

# TOWN OF DISCOVERY BAY A COMMUNITY SERVICES DISTRICT



President - Bill Mayer • Vice-President - Bill Pease • Director - Kevin Graves • Director - Robert Leete • Director - Bryon Gutow

# TOWN OF DISCOVERY BAY COMMUNITY SERVICES DISTRICT AGENDA PACKET

Regular Board Meeting Wednesday, June 19, 2019

7:00 P.M. Regular Board Meeting

Community Center
1601 Discovery Bay Boulevard



# TOWN OF DISCOVERY BAY

A COMMUNITY SERVICES DISTRICT

#### **SDLF Gold-Level of Governance**

President - Bill Mayer • Vice-President - Bill Pease • Director - Kevin Graves • Director - Robert Leete • Director - Bryon Gutow

NOTICE OF THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE TOWN OF DISCOVERY BAY Wednesday June 19, 2019 REGULAR MEETING 7:00 P.M. Community Center

1601 Discovery Bay Boulevard, Discovery Bay, California

Website address: www.todb.ca.gov

#### **REGULAR MEETING 7:00 P.M.**

#### A. ROLL CALL AND PLEDGE OF ALLEGIANCE

- 1. Call business meeting to order 7:00 p.m.
- 2. Pledge of Allegiance.
- 3. Roll Call.

#### B. PUBLIC COMMENTS (Individual Public Comments will be limited to a 3-minute time limit)

During Public Comments, the public may address the Board on any issue within the District's jurisdiction which is not on the Agenda. The public may comment on any item on the Agenda at the time the item is before the Board for consideration by filling out a comment form. The public will be called to comment in the order the comment forms are received. Any person wishing to speak must come up and speak from the podium and will have 3 minutes to make their comment. There is a device on the podium with a green, yellow, and red light. The yellow light will come on 30 seconds before the end of the 3 minutes. There will be no dialog between the Board and the commenter as the law strictly limits the ability of Board members to discuss matters not on the agenda. We ask that you refrain from personal attacks during comment, and that you address all comments to the Board only. Any clarifying questions from the Board must go through the President. Comments from the public do not necessarily reflect the view point of the Directors.

#### C. CONSENT CALENDAR

All matters listed under the CONSENT CALENDAR are considered by the District to be routine and will be enacted by one motion

- 1. Approve DRAFT minutes of regular meeting for June 5, 2019.
- 2. Approve Register of District Invoices.
- 3. Approve the extension of the HERWIT Engineering Contract for services into Fiscal Year 2019-2020.
- **4.** Approve Annual Assessment for the Ravenswood Improvement District DB Lighting and Landscape Zone 9 for the Fiscal Year 2019-2020, Accept Engineer's Report and Adopt Resolution No. 2019-05.
- **5.** Approve the Extension of Luhdorff and Scalmanini Contract Engineers for Services into FY 2019-2020.

#### D. AREA AGENCIES REPORTS / PRESENTATION

1. East Contra Costa Fire Protection District Report.

#### E. PRESENTATIONS

1. Proclamation 19-02 - Proclaiming July 2019 Parks and Recreation Month - Parks Make Life Better.

#### F. MONTHLY WATER AND WASTEWATER REPORT - VEOLIA

**1.** Veolia Report – Month of May.

#### G. BUSINESS AND ACTION ITEMS

- 1. Open the public hearing on Resolution No. 2019-06, for consideration of Annual Fiscal Year 2019-20 District Operating, Capital and Revenue Budgets and Adoption of Resolution 2019-06, close the public hearing and consider adopting Resolution No. 2019-06.
- Discussion and Possible Action Regarding Establishing a Public Works Contracts Policy and Approve Resolution No. 2019-07.
- 3. Discussion and Possible Action Regarding Contracting with CPS HR Consulting for Executive Recruitment Services for Finance Manager.
- **4.** Discussion and Possible Action to Approve the Notice of Completion and Final Payment for Well 4A and Well 2 Rehabilitation and Pump Upgrade Contracts.

#### H. DIRECTORS' REPORTS

- 1. Standing Committee Reports.
- 2. Other Reportable Items.

#### I. MANAGER'S REPORT

#### J. **GENERAL MANAGER'S REPORT**

#### K. CORRESPONDENCE RECEIVED (Information Only)

- 1. Received Contra Costa County Aviation Advisory meeting minutes for April 11, 2019.
- 2. Received Contra Costa County Aviation Advisory meeting minutes for May 9, 2019.
- 3. Received East Contra Costa Fire Protection District meeting minutes for May 8, 2019.
- 4. Received State Route 4 Bypass Authority meeting minutes for May 9, 2019.

#### L. FUTURE AGENDA ITEMS

#### M. ADJOURNMENT

1. Adjourn to the regular meeting on July 17, 2019 beginning at 7:00 p.m. at the Community Center located at 1601 Discovery Bay Boulevard.

"This agenda shall be made available upon request in alternative formats to persons with a disability, as required by the American with Disabilities Act of 1990 (42 U.S.C. § 12132) and the Ralph M. Brown Act (California Government Code § 54954.2). Persons requesting a disability related modification or accommodation in order to participate in the meeting should contact the Town of Discovery Bay, at (925) 634-1131, during regular business hours, at least forty-eight hours prior to the time of the meeting."

"Materials related to an item on the Agenda submitted to the Town of Discovery Bay after distribution of the agenda packet are available for public inspection in the District Office located at 1800 Willow Lake Road during normal business hours."



### TOWN OF DISCOVERY BAY

#### A COMMUNITY SERVICES DISTRICT

#### **SDLF Gold-Level of Governance**



MINUTES OF THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE TOWN OF DISCOVERY BAY Wednesday June 5, 2019 REGULAR MEETING 7:00 P.M. Community Center

1601 Discovery Bay Boulevard, Discovery Bay, California

Website address: www.todb.ca.gov

#### **REGULAR MEETING 7:00 P.M.**

#### A. ROLL CALL AND PLEDGE OF ALLEGIANCE

- 1. Call business meeting to order 7:00 p.m. By President Mayer.
- 2. Pledge of Allegiance Led by Vice-President Pease.
- 3. Roll Call All Present.

#### B. PUBLIC COMMENTS (Individual Public Comments will be limited to a 3-minute time limit)

Public Comment Regarding:

- District Mission Statement, Zone 8, current revenue, Hofmann money, a community survey regarding the large pool.
- Speed enforcement and Highway 4 and Discovery Bay Boulevard Intersection.

#### C. CONSENT CALENDAR

All matters listed under the CONSENT CALENDAR are considered by the District to be routine and will be enacted by one motion.

- 1. Approve DRAFT minutes of regular meeting for May 15, 2019.
- 2. Approve DRAFT minutes of special Budget meeting for May 22, 2019.
- 3. Approve Register of District Invoices.
- **4.** Approve Resolution No. 2019-04 Annual Discovery Bay Lighting and Landscape Zone #8 Appropriations Limit for FY 2019/20.

