant for a reasonable period after the date of substantial completion of the Project for which the Consultant's services are performed. The reasonable period will be agreed to by the District and Consultant in writing.

4.2 The Consultant shall also carry the following additional insurance:

(a) Workers Compensation as required by law, and Employer's Liability Insurance in the sum of not less than \$1,000,000.

(b) General Liability Insurance, which insurance shall have limits of liability not less than the following:

Bodily Injury: \$1,00

\$1,000,000 each occurrence \$1,000,000 each person \$1,000,000 aggregate

Property Damage:

\$1,000,000 each occurrence

\$1,000,000 aggregate

Comprehensive Automobile Liability, for all vehicles, automobiles, trucks and equipment, which insurance shall have limits not less than the following:

**Bodily Injury:** 

\$1,000,000 each occurrence

\$1,000,000 each person

Property Damage:

\$1,000,000 each occurrence

If liability insurance is required, Consultant shall furnish the District upon request with (1) a certificate of insurance countersigned by an authorized agent or representative of the insurance company, that the insurance policies will not be cancelled altered or reduced without thirty (30) days prior written notice to the District and that the policy or policies do not exclude coverage for contractual liability, and (2) an endorsement to all policies, in the form of CG2010, or such other form reasonably acceptable to the District, confirming that the District and/or any of the affiliates and additional entities of the district that the District may designate, are named as additional insured on such policies. In the event of cancellation for non-payment, the District may pay premiums due by Consultant and deduct the paid payment from amounts then or subsequently owing to the Consultant hereunder. Insurance limits called for herein shall be considered to be minimum and the District shall have the absolute discretion to require higher limits should the nature of the work and risks involved therein call for such higher limits.

### <u>ARTICLÉ 5</u>

#### **SAFETY**

- 5.1 Consultant shall strictly observe and comply with applicable laws, ordinances, rules, regulations and lawful orders of public authorities bearing on safety of persons or properties or their protection from damage, injury or loss. Without limiting the foregoing, consultant shall comply with all requirements, regulations, orders and directives promulgated under the Federal Occupational Safety and Health Act, the California Occupational Safety and Health Act, and the California Safe Drinking Water and Toxic Enforcement Act of 1988.
- 5.2 Consultant shall be liable to, and shall indemnify and hold harmless, the District for all loss, cost and expense attributable to any acts of commission or omission by the Consultant, its employees or agents resulting from the failure to use reasonable safety precautions and programs or to comply with safety laws, regulations or ordinances, including but not limited to any fines, penalties, or corrective measures.

# ARTICLE 6

#### PAYMENT PROVISIONS

- 6.1 Unless otherwise specified in Exhibit B, Compensation, the Consultant shall render monthly invoices covering work completed in such month. Invoices received four working days ahead of Town of Discovery Bay Board meetings of the month and approved for payment shall be paid within forty (40) days.
- 6.2 Additional services, beyond the services listed in Exhibit A, may be required by the District. Such additional services shall be performed only in accordance with Change Orders, authorized and issued by District or District's designated representative. Each Change Order shall list the scope of revisions to be performed, state the time within which the work is to be completed, designate any special conditions, and state the agreed upon compensation for such work.

#### MISCELLANEOUS PROVISIONS

DIGENTA

- 7.1 This Contract represents the entire and integrated agreement for the Project between the District and Consultant and may be amended only by written instrument signed by both the District and Consultant.
- 7.2 Any notices required to be given under this Contract by either party to the other may be effected by personal delivery in writing or by mail, registered or certified, postage prepaid with return receipt requested, or by any nationally recognized overnight service. Notices must be addressed to the parties at the address indicated on the cover sheet to this Contract, but each party may change the address by giving written notice in accordance with this paragraph. Notices personally delivered will be deemed communicated as of actual receipt. Mailed notices will be deemed communicated as of the date of receipt or the fifth (5th) day after mailing, whichever occurs first. Notice sent by overnight services or facsimile shall be deemed communicated as of the earlier of the date of receipt or twenty-four (24) hours after mailing.
- 7.3 If any provision of this Contract is held by a court of a competent jurisdiction to be invalid, void or unenforceable, the remaining provisions will continue in full force and effect without being impaired or invalidated in any way.
- 7.4 This Contract shall be binding upon the heirs, executors, administrators, successors and assigns of District and Consultant.
- 7.5 If any legal action or arbitration is instituted, including an action for declaratory relief to enforce or interpret the provisions of this Contract, the prevailing party will be entitled to reasonable attorney's and expert fees, which may be set by the court in such action or arbitration, or in a separate action brought for that purpose, in addition to any other relief to which that party may be awarded.
- 7.6 This Contract will be governed by and construed in accordance with the laws of the State of California.
- 7.7 In the event that either District or Consultant shall at any time waive any breach of this Contract by the other, such waiver shall not constitute a waiver of any other or succeeding breach of this Contract, whether of the same or any other covenant, condition, or obligation.

CONDITIONALITY

| DISTRICI                   | CONSULTANT                  |      |  |  |  |  |  |
|----------------------------|-----------------------------|------|--|--|--|--|--|
| Town of DB-Board President | Kurt A. Gardner – Partner   | Date |  |  |  |  |  |
| Date                       | Gregory P. Harris - Partner | Date |  |  |  |  |  |

#### EXHIBIT A

#### SCOPE OF WORK

# DISTRICT ENGINEER ENGINEERING SUPPORT SERVICES FOR THE

### TOWN OF DISCOVERY BAY COMMUNITY SERVICES DISTRICT

The purpose of this Scope of Work is to provide engineering support services, on an as needed consulting basis, as District Engineer for the Town of Discovery Bay Community Services District.

#### CONSULTANT'S SERVICES

The CONSULTANT shall perform the following tasks in carrying out these services and shall perform all services in a manner consistent with the standards of the industry.

# TASK 1- ENGINEERING SUPPORT SERVICES AS DISTRICT ENGINEER

- 1.1. PLAN CHECKING: Consultant shall review all subdivision plans and construction documents for water and wastewater facilities ultimately owned by the District. Consultant shalls eview, and return signed copies of each submittal to the District for distribution to project applicants. Where possible, Consultant's comments shall be summarized on a comment sheet attached to one submittal copy,
  - 1.1 Consultant shall review construction documents for construction materials and methods acceptable to the District and they relate to the construction of water and wastewater modifies only including pipe lines, sewer systems, water and wastewater plants water and wastewater pumping stations, water wells, as well as other ancillary facilities directly supporting water and wastewater facilities such as cleditical and control buildings,
  - 1.1.2. The following submittals will not be reviewed by the Consultant: Temporary Construction applicates including shoring submittals.
  - 1.1.3. The Consultant shall maintain a file of all project plans and submittals,
  - 1.1.4. The Consultant's review of plans and submittals shall be completed, and review comments sent to the District within twenty-five (25) calendar days following the receipt of the submittal in the Consultant's office. If for any reason the review cannot be performed within this twenty-five (25) day calendar day period, 'Consultant shall notify the District and give reason for the delay.

