

TOWN OF DISCOVERY BAY

A COMMUNITY SERVICES DISTRICT





SDLF Gold-Level of Governance

President - Bill Mayer • Vice-President - Bill Pease • Director - Kevin Graves • Director - Robert Leete • Director - Bryon Gutow

NOTICE OF THE REGULAR MEETING
OF THE BOARD OF DIRECTORS
OF THE TOWN OF DISCOVERY BAY
Wednesday April 3, 2019
REGULAR MEETING 7:00 P.M.
Community Center
1601 Discovery Bay Boulevard, Discovery Bay, California
Website address: www.todb.ca.gov

REGULAR MEETING 7:00 P.M.

A. ROLL CALL AND PLEDGE OF ALLEGIANCE

- 1. Call business meeting to order 7:00 p.m.
- 2. Pledge of Allegiance.
- 3. Roll Call.

B. PUBLIC COMMENTS (Individual Public Comments will be limited to a 3-minute time limit)

During Public Comments, the public may address the Board on any issue within the District's jurisdiction which is not on the Agenda. The public may comment on any item on the Agenda at the time the item is before the Board for consideration by filling out a comment form. The public will be called to comment in the order the comment forms are received. Any person wishing to speak must come up and speak from the podium and will have 3 minutes to make their comment. There is a device on the podium with a green, yellow, and red light. The yellow light will come on 30 seconds before the end of the 3 minutes. There will be no dialog between the Board and the commenter as the law strictly limits the ability of Board members to discuss matters not on the agenda. We ask that you refrain from personal attacks during comment, and that you address all comments to the Board only. Any clarifying questions from the Board must go through the President. Comments from the public do not necessarily reflect the view point of the Directors.

C. CONSENT CALENDAR

All matters listed under the CONSENT CALENDAR are considered by the District to be routine and will be enacted by one motion.

- 1. Approve DRAFT minutes of regular meeting for March 20, 2019.
- **2.** Approve Register of District Invoices.
- 3. Approve HERWIT Engineering to prepare the 2019-2020 Annual Assessment Report for the Ravenswood Improvement District, Discovery Bay Landscape & Lighting Zone #9 by Resolution No. 2019-02.
- 4. Approve the Board President to Sign and Submit a Letter of Opposition to Assembly Bill 1486.
- Approve the Board President to Sign and Submit Letters of Support to ACA 1.

D. AREA AGENCIES REPORTS / PRESENTATION

- 1. Supervisor Diane Burgis, District III Report.
- 2. Sheriff's Office Report.
- 3. CHP Report.
- 4. East Contra Costa Fire Protection District Report.

E. <u>LIAISON REPORTS</u>

F. PRESENTATIONS

1. Croce, Sanguinetti, & Vander Veen – Financial Audit.

G. BUSINESS AND ACTION ITEMS

 Discussion and Possible Action Regarding Eliminating or Refurbishing or Building a New Community Center Pool.

H. MANAGER'S REPORT

I. DIRECTORS' REPORTS

- 1. Standing Committee Reports.
 - **a.** Water and Wastewater Committee Meeting (Committee Members Bill Pease and Bill Mayer) March 21, 2019.
 - b. Special Finance Committee Meeting (Committee Members Robert Leete and Bill Mayer) March 25, 2019.
- 2. Other Reportable Items.

J. GENERAL MANAGER'S REPORT

K. CORRESPONDENCE RECEIVED

1. East Contra Costa Fire Protection District Finance Committee meeting minutes for February 19, 2019.

L. FUTURE AGENDA ITEMS

M. ADJOURNMENT

1. Adjourn to the next regular meeting of April 17, 2019 beginning at 7:00 p.m. at the Community Center located at 1601 Discovery Bay Boulevard.

"This agenda shall be made available upon request in alternative formats to persons with a disability, as required by the American with Disabilities Act of 1990 (42 U.S.C. § 12132) and the Ralph M. Brown Act (California Government Code § 54954.2). Persons requesting a disability related modification or accommodation in order to participate in the meeting should contact the Town of Discovery Bay, at (925) 634-1131, during regular business hours, at least forty-eight hours prior to the time of the meeting."

"Materials related to an item on the Agenda submitted to the Town of Discovery Bay after distribution of the agenda packet are available for public inspection in the District Office located at 1800 Willow Lake Road during normal business hours."