Motion by: Vice-President Pease to approve the Consent Calendar.

Second by: Director Leete.

Vote - Motion Carried - AYES: 5, NOES: 0.

#### D. AREA AGENCIES REPORTS / PRESENTATION

- 1. Supervisor Diane Burgis, District III Report Deputy Chief of Staff Lea Castleberry provided the details regarding the traffic updates; (Vasco Road) and Byron Highway (traffic safety). There was discussion regarding the traffic updates and Code Enforcement (tagging boats and trailers).
- 2. Sheriff's Office Report Lieutenant Foley Provided the details of the Sheriff Report regarding the reported activity for the month of May. There was discussion regarding the License Plate Readers (wiring issue). Robert Nelson Special Assistant to Sheriff David Livingston introduced himself; will work on community outreach. There was discussion regarding the License Plate Readers (wiring issue) to report back to Sheriff David Livingston.
- 3. CHP Report Officer Thomas provided an update for the month of May (DUI's and citations). There was discussion regarding the number of DUI's.
- 4. East Contra Costa Fire Protection District Report No report.

#### E. LIAISON REPORTS

None.

#### F. PRESENTATIONS

HERWIT Engineering – Wastewater Update.

District Engineer Harris – Provided an update regarding the Master Plan; land use map (community of Discovery Bay service area), Pantages, Newport Pointe, and other empty lots within Discovery Bay.

Stantec Senior Principal Water – Steve Beck – Provided additional details regarding the Master Plan; flows and lows, water conservation, organic loading, and the testing results of the BOD. There was discussion regarding the testing results from the lab and a seasonal variance.

2. Luhdorff and Scalmanini – Water Update.

District Water Engineer Shobe – Provided a presentation and an update regarding the Overview of the Water System & Current Projects:

- Water System Overview
- · Well 2 and Well 4A Rehabilitations
- Well 8 Alternatives Study
- Laguna Court Pipeline Crossing Break
- PLC and SCADA Upgrades for Newport Drive WTP

#### G. BUSINESS AND ACTION ITEMS

1. Discussion and Possible Action to Approve the Official Election Ballot for the 2019 Board of Directors Election for the Special District Risk Management Authority (SDRMA).

General Manager Davies – Provided the details regarding the 2019 Board of Directors Election for the Special District Risk Management Authority (SDRMA).

Motion by: Director Leete to approve and authorize the Board President to cast official ballot votes for three separate candidates running for the SDRMA Board of Directors: Bob Swan (incumbent), Sandy Seifert-Raffelson (incumbent) and Patrick O'Rourke.

Second by: Vice-President Pease.

Vote: Motion Carried - AYES: 5, NOES: 0

Discussion and Possible Action regarding the Fiscal Year 2019-20 Preliminary DRAFT Operating, Capital and Revenue Budgets.

Finance Manager Breitstein - Provided the details regarding the Fiscal Year 2019-20 Budget.

Public Comment Regarding:

- Zone 8 Budget Community Center revenue and expenses.
- Town of Discovery Bay liabilities, revenue bonds, dissolve the Public Financing Authority, assets.

Motion by: Vice-President Pease to approve the Preliminary DRAFT Operating, Capital, and Revenue Budgets.

Second by: Director Graves.

Vote: Motion Carried - AYES: 5, NOES: 0

#### H. MANAGER'S REPORT

None.

#### I. DIRECTORS' REPORTS

- 1. Standing Committee Reports.
  - **a.** Finance Committee Meeting (Committee Members Robert Leete and Bill Mayer) June 5, 2019 Director Leete provided the details of the Finance Committee meeting regarding financing of Solar Panels.
  - b. Internal Operations Committee Meeting (Committee Members Kevin Graves and Robert Leete) June 5, 2019 – Director Leete provided the details of the Internal Operations Committee meeting regarding the Bylaws and the Public Works Contract Policy.
  - **c.** Water and Wastewater Committee Meeting (Committee Members Bill Pease and Bill Mayer) June 5, 2019 Vice-President Pease provided the details of the Water and Wastewater Committee meeting regarding the presentation from District Engineer Harris and District Water Engineer Shobe.
- 2. Other Reportable Items Director Gutow Provided the details of the Summer Jam Event; largest turnout with no issues, and General Manager Davies assisting at the gate entry.

#### J. GENERAL MANAGER'S REPORT

General Manager Davies – Provided details of Water Technician Matt Bevers who assisted in putting a fire out, and an update regarding the Electronic Message Board.

#### K. <u>CORRESPONDENCE RECEI</u>VED

1. Received – Byron Municipal Advisory Council meeting minutes for March 26, 2019.

#### L. <u>FUTURE AGENDA ITEMS</u>

The regular meeting adjourned at 8:20 p.m. to the Closed Session.

#### M. OPEN SESSION DISCLOSURE OF CLOSED SESSION AGENDA

(Government Code Section 54957.7)

Legal Counsel Pinasco - The Town of Discovery Bay will adjourn to Closed Session to consider the item addressed on the Agenda identified as N-1.

#### N. CLOSED SESSION:

 Conference with Legal Counsel - Existing Litigation pursuant to Government Code Section 54956.9(a). Name of Case and Case Number: Nancy Diguadio v. Town of Discovery Bay Community Service District.

Contra Costa Sup. Ct. No. C19-0041

#### O. RETURN TO OPEN SESSION; REPORT ON CLOSED SESSION

(Government Code Section 54957.1)

Legal Counsel Pinasco - Reporting from Closed Session on item N-1 and there is no reportable action.

#### P. ADJOURNMENT

1. The meeting adjourned at 8:30 p.m. to the next regular meeting of June 19, 2019 beginning at 7:00 p.m. at the Community Center located at 1601 Discovery Bay Boulevard.

//cmc - 06-07-19

http://www.todb.ca.gov/agendas-minutes



### Town of Discovery Bay

# "A Community Services District" STAFF REPORT

**Meeting Date** 

June 19, 2019

Prepared By: Dina Breitstein, Finance Manager & Lesley Marable, Accountant

**Submitted By:** Michael R. Davies, General Manager

#### Agenda Title

Approve Register of District Invoices.

#### **Recommended Action**

Staff recommends that the Board approve the listed invoices for payment.

#### **Executive Summary**

District invoices are paid on a regular basis, and must obtain Board authorization prior to payment. Staff recommends Board authorization in order that the District can continue to pay warrants in a timely manner.

#### **Fiscal Impact:**

Amount Requested \$ 286,529.30

Sufficient Budgeted Funds Available?: Yes (If no, see attached fiscal analysis)

Prog/Fund # See listing of invoices. Category: Operating Expenses and Capital Improvements

#### **Previous Relevant Board Actions for This Item**

#### **Attachments**

Request For Authorization to Pay Invoices for the Town of Discovery Bay CSD 2018/2019.