- 1.1.5. The Consultant's review is not intended as acceptance of the work if plans and submittals contain errors, omissions, or inconsistencies not discovered by Consultant, nor is the review intended to relieve the submitting applicant of his full responsibility for proper engineering and design, nor is the review intended to ensure or guarantee lack of errors, omissions, or inconsistencies in submitted construction documents.
- 1.2. <u>FIBLD INSPECTIONS</u>: Consultant shall provide field inspection services including the following:
  - 1.2.1. The Consultant shall inspect the construction of water and wastewater facilities including sewers, manholes, pipelines pump stations treatment plants, and support facilities as requested by the District.
  - 1.2.2. The Consultant shall be present during a single final project "walk-through" inspection with the District. Consultant shall participate in review and development of final inspection "punch-list"
- 1.3. TESTING, REVIEW, and WITNESSING: The Consultant will perform review of procedures and witness testing of mechanical and electron facilities including the following:
  - 1.3.1. The Consultant shall witness the lesting of water and wastewater facilities including incohanical and electrical equipment as requested by the District.
- 1.4. ATTENDANCE AT MEETINGS: The Consultant shall attend meetings as District Engineer including the following:
  - 1.4.1. Construction Meetings. Consultant shall attend and participate in certain project meetings at project sites in order to keep abreast of construction activities and be involved in questions which may arise concerning construction quality as requested by the District. During construction site visits, Consultant shall observe construction progress and shall discuss with Construction Manager relevant construction issues.
  - 1.4.2. <u>Special Meetings.</u> Consultant shall attend special meetings to discuss and assist in resolving any construction issues as requested by the District.
- . 1.4.3. District Board Presentations. Attend and update District Board as requested.
- 1.5. <u>GENERAL ADMINISTRATIVE SERVICES.</u> Consultant shall furnish general administrative services to remain current on District projects and to provide for

organized execution of work and retrieval of information. Such services shall include the following:

- 1.5.1. Review and route, as appropriate, project correspondence furnished by the Construction Manager and other entities. Maintain a logical and retrievable filing system.
- 1.5.2. Serialize correspondence and other project documentation transmittals. Identify subject on correspondence and transmittals in accordance with a subject identification procedure established by the Construction Manager.
- 1.5.3. Provide District each month during the term of this Project, a brief written progress report on the services performed such reports shall include the cumulative percentage of the overall budget by last expended hereunder, a brief description of the work performed during the reporting period, and such other information as may be appropriate.
- 1.6. PROJECT DESIGN: The Consultant shall prepare plans and specifications for the construction of water and wastewater facilities to support District activities as requested by the District. Consultant shall prepare a separate scope and fee estimate for such services to be approved by the District. When design services are performed, they shall be completed in the following magner:
  - 1.6.1. Consultant shall prepare a set of civil mechanical, structural, and electrical design drawings and technical specifications (CSI format) suitable for assignment by the owner to ageneral contractor for construction.
- 1.6.2 The drawings shall comform to Consultant's typical CADD guidelines.
- Plans and specifications shall include the technical information required for the construction of the civil, and chanical, electrical, and structural facilities.
- 1.6.4. Preparation of the plans and specifications shall include the submittal of 30 and 90 percent complete documents for review by the District, as well as 100 percent complete documents incorporating the District's comments.
- 1.6.5. Consultant shall deliver the reproducible technical specifications and construction drawings for the each project. Electronic files shall also be delivered to the District.
- 1.6.6. Consultant shall prepare an estimate for the construction cost of the work at the 30 percent and 90 percent completion stages of the project.
- 1.6.7. Bid Period Assistance: Consultant shall assist the District prior to awarding

# construction contracts by:

- 1.6.7.1. Responding to questions from prospective General Contractors prior to OWNER awarding contract.
- 1.6.7.2. Preparing addenda.
- 1.6.7.3. OWNER shall be responsible for distribution of original documents and addenda to prospective General Contractors.
- 1.6.8. Engineering Deliverables: Consultant shall provide the following deliverables as part of design services:
  - 1.6.8.1. 30 percent (30%) design plans and technical specifications (2 copies).
  - 1.6.8.2. 90 percent (90%) design plans and technical specifications (2 copies).
  - 1.6.8.3. One hundred percent (100 %) designifians and technical specifications (reproducible originals).
  - 1.6.8.4. Addenda to plans and specifications (reproducible originals).
- 1.7. PROCESS ASSISTANCE: Consultant shall inspect and make recommendations for improvements to water distribution systems and treatment systems and wastewater collection and treatment systems as requested by the District.
- 1.8. PERMITAND PUBLICAGENCY ASSISTANCE: Consultant shall assist the platrict in negotiating with and permitting facilities through other public agencies as requested by the District. Such work to include Environmental Impact Report (EIR) review, permit negotiations, permit applications, and meetings and correspondence with other public agencies.

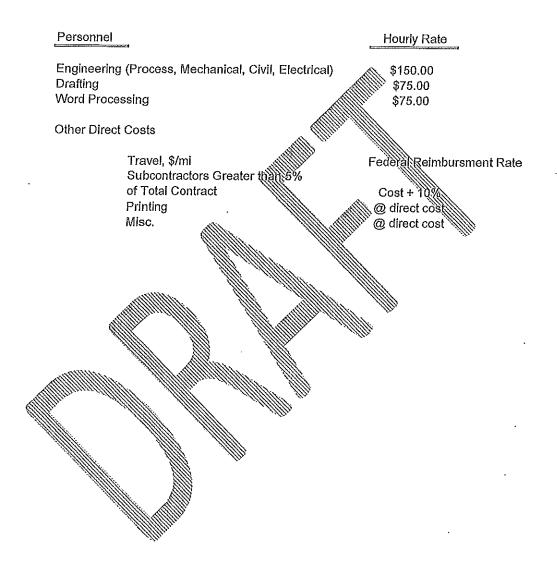
# PROJECT PERSONNEL

- 2. Consultant shall assign the allowing project personnel to this project:
  - 2.1. Kurt A. Gardner, a registered civil engineer, shall serve as project manager for the Consultant and shall personally oversee the performance of Consultant's Services. Mr. Gardner shall be responsible for civil engineering services.
  - 2.2. Gregory P. Harris, a registered mechanical engineer, shall be responsible for mechanical engineering services and civil engineering services under the direction of the project manager.

2.3. Subconsultants: Consultant shall hire subconsultants in other engineering disciplines as required to assist in performing support services under this contractor.



# HERWIT ENGINEERING 2011 - 2012 FEE SCHEDULE





# Town of Discovery Bay CSD AGENDA REPORT

**Weeting Date** 

May 4, 2011

Prepared By: Fairin Perez, Landscape Manager Submitted By: Rick Howard, General Manager

# Agenda Title

Approve and Adopt Resolution 2011-10, Direction to HERWIT Engineering to prepare 2011-2012 annual assessment report for the Ravenswood Improvement District, Discovery Bay Landscape & Lighting Zone #9.

#### Recommended Action

Approval and Adoption of Resolution 2011-10.

# **Executive Summary**

As part of the annual assessment process the Ravenswood Improvement District – Discovery Bay Landscape and Lighting Zone #9 (DB L&L #9), the Board must approve and direct an Engineer's Assessment Report be prepared. This approval must be by resolution.

Since its inception, the DB L&L #9 Engineer's assessment reports have been drafted and prepared by HERWIT Engineering (HERWIT). Due to their in depth knowledge of the zone and access to historical data, Staff recommends approving Resolution 2011-10, which directs HERWIT to prepare the 2011-2012 annual assessment report for DB L&L #9.

# Fiscal Impact:

Amount Requested: \$3000

Sufficient Budgeted Funds Available: Yes Fund #2310 Category: Operating

Previous Relevant Board Actions for This Item None.

#### Attachments

Resolution 2011-10

AGENDA ITEM: G-



# TOWN OF DISCOVERY BAY COMMUNITY SERVICES DISTRICT

# **RESOLUTION NO. 2011-10**

# RESOLUTION OF THE BOARD OF DIRECTORS OF THE TOWN OF DISCOVERY BAY COMMUNITY SERVICES DISTRICT (CSD) CONCERNING THE RAVENSWOOD IMPROVEMENT DISTRICT – DB L&L ZONE #9 - ANNUAL ASSESSMENT

WHEREAS, the Board of Directors of the Town of Discovery Bay CSD, pursuant to a will-serve letter with the developer of that subdivision known as Ravenswood, has formed a landscaping, park, lighting and open space district, known as Ravenswood Improvement District – DB L&L Zone #9, for the purpose of providing for the operation and maintenance of landscaping, parks, street lights and open space installed in said subdivision by developer; and

WHEREAS, the Board of Directors now desires to levy the annual assessment for fiscal year 2011-2012 for such district.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Town of Discovery Bay CSD as follows:

- 1. The Board of Directors of the Town of Discovery Bay Community Services District, in an effort to deter crime, provide traffic safety, aid law enforcement, and provide a better neighborhood environment has formed an assessment district pursuant to California Streets & Highway Code, Division 15, Part 2, sections 22500 and following, pursuant to Resolution 2005-03.
- 2. The improvements, the operation and maintenance of which are intended to be funded by the assessments levied by the proposed assessment district, include all expenses associated with the maintenance and operation of non-privately owned landscaping, parks, street lights, and open space in the subdivision 8710 known as Ravenswood.
- 3. The assessment district consists of that property generally described as Subdivision 8710-Ravenswood being a subdivision of a portion of the Northwest quarter of Section 26, Township 1 North, Range 3 East, Mount Diablo Meridian as recorded in Book 458 of Maps, Pages 1-15, Contra Costa County Records.
- There are proposed new improvements and change in existing improvements in said district.
- 5. HERWIT Engineering is hereby ordered to prepare a report for annual assessment for the assessment District in accordance with Article 4, of Chapter 1, of Part 2, of Division 15 (commencing with

- 6. § 22565), of the California Streets and Highways Code, and to file it with the Secretary of the Board of Directors of the Town of Discovery Bay Community Services District.
- 7. The Board of Directors finds and declares that the formation of the assessment district, and the levy of assessments, is exempt from the requirement of the California Environmental Quality Act (CEQA), pursuant to Title 14 of the California Code of Regulations section 15273(a), in that such formation and levy is not designed to increase services, or expand a system, but is for the purpose, with respect to systems already determined to be installed pursuant to the various documents approving the Ravenswood subdivision, of meeting operating expenses, purchasing supplies, equipment and materials, meeting financial reserve needs, and obtaining funds necessary for repair and replacement to maintain such services and systems.
- 8. If, and when, the annual assessment is levied, the Secretary of the Board of Directors is authorized and directed to file a notice of exemption from CEQA.
- 9. The Board Secretary shall certify the adoption of this Resolution.

PASSED, APPROVED AND ADOPTED THIS 4h DAY OF May 2011.

J. Kevin Graves Board President

I hereby certify that the foregoing Resolution was duly adopted by the Board of Directors of the Town of Discovery Bay Community Services District at this regular meeting, held on May 4, 2011, by the following vote of the Board:

AYES:

NOES:

ABSENT:

ABSTAIN:

Richard J. Howard Board Secretary



# Town of Discovery Bay CSD AGENDA REPORT

**Weeting Date** 

May 4, 2011

Prepared By: Rick Howard, General Manager Submitted By: Rick Howard, General Manager

Agenda Title

Roof Replacement Project at 1800 Willow Lake Road

## **Recommended Action**

Approve Contract with E.G. Roofing in the amount of \$14,397 to replace the roof at the Town of Discovery Bay CSD District Office Located at 1800 Willow Lake Road and authorize the General Manager to execute the contract.

## **Executive Summary**

The Town of Discovery Bay CSD District Office is located at 1800 Willow Lake Road. The building is a modular office building consisting of three 12'x60' units that were placed in its current location in 2002. The District purchased the buildings "used". The units are sealed together at the linear seams and are presently leaking during periods of even moderate rainfall.

The leaks pose problems with electronics, water damage, and work place inefficiency.

Staff developed an RFP for roofing services on April 20, 2011 and proposals were due on April 28, 2011. A copy of the RFP is attached for your review. The District received three (3) bids from the following companies:

Rodgers Roofing, Northern California Roofing Co., and E.G. Roofing

Based upon the availability, price, and quality of work, it is recommended that the District accept the lowest responsible proposal from E.G. Roofing in the amount of \$14,397.

The list of bidders is attached.