AGENDA ITEM: C-2

#### For The Meeting On June 19, 2019

#### **Town of Discovery Bay CSD**

#### For Fiscal Year's 7/18 - 6/19

| Veolia Water North America               | \$135,058.44 |
|--|--------------|
| Town Of Discovery Bay CSD                | \$35,400.38  |
| Neumiller & Beardslee                    | \$19,260.51  |
| U.S. Bank Corporate Payment System       | \$16,746.94  |
| Luhdorff & Scalmanini                    | \$15,229.50  |
| CaliforniaChoice Benefit Admin           | \$14,554.28  |
| J.W. Backhoe & Construction, Inc.        | \$11,970.27  |
| Stantec Consulting Services Inc          | \$5,879.00   |
| Badger Meter                             | \$5,488.63   |
| Contra Costa Health Services             | \$3,308.00   |
| Gemini Group L.L.C.                      | \$3,213.16   |
| Brentwood Press & Publishing             | \$2,100.00   |
| Tee Janitorial & Maintenance             | \$2,054.00   |
| Univar                                   | \$1,817.79   |
| County of Contra Costa Public Works Dept | \$1,304.11   |
| Bill Brandt Ford                         | \$1,199.54   |
| Karina Dugand                            | \$1,132.50   |
| Watersavers Irrigation Inc.              | \$995.42     |
| Verizon Wireless                         | \$892.47     |
| Matrix Trust                             | \$840.90     |
| Kidz Love Soccer                         | \$819.00     |
| Mt. Diablo Resource Recovery             | \$789.56     |
| Bill Pease                               | \$690.00     |
| Bryon Gutow                              | \$690.00     |
| Kevin Graves                             | \$690.00     |
| Brentwood Ace Hardware                   | \$678.01     |
| William Mayer                            | \$575.00     |
| Comcast                                  | \$464.43     |
| Lucia Peters                             | \$405.00     |
| Koff & Associates                        | \$360.00     |
| Aaron Goldsworthy                        | \$355.93     |
| Robert Leete                             | \$345.00     |
| MailFinance                              | \$214.58     |
| Discovery Bay River Otters Booster Club  | \$160.00     |
| Water Utility Customers                  | \$156.84     |
| ReliaStar Life Insurance Company         | \$150.00     |
| UniFrist Corporation                     | \$129.72     |
| Department of Justice                    | \$98.00      |
| Denalect Alarm Company                   | \$96.00      |
| Cintas                                   | \$84.99      |
| Safety Drivers Ed, LLC                   | \$58.50      |
| County Of Contra Costa, Dept of Info Tec | \$54.00      |
| Office Depot                             | \$18.90      |
|  |              |

\$286,529.30



# Town of Discovery Bay

# "A Community Services District" STAFF REPORT

**Meeting Date** 

June 19, 2019

**Prepared By:** Dina Breitstein, Finance Manager **Submitted By:** Michael R. Davies, General Manager



#### Agenda Title:

Approve the extension of the HERWIT Engineering Contract for services into Fiscal Year 2019-2020.

#### **Recommended Action:**

Approve the Contract with HERWIT Engineering to continue to provide Contract Engineering Services for the Wastewater Division of the Town of Discovery Bay.

#### **Executive Summary:**

HERWIT Engineering provides the District with the needed Engineering work for the Wastewater Services Division of the Town of Discovery Bay. In the coming Fiscal Year the Capital Improvement Project list request services from HERWIT to perform and provide support for a number of projects under the following categories:

- Annual Lift Station Improvements
- Wastewater Treatment Plant 1 Refurbishment
- Improvements-Wastewater System & Maintenance
- Denitrification Project
- Mainline Pipe Replacement

Enclosed is HERWIT's proposed Scope of Work and Fee Schedule for continuation of General Engineering Services for FY 2019/20. A main component of work under the General Engineering Services has been to provide assistance to the District with the Wastewater Treatment Plant Refurbishment, Denitrification and the Wastewater Master Plan Update as well as other various capital improvement projects. The enclosed scope of work and proposed budget is to extend the assistance provided under General Engineering Services and continued improvements and maintenance services for FY 2019/20.

The attached documents provide the basis for the budget estimate. The budget estimate is considered appropriate and as a not-to-exceed amount unless specifically approved in advance and in writing by the District. The proposed amount of \$75,000 includes HERWIT's labor rates and miscellaneous expenses. HERWIT will continue to bill monthly for labor and materials, only as incurred, in accordance with HERWIT's fee schedule.

HERWIT's Fee Schedule has increased \$5 per hour for fiscal year 19/20. In general, HERWIT keeps Discovery Bay's rate \$5 per hour below his standard rate to all other clients which is \$195 an hour.

#### **Fiscal Impact:**

**Amount Requested \$75,000** 

Sufficient Budgeted Funds Available?: Budgeted in FY 19/20

Prog/Fund # Category: Contract Services

#### Previous Relevant Board Actions for This Item:

#### Attachments:

Exhibit A Fee Schedule.

AGENDA ITEM: C-3

#### HERWIT ENGINEERING

### FEE SCHEDULE

### 7/1/19 - 6/30/20

| Personnel                                | Hourly Rate |
|--|-------------|
| Engineering (Process, Mechanical, Civil) | \$190.00    |
| Drafting, Word Processing                | \$95.00     |

Other Direct Costs

Travel, \$/mi F. Subconsultants
Internal Printing
Misc. travel and other indirect expenses

Federal Reimbursement
Cost + 10%
@ direct cost
@ direct cost



## Town of Discovery Bay

# "A Community Services District" STAFF REPORT

**Meeting Date** 

June 19, 2019

**Prepared By:** Dina Breitstein, Finance Manager **Submitted By:** Michael R. Davies, General Manager



#### Agenda Title

Approve Annual Assessment for the Ravenswood Improvement District – DB Lighting and Landscape Zone 9 for the Fiscal Year 2019-2020, Accept Engineer's Report and Adopt Resolution No. 2019-05.

#### Recommended Action

Accept Engineer's Report and Adopt Resolution No. 2019-05 authorizing the Intent to Levy and Collection of Annual Assessments for the Ravenswood Improvement District – DB Lighting and Landscape Zone 9 for the Fiscal Year 2019-2020 and set the Public Hearing for July 17, 2019 at 7:00 p.m. located at 1601 Discovery Bay Boulevard.

#### **Executive Summary**

As part of the annual assessment process for the Ravenswood Improvement District – DB Lighting and Landscape Zone 9, the Town of Discovery Bay Board of Directors adopted Resolution 2019-02, which directed HERWIT Engineering to prepare the assessment report. HERWIT provided the Final Assessment Engineer's Report to District Staff on June 13, 2019. In that report, HERWIT determined that based on operating costs (as shown on the Adopted Operating and Capital Budget for Discovery Bay Lighting and Landscape Zone 9) the per parcel assessment should be set at \$707.00 which is the allowable maximum assessment for Zone 9.