## Fiscal Impact:

Amount Requested \$14,397

Sufficient Budgeted Funds Available?: Yes (If no, see attached fiscal analysis)

Prog/Fund # Category: Pers. Optg. Cap. X -or- CIP# Fund#

Previous Relevant Board Actions for This Item

N/A

**Attachments** 

RFP

**Bidders List** 



# TOWN OF DISCOVERY BAY CSD

President - Kevin Graves • Vice-President - Brian Dawson • Director - Mark Simon • Director - Chris Steele • Director - Ray Tetreault

April 20, 2011

We hereby request your proposal to reroof the Offices of the Town of Discovery Bay CSD. The jobsite is 1800 Willow Lake Road, Discovery Bay, CA 94505

Following are the requirement on which to base your proposal.

- 1. Remove and haul off the existing sheet metal roofing and any sub material.
- 2. Remove and haul off the 1" x 4" fascia board.
- 3. Inspect and repair all dry rot, if any. Repairs to be paid by change order.
- 4. Install new 1/2" OSB sheathing over existing plywood deck (offset joints).
- 5. Install new 2 x 4 primed spruce fascia board around perimeter of building (no paint required)
- 6. Install 3" x 2" drip gravel stop metal nosing entire perimeter.
- 7. Install base plus three (3) ply not asphalt built- up roofing system with embedded birds eye gravel surface. Gravel to be applied at 25 pounds per square with a total of 100 pounds per square for the system. Use type IV glassply. Use type III low odor asphalt. Roof system to meet certainteed G-N-B4 requirements.
- 8. Roofing Contractor to warrantee the roof from leaks for two (2) years.
- 9. Prevailing wages are required for this public agency project. Certified payroll to be submitted.
- 10. State Contractors license for roofing required.
- 11. Maintain Insurance as follows:
  - a. Workers Compensation
  - b. Public liability not less than \$1,000,000
  - c. Property damage not less than \$500,000
  - d. Automobile \$1,000,000 to \$500,000
- 12. Permits are not required

FC/cmc

13. Payment will be processed upon completion of the work and payment made in no more than thirty (30) days.

This project to be completed within thirty (30) days of award of a contract. Liquidated damages of \$150.00 per day will apply.

You are requested to provide a proposal doing the work during normal work hours during the work week. Please also provide a proposal for doing the work after 4:30 p.m. and/or on the weekend. An award will be made on bid item #1 or bid item #2. See Below.

| Proposals are required by close of business on                    | Thursday, April 28, 2011 |
|---|--------------------------|
| Bid Item 1 – Work during week:                                    | \$                       |
| Bid Item 2 – Work after hours/weekends:                           | - \$                     |
| lf you have questions, please call Frank Cramer                   | at 925-437-4975.         |
| Sincerely,  |                          |
| Frank Cramer<br>Construction Manager<br>Fown of Discovery Bay CSD |                          |

# Bid Summary for Reroof District Office 4.28.11.xls

# Reroof District Office **BID SUMMARY**

Reroof District Office Thursday April 28, 2011 Project: Due Date: Owner:

Town of Discovery Bay CSD

Bids Received by:

Calista Anderson

Frank Cramer

Witness:

| CONTRACTOR<br>COMPANY NAME         | DATE RCVD TIME RCVD | TIME RCVD | RFP | Total dollar for Bid H Bid Item 1 - Work after during week hours | Total dollar for<br>Bid Item 2 - Work<br>after<br>hours/weekends | Comments  |
|------------------------------------|---------------------|-----------|-----|--|--|---|
| Rodgers Roofing                    | 4/27/2011           | 2:08      | ×   | \$ 16,850.00   | \$ 20,850.00   | None  |
| Northern California<br>Roofing Co. | 4/28/2011           | 12:00     | ×   | \$ 22,500.00   | ↔  | Spoke with Andy 4.28.11 - He stated that the 22.500.00 broposal amount is the same for Bid that the |
| E.G. Roofing                       | 4/29/2011           | 12:30     | ×   | \$ 14,397.00   | <del>ω</del>   | None  |
|                                    |                     | :         |     |  |  |   |
|                                    |                     |           |     |  |  |   |
|                                    |                     |           |     |  |  |   |
|                                    |                     |           |     |  |  |   |
|                                    |                     |           |     |  |  |   |
|                                    |                     |           |     |  |  |   |
|                                    |                     |           |     |  |  |   |
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|                                    |                     |           |     |  |  |   |
|                                    |                     |           |     | -  | _  |   |



# Town of Discovery Bay CSD AGENDA REPORT

**Meeting Date** 

May 4, 2011

Prepared By: Rick Howard, General Manager Submitted By: Rick Howard, General Manager

# Agenda Title

Adoption of Resolution 2011-11 establishing an administrative fee schedule for water related services

#### Recommended Action

Adopt Resolution 2011-11 establishing administrative fees regarding water service

# **Executive Summary**

The Town of Discovery Bay CSD does not presently charge fees for water metered users who are late in making their regular payments, have a check returned for non-sufficient funds, or other miscellaneous expenses the District must incur in dealing with delinquent/service terminations. The proposed fees were determined based upon actual estimated costs to the District as well as generally accepted penalties.

The fee schedule identifies a variety of charges that are proposed for adoption with an effective date of July 1, 2011. The proposed fees are also comparable with other neighboring agencies and are consistent with public utilities fee schedules for payment related penalties and tampering.

Staff will review the fees at tonight's meeting.

The FY 2011-12 Budget Review Committee has reviewed the attached list of fees and unanimously recommended that the fee schedule be approved by the Board of Directors.

#### Fiscal Impact:

Amount Requested \$N/A

Sufficient Budgeted Funds Available?: (If no, see attached fiscal analysis)
Prog/Fund # Category: Pers. Optg. Cap. -or- CIP# Fund#

## Previous Relevant Board Actions for This Item

N/A

#### Attachments

- 1. Comparison Fee(s) Schedule
- 2. Proposed Water Related Payment Fee Schedule
- 3. Resolution 2011-11