Factors leading to the assessment of \$707.00 are: maintaining our reserve amount with 1.3 years of funds, adequate funds for operations, and completion of the planned Ravenswood Park Capital Improvement Project. The reserves protect DB Lighting and Landscape Zone 9 from any expensive repairs and maintenance in regards to the assets of the zone such as the landscaping, park structures and the splash pad. The recommended assessment upholds the Fiscal Year 2019-2020 budget and prudently maintains the reserve balance.

Staff requests direction from the Board of Directors regarding the increase of the DB Lighting and Landscape Zone 9 Assessment. If no change to the report is required; then staff requests that the attached Resolution, which approves HERWIT's report and proposed assessments, be approved and adopted. The Public Hearing approving the Levy of the annual assessment will be held on the July 17, 2019 at the regular scheduled Board meeting.

#### **Fiscal Impact:**

Amount Requested - None
Sufficient Budgeted Funds Available?: N/A

#### Previous Relevant Board Actions for This Item

Approval and Adoption of Resolution 2019-02 Directing HERWIT Engineering to prepare annual assessment report for the Ravenswood Improvement District (DB L&L #9) – 2019-2020.

#### **Attachments**

Resolution 2019-05.

Final Assessment Engineer's Report by HERWIT Engineering, Dated June 2019.

AGENDA ITEM: C-4



## TOWN OF DISCOVERY BAY COMMUNITY SERVICES DISTRICT

#### **RESOLUTION NO. 2019-05**

# A RESOLUTION OF THE BOARD OF DIRECTORS OF THE TOWN OF DISCOVERY BAY, A CALIFORNIA COMMUNITY SERVICES DISTRICT INTENT TO LEVY AND COLLECT AN ANNUAL ASSESSMENT FOR THE RAVENSWOOD IMPROVEMENT DISTRICT – DB L&L ZONE #9 FOR THE FISCAL YEAR 2019-2020

WHEREAS, the Board of Directors of the Town of Discovery Bay Community Services District (CSD), pursuant to a development agreement with the developer of that subdivision known as Ravenswood formed a landscaping, park, lighting and open space district, for the purpose of providing for the operation and maintenance of landscaping, park, lighting and open space installed in said subdivision by developer; and

WHEREAS, said subdivision is generally located along Blake Court, Coleridge Way, Wilde Drive, Shakespeare Court, Slifer Court and Seuss Court, and

WHEREAS, the Board of Directors now desires to declare its intention to levy an annual assessment within such district.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Town of Discovery Bay CSD as follows:

- The Board of Directors of the Town of Discovery Bay CSD, in an effort to deter crime, provide traffic safety, aid law enforcement, and provide a better neighborhood environment has formed an assessment district pursuant to California Streets & Highway Code, Division 15, Part 2, sections 22500 and following, and to levy and collect assessments there under, pursuant to Resolution 2005-03.
- 2. The improvements, the operation and maintenance of which are intended to be funded by the assessments levied by the proposed assessment district, include all expenses associated with the maintenance and operation of non-privately owned landscaping, park, lighting and open space in the subdivision known as Ravenswood.
- 3. The assessment district consists of that property generally described as Subdivision 8710-Ravenswood being a subdivision of a portion of the Northwest quarter of Section 26, Township 1 North, Range 3 East, Mount Diablo Meridian as recorded in Book 458 of Maps, Pages 1-15, Contra Costa County Records.
- 4. The designation for the assessment district is "Ravenswood Improvement District" –DB L&L Zone #9.
- 5. HERWIT Engineering has prepared and filed with the Secretary of the Board of Directors a report detailing the full and detailed designation of the improvements, and the boundaries of, and the proposed assessments upon assessable lots and parcels of land within, the Ravenswood Improvement District, and the Board of Directors hereby adopts and approves said report.

| 6. | A hearing by the Board of Directors on the question of levy of annual assessments of the   |
|----|--|
|    | Ravenswood Improvement District -DB L&L Zone #9 for the fiscal year 2019-2020 year will be |
|    | held at 7:00 p.m., on July 17, 2019 at the Community Center located at 1601 Discovery Bay  |
|    | Boulevard, Discovery Bay, CA 94505.  |

PASSED, APPROVED AND ADOPTED THIS 19<sup>th</sup> DAY OF JUNE 2019

|                 | <br> |  |
|-----------------|------|--|
| Bill Mayer      |      |  |
| Board President |      |  |

I hereby certify that the foregoing Resolution was duly adopted by the Board of Directors of the Town of Discovery Bay Community Services District at a regular meeting, held on June 19, 2019, by the following vote of the Board:

| AYES:<br>NOES:<br>ABSENT:<br>ABSTAIN: |  |
|---------------------------------------|--|
| Michael R. Davies                     |  |

# FINAL ASSESSMENT ENGINEER'S REPORT

### Prepared for the

# TOWN OF DISCOVERY BAY COMMUNITY SERVICES DISTRICT

Landscaping, Park, Lighting and Open-Space Improvements District DB L&L #9

For Fiscal Year 2019-2020

Prepared by HERWIT Engineering

6200 Center Street, Suite 310 Clayton, California 94517 (925) 672-6599

**JULY 2019** 

#### **Town of Discovery Bay Community Services District**

#### **Director and President**

Bill Mayer

#### **Director and Vice President**

Bill Pease

#### **Director**

**Kevin Graves** 

#### Director

Robert Leete

#### **Director**

**Bryon Gutow** 

#### **General Manager**

Mike Davies

#### **Finance Manager**

Dina Breitstein

### Parks & Landscape Manager

Brian Miller

#### **District's Attorney**

Neumiller & Beardslee

#### **Assessment Engineer**

**HERWIT** Engineering

Date: June 2019

# Assessment Engineers Report For Landscape, Park, Lighting and Open-Space District DB L&L #9, Zone #1

#### Subdivision 8710 (Ravenswood)

Pursuant to Governmental Code 61710 and procedures of the Landscaping and Lighting District Act of 1972, the Town of Discovery Bay Community Services District (CSD) is responsible for the Landscape, Park, Lighting and Open-Space District DB L&L #9 submits this "Assessment Engineers Report" for the 2019-2020 year, which consists of five (5) parts as follows.

#### PART A. Plans and Specifications

This part describes the improvements in this District. The plans, drawings and specifications are on file in the Town of Discovery Bay CSD District Office. A listing of these documents and drawings are outlined in the original Assessment Engineers Report approved in 2006.

#### PART B. Estimate of Cost

This part contains an estimate of the cost of proposed improvements, including incidental costs and expenses in connection therewith, is as forth on the lists, which are on file in the Town of Discovery Bay CSD District office.

#### PART C. Method of Apportionment of Assessment

This part contains the method by which the undersigned engineering firm has determined the amount proposed to be assigned against each parcel, based upon parcel classification of land within this District, in proportion to the estimated benefits to be received. This listing is also on file in the Town of Discovery Bay CSD District office.

#### PART D. District Diagram of Assessment

This part by reference of a diagram shows the parcel lot numbers that are within this District.

#### PART E. Property Owner List & Assessment Roll

The listing of Assessed parcels and their owners are on file in the Town of Discovery Bay CSD District office.

#### **Engineers Assessment Report for 2018-2019 year**

During this time period the DB L&L #9, Zone #1 District financial report shows estimated end of year totals as follows:

- \$ 147,000 Annual assessments & investment revenue was received
- \$ 163,815 Annual expenses grounds maintenance, capital improvements, and administrative expenses.

#### **\$ 282,067** Fund total after 2018-2019 annual expenses.

**Note:** The expenses were higher for the 2018-2019 fiscal year than the previous fiscal year due to increases in O&M and Capital expenditures. The expenses for the 2018-2019 fiscal year were greater than the assessment and revenue collected, resulting in an overall decrease in the District's reserve account.

#### Current Assessment

The 2018-2019 fiscal year assessment per parcel based on the engineer's formula defined in the Assessment Engineers Report adopted in 2006 is \$658.50 per parcel. This is greater than the initial year assessment as defined in the Assessment Engineers Report due to increases in maintenance and utility costs, and to rebuild the reserve account balance which had dropped significantly due to large capital improvement projects.

#### Inflation Adjustment to Maximum Assessment

The maximum assessment defined in the Assessment Engineers Report adopted in 2006 is \$501 per parcel based upon build out of the facilities and maintenance of the storm water basins. As specified in the Assessment Engineers Report, the maximum assessment is escalated annually by the consumer price index for San Francisco-Oakland-San Jose. At the time of preparation and adoption of the Assessment Engineers Report, the CPI index as published by the Bureau of Labor Statistics (BLS) for the Consolidated Metropolitan Statistical Area (CMSA) covering San Francisco – Oakland – San Jose reported for April 2006 was 208.9. The base year for the index is an average of 1982, 1983, and 1984 (hence 1982-1984=100). On April 2019, the same CPI index is reported as 294.80. Based upon the change in the CPI, the new maximum assessment allowed for the 2019-2020 fiscal year is \$ 707.00.

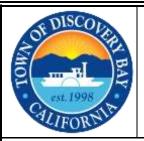
#### Calculation of Maximum Reserve Account Balance

As stated in the adopted Assessment Engineers Report, the total funds in the reserve account are limited to 200% of the total funds collected by the District's not to exceed annual assessment. The new maximum not to exceed annual assessment allowable for the 2019-2020 fiscal year is \$ 707.00. This assessment is equally assessed to 203 parcels for an annual total of \$ 143,521.00. Therefore, the maximum Reserve Account Balance is \$ 287,042.00. After the reserve account has accrued to the maximum amount, any money received by the District in excess of annual maintenance and administrative costs will be returned to the property owner in the form of a reduced assessment in the following fiscal year.

#### New Assessment for 2019-2020 Fiscal Year

The District will incur normal expenses for the maintenance of the landscape District this year. The District will incur higher than normal charges for capital improvements to rehabilitate existing park facilities this fiscal year. The estimated budget for 2019-2020 is \$ 321,150. This equates to \$ 1,582.02 per parcel for all 203 parcels, which is greater than the maximum allowable assessment of \$ 707.00 per parcel, or \$ 143,521.00 maximum assessment.

Based on this report, the assessment for 2019-2020 tax year should be \$ 707.00 to minimize the decrease in the reserve fund balance. The assessment for the 2019-2020 fiscal year is then \$ 707.00 per parcel applied equally to all 203 parcels as defined in the adopted Assessment Engineers Report.



# Town of Discovery Bay

# "A Community Services District" STAFF REPORT

**Meeting Date** 

June 19, 2019

**Prepared By:** Dina Breitstein, Finance Manager **Submitted By:** Michael R. Davies, General Manager



#### **Agenda Title:**

Approve the Extension of Luhdorff and Scalmanini Contract Engineers for Services into FY 2019-2020.

#### **Recommended Action:**

Approve the Contract with Luhdorff and Scalmanini Contract Engineers (LSCE) to continue to provide Contract Engineering Services for the Water Division of the Town of Discovery Bay.

#### **Executive Summary:**

Luhdorff and Scalmanini Contract Engineers provides the District with the needed engineering work for the Water Services Division of the Town of Discovery Bay. In the coming fiscal year the Capital Improvement Project list request services from LSCE to perform and provide support for a number of projects under the following categories:

- Water Supply Capacity,
- Upgrades and Maintenance to the Existing Water Supply,
- Water Distribution System,
- Ground Water Basin Management,
- Water Distribution & Maintenance System upgrades, and the
- Master Plans

Enclosed is LSCE's proposed Scope of Work, Fee Schedule and Budget for continuation of General Engineering Services for FY 2019/20. A main component of work under the General Engineering Services has been to provide assistance to the District with the design and construction oversight of Well #8, pipeline repairs, as well as other various capital improvement projects. The enclosed scope of work and proposed budget is to extend the assistance provided under General Engineering Services and continued improvements and maintenance services for FY 2019/20.

The attached documents provide the basis for the budget estimate. The proposed amount of \$75,309 includes LSCE's labor rates and miscellaneous expenses. LSCE will continue to bill monthly for labor and materials, only as incurred, in accordance with LSCE's fee schedule.

#### **Fiscal Impact:**

Amount Requested \$75,309

Sufficient Budgeted Funds Available?: Budgeted in FY 19/20

Prog/Fund # Category: Contract Services

#### Previous Relevant Board Actions for This Item:

#### Attachments:

Exhibit A Scope of Work, Budget and Fee Schedule.

AGENDA ITEM: C-5

#### Fiscal Year 2019/20 General Services – Possible Engineering Tasks

| Task | Title  |  |
|------|--|--|
| 1    | Meetings   |  |
| a    | Board meetings   | 6 Board Meetings- includes staff reports, presentations, etc.  |
| b    | Committee meetings   | 12 Committee Meetings- includes preparation, materials, presentations, etc.  |
| 2    | Regulatory Assistance  |  |
| а    | General Oversight and Coordination                                     | <ul> <li>Regular coordination with District staff/Veolia</li> <li>Report to the General Manager</li> <li>Updates on upcoming regulations</li> <li>Review guidelines for 2020 UWMP and AWIA</li> </ul>  |
| b    | CASGEM Well Monitoring and State Reporting                             | <ul> <li>Twice per year well level reporting</li> <li>Coordinate shutdowns with Veolia</li> <li>Transducer data download,</li> <li>Database update and reporting to State DWR</li> </ul>   |
| С    | SB555 Water Audit and State Reporting                                  | <ul> <li>Water Audit due Oct 1</li> <li>Prepare audit with District input</li> <li>Validate audit, submit to State DWR</li> </ul>  |
| d    | Cross-Connection Control Program Development (CIP Item #: TBD)         | <ul> <li>Tech Memo describing options</li> <li>Develop draft regulations</li> <li>Develop draft survey forms</li> <li>Develop internal staff policy</li> <li>Hold workshops (x2)</li> <li>Final Regulations, Adoption</li> <li>Letter to State</li> </ul>  |
| 3    | CIP Project Engineering Services                                       |  |
| а    | 6-in pipeline replacement Lakeview Business Park<br>(CIP Item #: TBD)  | <ul> <li>Project Management</li> <li>Basemap preparation (surveying not included)</li> <li>Design drawings (70% and 100%) with plan and profile sheets</li> <li>Permit agency and District Reviews</li> <li>Bidding (notice, meeting, addendum)</li> <li>Construction (tech. assistance and 4 site visits)</li> <li>As-Builts</li> </ul> |
| b    | Pipeline replacement Edgeview, St. Andrews/Clubhouse (CIP Item #: TBD) | (Combined project with 4.a, above)   |
|      | 4.   |  |