# Fee Schedule Info

|                            |                            | Disconnect.  |                          |                 |   |             |  |               |                                 |
|----------------------------|----------------------------|--------------|--------------------------|-----------------|---|-------------|--|---------------|---------------------------------|
|                            |                            | Processing & |                          |                 |   |             |  |               |                                 |
| Agency                     | Late Charge                | Restoral fee | ,                        |                 |   |             |  |               |                                 |
|                            | 26 200                     |              | i urn on/on              | Door hanger fee | Trip Charge                             | After Hours | Trip Charge After Hours Returned Check | Tampering     | Security Deposit                |
| Diablo Water               | 5%                         |              |                          |                 | \$20 00 per trip                        | \$400.00    | 00000                                  | 4             |                                 |
| Brentwood                  | 2%                         | \$30.00      |                          |                 |   | 200         | 920.00                                 | 9190.00       | \$100.00 (12month)              |
| Tracy                      | 10% or \$6.00 <sup>1</sup> | \$35.00      |                          |                 |   |             |  |               |                                 |
| :                          |                            | 00.000       |                          |                 |   |             | \$15.00                                | \$25.00       | \$ 80.00 for renters            |
| Galt                       |                            |              |                          |                 |   |             | 00000                                  |               |                                 |
|                            |                            |              | \$40 00 for increasions  |                 |   |             | 45U.UU                                 |               |                                 |
| Helendale CSD              | 10%                        | \$60.00      | \$40.00 customer request | 24<br>25<br>00  |   | 0           |  |               |                                 |
|                            |                            |              |                          | 2000            |   | 3/0.00      | \$∠4.00 + bank tee                     |               | \$142,00                        |
| Mountain House CSD         | 10%                        | \$100.00     |                          |                 | 1 1 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |             | \$30.00 +1% if                         |               | \$300.00 if<br>disconnected for |
| Town of Discourse Borres   |                            |              |                          |                 |   |             | not paid coudys                        |               | non-payment                     |
| Current charges            | 0                          | 0            | 0                        | c               | c                                       | c           | •                                      |               |                                 |
| Town of Discovery Bay, CSD |                            |              |                          |                 |   |             |  | 0             | 0                               |
| Proposed charges           | 10%²                       | \$50.00      | 0                        | 0               | \$25.00                                 | \$50.003    | 00 00%                                 | \$100.00 +    | ,                               |
|                            |                            |              |                          |                 | 22:22                                   |             | 900.00                                 | המשוא אין האל | 0                               |



# Town of Discovery Bay Water Service Fee Schedule Effective July 1, 2011

| Late Charge  Lisconnect, Processing and Service Restoral for Non-Payment \$50.00  Turn on/off after service interruption  Trip Charge – Regular business hours \$25.00 | Fee Amount<br>10% (After 60 days)<br>\$50.00<br>\$50.00<br>\$25.00 |
|--|--|
| Perimod Chook Foot Micro   | \$50.00  |
| Tampering  | \$30.00  |
| <b>D</b> -   | \$100.00 plus Parts and Labor                                      |



# TOWN OF DISCOVERY BAY COMMUNITY SERVICES DISTRICT RESOLUTION NO. 2011-11

# A RESOLUTION OF THE BOARD OF DIRECTORS OF THE TOWN OF DISCOVERY BAY COMMUNITY SERVICES DISTRICT (CSD) ESTABLISHING ADMINISTRATIVE FEES REGARDING WATER SERVICE

WHEREAS, Town of Discovery Bay Community Services District (District) owns and maintains the water distribution system located within Discovery Bay; and

WHEREAS, the District incurs administrative expenses ("Expenses") when addressing water service customers that are not in compliance ("Compliance") with the District's service fee schedule, including additional administrative costs associated with late payments and disconnection/reconnection of service; and

WHEREAS, the District desires to charge an administrative fee ("Administrative Fee") to those customers that cause the District to incur the Expenses; and

WHEREAS, the District desires to establish an Administrative Fee Schedule to recover the estimated actual Expenses the District incurs as a result of customers not in Compliance; and

WHEREAS, pursuant to District Ordinance No. 21, the District may establish fees, including an Administrative Fee, by resolution;

NOW, THEREFORE, THE BOARD OF DIRECTORS OF THE TOWN OF DISCOVERY BAY COMMUNITY SERVICES DISTRICT DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. That the Board hereby adopts the Administrative Fee Schedule for water service attached hereto.

SECTION 2. That the General Manager is directed to commence use of the Administrative Fee Schedule effective July 1, 2011.

PASSED. APPROVED AND ADOPTED THIS 4th DAY OF May 2011.

| J. Kevin Graves  |  |
|------------------|--|
| J. Nevill Glaves |  |
| Board President  |  |
| Dogid   Testaent |  |

I hereby certify that the foregoing Resolution was duly adopted by the Board of Directors of the Town of Discovery Bay Community Services District at a regularly scheduled meeting, held on May 4, 2011, by the following vote of the Board:

AYES: NOES: ABSENT: ABSTAIN:

Richard J. Howard Board Secretary



# Town of Discovery Bay CSD AGENDA REPORT

**Weeting Date** 

May 4, 2011

Prepared By: Fairin Perez, Landscape Manager, Submitted By: Rick Howard, General Manager

# Agenda Title

Consideration and Approval of Overnight camping request and fee waiver for "Great American Campout" event at Cornell Park on June 25, 2011 and June 26, 2011.

## **Recommended Action**

Authorize Overnight Camping and waive reservation fees for the "Great American Campout" event at Cornell Park on June 25, 2011 and June 26, 2011.

#### **Executive Summary**

The Delta Sun Times, in partnership with the Mom's Club of Discovery Bay and Boy Scout Troup 514, has presented Town of Discovery Bay Community Services District (District) Staff with a proposal request to approve an overnight camping event at Cornell Park on June 25, 2011.

The "Great American Campout" is a nationally recognized event coordinated through the National Wildlife Federation. The Campout not only raises awareness of the benefits of camping as a way to connect people with nature, but it is also an easy way for friends, families and children to sleep under the stars and create memories of outdoor experiences.

Staff has reviewed the request and recommends approval of the overnight event, along with fee waivers, as long as the following conditions are met:

- Event Coordinators will be required to submit a \$100 refundable deposit to the District offices at least five (5) days prior to the event. The deposit will be held to ensure proper clean up and disposal.
- Event Coordinators shall not bring in any outside BBQ's without the prior approval and written consent of the General Manager.
- Due to the proximity of resident homes, the Event Coordinators shall either hire a security firm or create a volunteer/parent rotation list for supervision of the camping area from the hours of 10 pm to 7am.
- There shall be no camping within 100 feet of homes.
- First Aid kits and fire extinguishers (minimum of two (2) each) shall be required to be on site and provided by Event Coordinators for the duration of the campout.
- Event Coordinators shall create and distribute a 'Courtesy Notice' to all bordering residents of Cornell Park, at least fourteen (14) days prior to the event date. This notice shall be provided to the District for approval before distribution.
- Event Coordinators shall ensure that all Park Rules are enforced during the event.
- All Campers must have signed a waiver prior to participating in the Great American Campout.