|    |   | T   |
|----|---|---|
|    |   | - Project Management                            |
|    |   | - Basemap preparation (surveying not            |
|    |   | included)                                       |
|    |   | - Design Memo: replacement alternatives,        |
|    | Lake Crossing Repair or Replacement - Laguna Ct.                      | pricing options, logistics, special permitting, |
|    |   | recommendations                                 |
| С  | (CIP Item #: TBD)   | - Design Drawings (70% and 100%) with plan      |
|    | ,   | and profile sheets                              |
|    |   | - Permit agency and District Reviews            |
|    |   | - Bidding (notice, meeting, addendum)           |
|    |   | - Construction (tech. assistance and 4 site     |
|    |   | visits)   |
|    |   | - As-Builts                                     |
|    |   | - Coordinate Geotechnical Investigation         |
| d  | Stabilization Soils - Willow Lake WTP                                 | - Review Geotechnical Recommendations           |
| ľ  | ( <mark>CIP Item #: <i>TBD</i>)</mark>                                | - Tech Memo: identify issues, improvement       |
|    |   | options, and recommendations                    |
|    | Upgrade Well 4A Station and Drainage Piping (CIP Item #: <i>TBD</i> ) | - Delineate station pipe upgrade needs          |
|    |   | - Calculations for drainage pipe upgrades       |
| e  |   | - Prepare drawing to obtain contractor quotes   |
|    |   | (site plan, station pipe, and details)          |
|    |   | - Oversee installation and punchlist            |
|    | Well 4A Replace 18 yr old motor                                       | - Obtain pump contractor pricing and schedule   |
|    |   | - Coordinate installation with Veolia           |
| f  | (CIP Item #: TBD)   | - Site visit for installation                   |
|    |   | - Final testing and report                      |
|    |   | - Code requirements for spill containment       |
|    |   | - Calculations and Design drawings for Willow   |
|    | Chemical Spill Containment at Newport & Willow                        | and Newport WTP chemical room spill             |
| g  | (CIP Item #: TBD)   | containment and re-plumbing                     |
|    |   | - Obtain contractor quotes                      |
|    |   | - Oversee installation and punchlist            |
| 1. |   | 30 hours contingency for undefined engineering  |
| h  | Undefined Engineering Services (contingency)                          | design services                                 |
|    |   |   |
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|    |   |   |

| 4 | Planning and Asset Management               |   |
|---|---|---|
| а | 2019 Bi-Annual Well and Pump Testing        | <ul> <li>Field prep, equipment and forms</li> <li>Two (2) field testing visits</li> <li>Data compilation, calculations, figures and tables</li> <li>Final Report and Recommendations</li> </ul>   |
| b | Summer 2019 Peak Demand/pressure Monitoring | <ul> <li>Coordinate hourly production monitoring by Veolia during peak Summer 2019 usage</li> <li>Install pressure transducers for long-term system pressure monitoring (3 field visits for placement and download).</li> <li>Review data, prepare calculations, figures and tables.</li> <li>Summary report of findings</li> </ul> |
| С | Undefined planning services (contingency)   | 40 hours contingency for planning assistance  |

#### Separate Scope of Works in FY 2019/20

- Well 8 Siting Exploration, CEQA and Drilling
- Water Master Plan & Pipeline Asset Management Plan

Discovery Bay Community Services District General Engineering Services FY19/20 Client: Project: J Shobe

June, 13, 2019

Estimated By:

Date:

**COST ESTIMATE WORKSHEET** 



|   |         |   |                         | Water View        | LSCE             | Maria.              |               | Direct       | Expenses            | Outside             |                      |
|---|---------|---|-------------------------|-------------------|------------------|---------------------|---------------|--------------|---------------------|---------------------|----------------------|
|   |         | Billing<br>Level  | Supervising<br>Engineer | Staff<br>Engineer | ACAD<br>Drafting | Clerical<br>Support | LSCE Subtotal | Travel       | Copies<br>Equipment | Sub-<br>Contractors | Totals               |
| Task                                    | CIP#    | Billing Rate (S/Hr)                                       | \$210                   | \$135             | \$130            | \$75                | Costs         | Lump         | Lump                |                     |                      |
| Task 1                                  |         | Hours   |                         |                   |                  |                     |               |              |                     |                     |                      |
|   |         | 1.a. Board Meetings (attend 6 per year)                   | 18                      |                   |                  | 3                   | \$4,005       |              | 1                   | 1                   | \$4,005              |
|   |         | 1.b. Committee Meetings (attend 12 per year)              | 78                      |                   |                  | 6                   | \$16,830      | \$1,056      | \$50                | 1 1                 | \$17,936             |
| Meetings                                |         | Total Hours   | 96                      | 0                 |                  | 9                   | 010,000       | -1,000       |                     | 1 1                 | 017,000              |
|   |         | Subtotals (cost)  | \$20,160                | \$0               | \$0              | \$675               | \$20,835      | \$1,056      | \$50                | S0                  | \$21,941             |
| Task 2                                  |         | Hours   |                         |                   |                  |                     |               |              |                     |                     |                      |
|   |         | 2.a. Regulatory updates and general assistance            | 12                      |                   | 12               |                     | \$4,080       |              | 1                   | 1 1                 | \$4,080              |
|   | 0.90    | 2.b. CASGEM Monitoring Program                            | 8                       | 30                |                  |                     | \$5,730       | \$176        | \$100               |                     | \$6,006              |
| Regulatory                              |         | 2.c. SB 555 Water Audit - Prepare and Validate            | 8                       | 24                |                  |                     | \$4,920       |              |                     | 1 1                 | \$4,920              |
| Assistance                              |         | 2.d. Cross-Connection Control Program                     | 58                      | 42                |                  |                     | \$17,850      |              |                     |                     | \$17,850             |
| Assistance                              |         | Total Hours   | 86                      | 96                | 12               | 0                   | .,,,,,,,,     |              |                     |                     | G27,000              |
|   |         | Subtotals (cost)  | \$18,060                | \$12,960          | \$1,560          | \$0                 | \$22,770      | \$176        | \$100               | \$0                 | \$32,856             |
| Task 3                                  |         | Hours   |                         |                   |                  |                     |               |              |                     |                     |                      |
|   | TBD     | 3.a. 6-in pipeline replacement Lakeview Business Park     | 30                      | 36                | 50               | 2                   | \$17,810      | \$352        | \$250               |                     | \$18,412             |
|   | 1000000 | 3.b. Pipeline replacement Edgeview, St. Andrews/Clubhouse | 30                      | 36                | 50               | 2                   | \$17,810      | \$352        | \$250               | l I                 | \$18,412<br>\$18,412 |
|   |         | 3.c. Lake Crossing Repair or Replacement - Laguna Ct.     | 64                      | 22                | 45               | 2                   | \$22,410      | \$176        | \$150               | l I                 | \$22,736             |
| 250000000000000000000000000000000000000 |         | 3.d. Stabilization Soils - Willow Lake WTP                | 15                      | 5                 | 5                | -                   | \$4,475       | \$176        | \$50                | 1                   | \$4,701              |
| CIP Project                             | TBD     | 3.c. Upgrade Well 4A Station and Drainage Piping          | 18                      |                   | 15               |                     | \$5,730       | \$0          | \$50                | 1                   | \$5,780              |
| Engineering                             |         | 3.f. Well 4A Replace 18 yr old motor                      | 10                      | 15                |                  |                     | \$4,125       | 50           |                     | 1                   | \$4,125              |
| Services                                |         | 3.g. Chemical Spill Containment at Newport & Willow       | 15                      | 16                | 15               |                     | \$7,260       | \$88         | \$50                |                     | \$7,398              |
|   |         | 3.h. Undefined Engineering Services (contingency)         | 10                      | 10                | 10               |                     | \$4,750       | \$176        | \$50                |                     | \$4,976              |
|   |         | Total Hours   | 192                     | 140               | 190              | 6                   |               |              |                     |                     | 0.4010               |
|   |         | Subtotals (cost)  | \$40,320                | \$18,900          | \$24,700         | \$450               | \$12,010      | \$1,320      | \$850               | S0                  | \$86,540             |
| Task 4                                  |         | Hours   |                         |                   |                  |                     |               |              |                     |                     |                      |
|   |         | 4.a. 2019 Bi-Annual Well and Pump Testing                 | 26                      | 60                |                  |                     | \$13,560      | \$176        |                     | \$1,500             | \$15,236             |
| Planning and                            |         | 4.b. Summer 2019 Peak Demand/Pressure Monitoring          | 24                      | 46                |                  |                     | \$11,250      |              | \.                  | 1875                | \$11,250             |
| Asset                                   | 12      | 4.c. Undefined Planning Services (contingency)            | 20                      | 20                |                  |                     | \$6,900       |              |                     |                     | \$6,900              |
| Management                              |         | Total Hours   | 70                      | 126               | 0                | 0                   | 875000 CS804  |              |                     | describer reserved  |                      |
|   |         | Subtotals (cost)  | \$14,700                | \$17,010          | \$0              | \$0                 | \$18,150      | \$176        | \$0                 | \$1,500             | \$33,386             |
|   |         |   |                         |                   |                  |                     |               |              |                     |                     |                      |
|   |         | LSCE (hours)  | 444                     | 362               | 202              | 15                  |               |              |                     |                     | 1023                 |
|   |         | LSCE (cost)   | \$93,240                | \$48,870          | \$26,260         | \$1,125             |               |              |                     |                     | \$169,495            |
|   |         | Sub-Consultant (cost)                                     |                         |                   |                  |                     |               |              |                     | \$1,500             | \$1,500              |
| Totals                                  | 1       | Direct Expenses (cost)                                    |                         |                   |                  |                     |               | \$2,728      | \$1,000             | 20080000            | \$3,728              |
|   |         |   | A VOID                  |                   |                  |                     | Total C       | namel Engine | aning Co            | TV 10/20            | 6174 700             |
|   |         |   |                         |                   |                  |                     |               |              |                     | ices FY 19/20       | \$174,723            |
|   |         |   |                         |                   |                  |                     |               |              |                     | rvices Totals       | \$99,414             |
|   |         |   |                         |                   |                  |                     |               | General En   | gincering Se        | rvices Totals       | \$75,309             |

| CIP Budget Total | Proposed<br>Engineering<br>Services Contract | Budget Remaining | Description of Work for Remaining Budget                        |
|------------------|--|------------------|---|
|                  | <i>je</i>                                    |                  |   |
|                  |  |                  |   |
|                  |  |                  |   |
| I/A              |  |                  |   |
| 1/A              |  |                  |   |
|                  |  |                  |   |
|                  |  |                  |   |
|                  |  |                  |   |
| I/A              |  |                  |   |
| J/A              |  | _                |   |
| I/A              |  |                  |   |
| \$40,000         | \$17,850                                     | \$22,150         | Contingency for Outside Specialist Services                     |
| 5-10,000         | 317,050                                      | 322,130          | Contingency for Outside Specialist Cervices                     |
|                  |  |                  |   |
|                  |  |                  |   |
| \$290,000        | \$18,412                                     | \$271,588        | Surveying, Permitting and Pipeline Construction                 |
| \$300,000        | \$18,412                                     | \$281,588        | Surveying, Permitting and Pipeline Construction                 |
| \$400,000        | \$22,736                                     | \$377,264        | Surveying, Permitting and Pipeline Construction                 |
| \$150,000        | \$4,701                                      | \$145,299        | Geotechnical Investigation and Possible Improvements            |
| \$75,000         | \$5,780                                      | \$69,220         | Pipe Fabrication and Installation Above Ground and Below Ground |
| \$80,000         | \$4,125                                      | \$75,875         | Pump Contractor New Motor Procurement and Installation          |
| \$25,000         | \$7,398                                      | \$17,602         | Concrete Installation and Plumbing in Chemical Rooms            |
| VA               | 97,570                                       | 017,002          | Colore in annual me Francis in Colore Toolis                    |
| *****            |  |                  |   |
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| 4.00             |  |                  |   |
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|                  |  |                  |   |
|                  |  |                  |   |
| \$1,360,000      | \$99,414                                     | \$1,260,586      |   |

Client: Project: Discovery Bay Community Services District General Engineering Services FY19/20