Staff recommends approval of this request.

| Fiscal | Impact: |
|--------|---------|
|        |         |

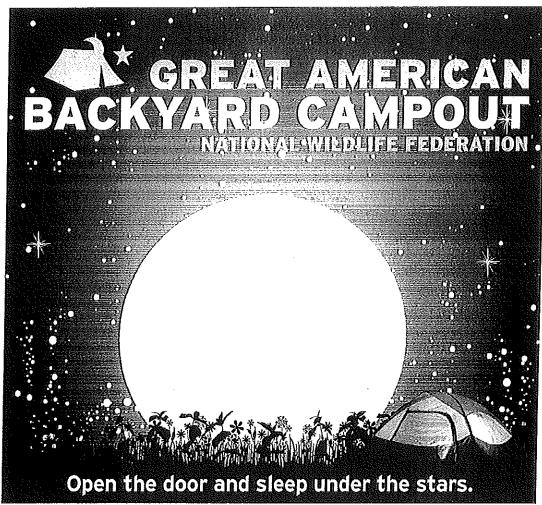
None.

Previous Relevant Board Actions for This Item

#### Attachments

Great American Campout Proposal, Registration Form & Waiver

AGENDA ITEM: G-4



Join National Wildlife Federation's Great American Backyard Campout today!

WHAT:

www.backyardcampout.org

WHEN:

WITH WHO:

WHERE:

# Great American Campout June 25<sup>th</sup>, 2011

Hosting Park: Town of Discovery Bay - Cornell Park

Set-up: 4:00 PM, Saturday, June 25

Break Down and Clean-up: Noon, Sunday, June 26

# Sponsors:

- Town of Discovery Bay: will provide park and bathroom
- REI: Will provide free tents, sleeping bags, and bed rolls
- Amanda Dove/Delta Sun Times: Event Captain and Coordinator
- Boy Scout Troop 514: Clean-up and Activities
- Mom's Club of Discovery Bay and MOD Club: Activities
- Sutter Delta Medical Center: First Aid Tent
- Lions Club or Girl Scouts? Pancake breakfast at covered picnic area?

# Security:

- Sheriff's Dept (Amanda will contact)
- Private Security Firm can be hired and paid for by Delta Sun Times

# Waivers:

All Attendees must have registered their participants with the National Wildlife federation and tape their form to their tent. To register requires signing waiver to hold harmless all parties. (See attached)

# Rules:

Regular Park Rules and Laws will be enforced, plus emphasis on

- No alcohol
- No fires
- No generators
- No loud noise 10pm-8am
- No fighting
- Animals on leash only
- Every participant will be assigned a camp area and is responsible for leaving that space as they found it... "Leave no trace!"
- Happy People Only!

**Anticipated Participation: 50-200** 

# **Proposed Activities:**

- Cornell Park Tile decorating fundraiser
- Scavenger Hunt
- Sack races
- Egg races
- Sing-a-longs
- Camp-site bedtime tales.
- Possible pancake breakfast Sunday morning.

# Campout Committee is being formed now:

- Karen Rarey, REI
- Amanda Dove, Cub Scout Den 8 / Delta Sun Times
- Bill Morganstein, Boy Scout Troop 514
- Jeff Kroner, Boy Scout Troop 514
- Kathy Pazdel, President, Mothers of Discovery Bay
- Noelle Reinhardt, President, Moms Club of Discovery Bay
- Fairin Perez, Landscape Mgr, Town of Discovery Bay
- Chris Steele, Town of D.B. / CSD Director

# **GREAT AMERICAN CAMPOUT EVENT AGENDA:**

# Saturday, June 25, 2011

12:00 - 3:00 p.m. Camper registration/check in/set up campsites

12:00 - 5:00 p.m. Nature hikes + Nature crafts

5:30 - 6:30 Potluck dinner (bring your own)

6:30 - 8:00 p.m. Games

8:00 - 10:00 p.m. Campfire songs and stories

9:30+ Star-gazing, watching wildlife at night

Goodnight!

# Sunday, June 26, 2011

7:00 a.m. Breakfast

9:00 a.m. Break down campsites and load vehicles

\*Note: Campers are responsible for tents, camping gear, beverages. Water and meals may be provided

# TO REGISTER:

Complete self-guided registration process, at: www.backyardcampout.org

- Search for the team by entering the name: DISCOVERY BAY
- under search results click the team you wish to join. On the team page, select join team
- file Enter team password: discoverybay
- 🚵 Select a registration type (Adult or Junior Camper)
- **儘** Click New User
- A Provide contact information
- Agree to terms ---- Remember to read and accept the participant waiver when registering.

IF NOT REGISTERED ONLINE...

CAMPER MUST COMPLETE WAIVER FORM AT EVENT.

ALL CAMPERS WILL RECEIVE A RED TAG TO SHOW WAIVER HAS BEEN SIGNED, AND ATTACHE IT TO THEIR SLEEPING AREA.

# GREAT AMERICAN CAMPOUT Waiver Form

| Participant full name   | Age  | Sex  | Height   | Weight  | Date of Birth _  |  |
|---|--|--|--|---|--|--|
| Participant full name   | Age  | Sex  | Height   | Weight  | Date of Birth  | _//_   |
| Participant full name   | Age  | Sex  | Height   | Weight  | Date of Birth  |  |
| Participant full name   | Age  | Sex  | Height   | Weight  | Date of Birth  |  |
| Full Address  |  |  |  |   |  |  |
| Tel # Home Work   |  |  | Cell/(   | Other   |  |  |
| E-mail:   |  |  |  |   |  |  |
| Person to notify in emergency   |  |  |  | Tel #   |  |  |
| Player's health insurance company   |  | _ Health i   | nsurance poli  | cy#   |  |  |
| Player's doctor name _  | Piayer's d   | loctor Tel.  | #  |   |  |  |
| Medical Concerns/Allergies of player (if none please write  | none, if yes r   | olease desc  | cribe and see  | the T-Ball dire   | ctor)  |  |
| Individuals and Parent(s) or legal guardian for all of the As parent/legal guardian of the child pediatrician and is physically fit to participate in the Coparticipating. I hereby accept responsibility for and a suffered as a result of his/her participation. I further a Wildlife Federation, REI, Delta Sun Times, and any of and all liability, damage, cost or expense arising out of Campout event at Cornell Park, Discovery Bay, CA 9.  In the event that I cannot be reached qualified event volunteer, emergency medical technician any medical treatment deemed necessary. | he above mud named her dreat Americ gree to pay a gree to inde r all sponsor f my participation an emerge in an emerge | ust sign to<br>rein, I her<br>can Camp<br>any and a<br>minify an<br>rs of this<br>pation, of | eby represer<br>bout. I under<br>Il costs of m<br>d hold harm<br>event, nor se<br>every kind | in the Great  In the Great  In the Chi  restand there a  edical treatm  less the Town  ervants and/or  and nature, in  permission for | Id has been exam re inherent risks ent resulting from n of Discovery Ba r representatives n the Great Ameri r care to be admin | ined by a in any injury ay, National from any ican nistered by a |
| Signature:  |  |  |  | Date:   |  | •  |
| Print Name:   |  |  |  |   |  |  |

MUST BE RECEIVED AT OR BEFORE EVENT CHECK-IN: JUNE 25, 2011

NO PARTICPANTS WITHOUT A SIGNED WAIVER

# NO BACK UP DOCUMENTATION FOR THIS AGENDA ITEM # H

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# TOWN OF DISCOVERY BAY CSD

President - Kevin Graves • Vice-President - Brian Dawson • Director - Mark Simon • Director - Chris Steele • Director - Ray Tetreault

WINUTES OF THE REGULAR MEETING OF THE FY 2011-12 BUDGET REVIEW COMMITTEE OF THE TOWN OF DISCOVERY BAY CSD Wednesday April 13, 2011 1800 Willow Lake Road, Discovery Bay, California REGULAR MEETING 4:00 P.M. Website address: www.todb.ca.gov

> Budget Committee Members Mark Simon, Chair; Ray Tetreault, Vice Chair, Christeen Era; Michael McCleery; Gaylin Zeigler

# A. ROLL CALL

The meeting was called to order at 4:05 P.M.

# B. BROWN ACT REVIEW AND REQUIREMENTS OF COMMITTEE MEMBERS

General Manager Howard provided the committee with a review of the Brown Act and its application to the Committee and its members.

# C. BUDGET CALENDAR

This item was continued to the next meeting.

# D. DISCUSSION OF THE DISTRICT'S CURRENT FINANCIAL SITUATION

This item was discussed as a part of Item E, below.

# E. REVIEW OF PRIOR YEARS AND FY 2011-12 OPERATING AND CAPITAL IMPROVEMENT PROJECT BUDGETS

General Manager Howard and Financial Services staff Liz Hardy presented the FY 2010-11 Fiscal Year Revenues, Operating and Capital Improvement Program Budgets for the Committee's review. General Manager Howard presented to the Committee the proposed budget format going forward, and explained the proposed changes from the present year formats to the future budget format.

The Committee requested a presentation of the Landscape Budgets. General Manager Howard indicated that he has scheduled that presentation for a future meeting of the Committee.

General Manager discussed the next meetings content to be the Proposed Operating, Capital and Revenue Budget for the FY 2011-12.

# F. SET COMMITTEE CALENDAR

The next FY 2011-12 Budget Review Committee meeting was scheduled for Wednesday, April 20 at 4:00 p.m.

# G. ADJOURNMENT

The meeting was adjourned at 6:05 p.m.



# County Supervisor Mary Nejedly Piepho, District III

Received 4/8/11
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# CONTRA COSTA COUNTY BOARD OF SUPERVISORS

COMMITTEES

Internal Operations Committee

Delta Protection Commission

Transportation, Water & Infrastructure Committee

Tri Valley Transportation Committee

Local Agency Formation Commission

Central Contra Costa Solid Waste Authority

Airport Committee

Association of Bay Area Governments

Contra Costa Regional Medical Center Joint Services Committee

Dougherty Valley Oversight Committee

South West Area Transportation

April 6, 2011

Kevin Graves, President Town of Discovery Bay CSD 1800 Willow Lake Road Discovery Bay, CA 94505

Dear President Graves and Members,

Please find enclosed a staff report for the Contra Costa County Board of Supervisor's Finance Committee that I believe will be of interest to the Town of Discovery Bay Community Services District.

The report is with regards to a staff response and recommended actions to the Auditor-Controller report concerning the Keller Canyon Mitigation Funds.

The recommended action is to discontinue future funding from Keller Canyon Mitigation funds for the Bethel Island, Byron, Town of Discovery Bay and Knightsen advisory bodies.

Please feel free to contact my office regarding this or any additional matter at (925) 240-7260.

As always, it is an honor to serve you on the Contra Costa County Board of Supervisor.

Sincerety

MARY NEJEDLY PIEPHO County Supervisor, District III

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AGENDA ITEM – L-2



# CONTRA COSTA COUNTY Department of Conservation & Development Community Development Division 651.Pine Street, North Wing — 4th Floor Martinez, CA 94553-1229

Telephone: 335-1210 Fax: 335-1222

TO:

Finance Committee

Supervisor John Gioia, Chairperson Supervisor Federal Glover, Member

FROM:

Catherine Kutsuris, Director

By Bob Calkins, CDBG Program Manager

DATE:

March 30, 2011

SUBJECT: Staff Response and Recommended Actions to the Auditor-Controller

Report Concerning the Keller Canyon Mitigation Fund

# RECOMMENDATIONS

 ACCEPT recommended actions proposed by staff and/or amended by the Committee.

 DIRECT staff to prepare a Board Order forwarding the Committee recommendations to be considered by the Board of Supervisors on April 12, 2011.

# **BACKGROUND**

As part of the Land Use Permit for the Keller Canyon Landfill approved by the Board of Supervisors (BOS), the Landfill operator is required to pay to the County a mitigation fee (Fee) of \$3 per ton on solid waste received at the Landfill. The purpose of this Fee is to:

1) mitigate general impacts of the Landfill-generated traffic on the County's road system, 2) mitigate the general impacts of the Landfill open space, existing and proposed recreational facilities, and agriculture or 3) mitigate any general impacts of the landfill upon the surrounding community. In 1996, the BOS approved allocating \$1.25 of this Fee directly to the City of Pittsburg. The remaining amount, \$1.75 per ton, remains with the County.

On November 5, 2010, the County's Auditor-Controller issued a report in response to several citizen allegations concerning the administration of the Keller Canyon Mitigation Fund (KCMF). The report (Attachment A) contained five recommendations on ways to improve the administration of the Fund. On February 7, 2011 the Auditor-Controller

presented their report to the Finance Committee. Below are staff's recommended actions in response to the report.

Auditor Recommendation #1: Publish an annual report of all Keller Canyon Mitigation Fund (KCMF) activities to improve accountability to the public.

Recommended Action: Staff agrees that specific actions should be taken to improve the transparency and accountability of KCMF. The following actions are recommended:

- By September 30 of each year, the KCMF Review Committee will prepare a
  report to the BOS on the use of KCMF funds in the previous fiscal year. At a
  minimum, this report will describe the revenue received during the year, the
  amount allocated and spent by each grantee, and the outcome(s) achieved for
  each funded activity.
- To increase the public's knowledge on how, where, and when to apply for KCMF funding, the funding timeline, request for proposal (KCMF application), and other applicable materials will be placed on the District V and County websites. The websites will also allow organizations and interested persons to add their contact information to ensure notification on matters related to KCMF.
- The current list of interested organizations wishing to be notified about the opportunity to apply for KCMF funding will be reviewed and updated annually to ensure the broadest outreach as possible.
- To ensure the tax exempt status of a nonprofit agency requesting funds is valid and in good standing, staff recommends requiring KCMF applicants submit their current non-profit status determination letter from the IRS, a copy of their most recent tax return, and the printout from the California Business Portal (http://kepler.sos.ca.gov/).

Auditor Recommendation #2: Involve the public in defining the KCMF mission, application, and selection process to improve governance and transparency.

**Recommended Action:** Beginning with the FY 2011/12 allocation process staff recommends the following:

• Changing the composition of the KCMF Review Committee to include the following individuals: District V Supervisor, District V Chief of Staff (or other person assigned by the Supervisor), a representative of the Bay Point Municipal Advisory Committee appointed by the Bay Point MAC, a Principal (or other senior school official) from a school located in the Bay Point area, and a representative from the Bay Point Chamber of Commerce. The representatives from the MAC, Bay Point area school, and Chamber of Commerce should be appointed to minimum two year terms.

- The KCMF Review Committee will be responsible for reviewing and updating, if necessary, the KCMF application materials and rating/evaluation criteria to ensure they are consistent with the conditions of approval for the Keller Canyon Landfill originally approved by the BOS in 1990. Specifically, the funds collected are to: 1) mitigate general impacts of the Landfill-generated traffic on the County's road system, 2) mitigate the general impacts of the Landfill open space, existing and proposed recreational facilities, and agriculture or 3) mitigate any general impacts of the landfill upon the surrounding community. For several years, the funds allocated to District V have been used to fund programs/projects in the following categories: youth services, code enforcement, economic development, public safety, and community services.
- To ensure KCMF funds are targeted to mitigate the impacts of the landfill, staff recommends the KCMF Review Committee's funding decisions be guided by the KCMF Target Area Map that establishes "Primary" and "Secondary" target areas for the use of funds (see Attachment B). Staff proposes that no less than 70 percent of the available funds be used to fund programs/projects/services located within the "Primary Target Area" or directly serving those in the target area.
- Funding recommendations from the KCMF Review Committee will be presented to the Board of Supervisors at a regularly scheduled meeting. The Board Order will list all of the applicants, the amount of funding requested, the amount recommended, and a short description of the proposed program/project and the proposed outputs and/or outcomes.

Auditor Recommendation #3: Establish an "Ethics Policy" that includes a recusal provision for the KCMF Committee recommendations. Train Committee members to ensure compliance with that policy.

Recommended Action: Staff will develop an ethics policy that includes a requirement for any member of the Review Committee to recuse him/herself from participating in the funding deliberation process of a particular application if that Committee member is affiliated with the organization including having a familial relationship with a staff member and/or sitting on the organization's Board of Directors, etc. Staff recommends this policy be put in place for the FY 2011/12 funding process.

Auditor Recommendation #4: Obtain Board authorization for all KCMF expenditures.

**Recommended Action:** To ensure that no expenditure of KCMF funds be recommended for payment by the Auditor-Controller unless the proposed expenditure has been approved by the BOS, staff proposes the following protocols be followed:

 Each KCMF Board Order (BO) will include detailed line items that identify the agencies who applied for funding, the amount of funds requested, the amount recommended, and a complete description of the proposed program/project to be funded.

- The approved BO will be provided to the Auditor for their files.
- Each Demand for payment forwarded to the Auditor-Controller will include the name of the agency, the KCMF item agenda number, and the item number of the approved program/project. (For example: New Connections, C.49, Item #45).

Auditor Recommendation #4a: Management should consider paying the vendors on a cost reimbursement basis. Under this approach, grantees would submit reimbursement documentation, including supporting invoices.

Recommended Action: Currently, KCMF funded non-profit agencies receive payments in advance of project implementation. Many of these agencies also receive program funding from other County departments and are therefore routinely paid on a reimbursement basis. However, some of the KCMF grantees don't receive any other funding from the County and are very small non-profits that may find it difficult to implement their project if KCMF funds are not advanced prior to project/program implementation. However, staff concurs with the Auditor's recommendation and starting with the next funding round, KCMF recipients will only receive funds on a reimbursement basis.

Auditor Recommendation #5: Allocate and authorize the KCMF for County Municipal Advisory Councils (MACS) and other Advisory Councils in compliance with the County's Municipal Advisory Council Policies, Advisory Body Procedures, and Fiscal Procedures and Controls for County Municipal Advisory Councils adopted by the County Board of Supervisors.



Recommended Action: In the past, KCMF funds have been allocated to the East County MACs (Bay Point and Bethel Island), the Knightsen Town Advisory Council, and the Discovery Bay Community Services District. In February 2009, the BOS adopted a set of policies for MACs that included providing funding to the MACs as a **goal** but due to the County's current fiscal situation, financial support from the County General Fund is not presently possible. The Bay Point MAC is the only MAC whose boundary is within the proposed KCMF funding "Primary or Secondary Target Areas." Consequently, staff recommends future KCMF funding is provided only to the Bay Point MAC.

Other Recommended Actions: In addition to the above recommendations, the Auditor-Controller's report points out that for the last several years, expenditures in the KCMF fund have exceeded revenues resulting in a deficit in the fund balance of \$167,819 at the end of FY 2009/10. Staff recommends the following actions be taken to eliminate the current deficit in the fund balance by the end of the current fiscal year, and to ensure that future allocations are better aligned with anticipated revenues:

Reducé the FY 2009/10 deficit to \$0 by reserving \$167,819 in FY 2011/12 projected revenue and allocating it to the deficit.

- Reduce the FY 2010/11 deficit, if any, to \$0 by immediately identifying and implementing potential cost saving strategies and/or reserving the necessary FY 2011/12 projected revenue and allocating it to the deficit.
- When determining the amount of KCMF funds to be made available for projects in future fiscal years, staff will analyze the revenue trend lines over the last 3-4 years and recommend that only 80 percent of the anticipated revenue be allocated to projects for the upcoming year. This protocol will reduce the likelihood that expenses will be greater than actual revenue received. Any revenue over expenses in one year can be added to the amount made available in the following year.

Attachment A - Auditor-Controller Report dated November 5, 2010
Attachment B - Proposed KCFM Funding Target Map dated March 11, 2011