Estimated By: Date: J Shobe June, 13, 2019

#### **COST ESTIMATE WORKSHEET**



|              |       |   |                         |                   | LSCE             |                     |                     | Direct Expenses Outside  |                          |                     |                       |  |
|--------------|-------|---|-------------------------|-------------------|------------------|---------------------|---------------------|--|--------------------------|---------------------|-----------------------|--|
|              |       | Billing<br>Level  | Supervising<br>Engineer | Staff<br>Engineer | ACAD<br>Drafting | Clerical<br>Support | LSCE Subtotal Costs | Travel   | Copies<br>Equipment      | Sub-<br>Contractors | Totals                |  |
| Task         | CIP#  | Billing Rate (\$/Hr)                                      | \$210                   | \$135             | \$130            | \$75                | Costs               | Lump   | Lump                     |                     |                       |  |
| Task 1       |       | Hours   |                         |                   |                  |                     |                     |  |                          |                     |                       |  |
|              |       | 1.a. Board Meetings (attend 6 per year)                   | 18                      |                   |                  | 3                   | \$4,005             |  |                          |                     | \$4,005               |  |
|              |       | 1.b. Committee Meetings (attend 12 per year)              | 78                      |                   |                  | 6                   | \$16,830            | \$1,056  | \$50                     |                     | \$17,936              |  |
| Meetings     |       | Total Hours   | 96                      | 0                 | 0                | 9                   | \$10,050            | \$1,050  | 550                      |                     | 317,550               |  |
|              |       | Subtotals (cost)  | \$20,160                | \$0               | \$0              | \$675               | \$20,835            | \$1,056  | \$50                     | S0                  | \$21,941              |  |
| Task 2       |       | Hours   |                         |                   |                  |                     |                     |  |                          |                     | 47.77.12              |  |
|              | _     | 2.a. Regulatory updates and general assistance            | 12                      |                   | 12               |                     | \$4,080             |  |                          |                     | \$4,080               |  |
|              |       | 2.b. CASGEM Monitoring Program                            | 8                       | 30                | 1                |                     | \$5,730             | \$176  | \$100                    |                     | \$6,006               |  |
| Regulatory   |       | 2.c. SB 555 Water Audit - Prepare and Validate            | 8                       | 24                |                  |                     | \$4,920             | \$170  | 3100                     |                     | \$4,920               |  |
| Assistance   | TBD   | 2.d. Cross-Connection Control Program                     | 58                      | 42                |                  |                     | \$17,850            | to to  |                          |                     | \$17,850              |  |
| Assistance   | 0.000 | Total Hours   | 86                      | 96                | 12               | 0                   | ,                   |  |                          |                     | Q17,050               |  |
|              |       | Subtotals (cost)  | \$18,060                | \$12,960          | \$1,560          | \$0                 | \$22,770            | \$176  | \$100                    | \$0                 | \$32,856              |  |
| Task 3       |       | Hours   |                         |                   |                  |                     |                     |  |                          |                     |                       |  |
|              | TBD   | 3.a. 6-in pipeline replacement Lakeview Business Park     | 30                      | 36                | 50               | 2                   | \$17.810            | \$352  | \$250                    |                     | \$18,412              |  |
|              | TBD   | 3.b. Pipeline replacement Edgeview, St. Andrews/Clubhouse | 30                      | 36                | 50               | 2                   | \$17,810            | \$352  | \$250                    |                     | \$18,412              |  |
|              | TBD   | 3.c. Lake Crossing Repair or Replacement - Laguna Ct.     | 64                      | 22                | 45               | 2                   | \$22,410            | \$176  | \$150                    |                     | \$22,736              |  |
|              | TBD   | 3.d. Stabilization Soils - Willow Lake WTP                | 15                      | 5                 | 5                | -                   | \$4,475             | \$176  | \$50                     |                     | \$4,701               |  |
| CIP Project  | TBD   | 3.e. Upgrade Well 4A Station and Drainage Piping          | 18                      |                   | 15               |                     | \$5,730             | \$0  | \$50                     |                     | \$5,780               |  |
| Engineering  | TBD   | 3.f. Well 4A Replace 18 yr old motor                      | 10                      | 15                |                  |                     | \$4,125             | \$0  |                          |                     | \$4,125               |  |
| Services     | TBD   | 3.g. Chemical Spill Containment at Newport & Willow       | 15                      | 16                | 15               |                     | \$7,260             | \$88   | \$50                     |                     | \$7,398               |  |
|              | -     | 3.h. Undefined Engineering Services (contingency)         | 10                      | 10                | 10               |                     | \$4,750             | \$176  | \$50                     |                     | \$4,976               |  |
|              |       | Total Hours   | 192                     | 140               | 190              | 6                   |                     | 20000000   |                          |                     |                       |  |
|              |       | Subtotals (cost)  | \$40,320                | \$18,900          | \$24,700         | \$450               | \$12,010            | \$1,320  | \$850                    | \$0                 | \$86,540              |  |
| Гask 4       |       | Hours   |                         |                   |                  |                     |                     |  |                          |                     |                       |  |
|              | -     | 4.a. 2019 Bi-Annual Well and Pump Testing                 | 26                      | 60                |                  |                     | \$13,560            | \$176  |                          | \$1,500             | \$15,236              |  |
| Planning and | -     | 4.b. Summer 2019 Peak Demand/Pressure Monitoring          | 24                      | 46                |                  |                     | \$11,250            |  |                          |                     | \$11,250              |  |
| Asset        |       | 4.c. Undefined Planning Services (contingency)            | 20                      | 20                |                  |                     | \$6,900             |  |                          | 1                   | \$6,900               |  |
| Management   |       | Total Hours   | 70                      | 126               | 0                | 0                   |                     |  |                          |                     |                       |  |
| 3            |       | Subtotals (cost)  | \$14,700                | \$17,010          | \$0              | \$0                 | \$18,150            | \$176  | \$0                      | \$1,500             | \$33,386              |  |
|              |       |   |                         |                   |                  |                     |                     |  |                          |                     |                       |  |
|              |       | LSCE (hours)  | 444                     | 362               | 202              | 15                  |                     |  |                          |                     | 1023                  |  |
|              |       | LSCE (cost)   | \$93,240                | \$48,870          | \$26,260         | \$1,125             |                     |  |                          |                     | \$169,495             |  |
|              |       | Sub-Consultant (cost)                                     |                         | ,                 | ,                | ,                   |                     |  |                          | \$1,500             | \$1,500               |  |
| Totals       |       | Direct Expenses (cost)                                    |                         |                   |                  |                     |                     | \$2,728  | \$1,000                  |                     | \$3,728               |  |
|              |       |   |                         |                   | RODER STATE      | 14 (20 M)           |                     |  | 4111250                  | ENGINEERING (       |                       |  |
| 2 3 3 3 4 5  |       | Total General Engineering Services FY 19/20               |                         |                   |                  |                     |                     |  | Co. No. Anna Co. Co. Co. |                     |                       |  |
| 2 3 3 4 6    |       |   |                         |                   |                  |                     | Total Ge            | neral Engin  | eering Servi             | ces FY 19/20        | \$174,723             |  |
| 23310        |       |   |                         |                   |                  |                     |                     | A STATE OF THE STA |                          | rvices Totals       | \$174,723<br>\$99,414 |  |



# TOWN OF DISCOVERY BAY COMMUNITY SERVICES DISTRICT Proclamation No. 19-02

# A PROCLAMATION OF THE TOWN OF DISCOVERY BAY PROCLAIMING JULY 2019 AS PARKS AND RECREATION MONTH Parks Make Life Better!

WHEREAS, Town of Discovery Bay is a small town in east Contra Costa County; and

WHEREAS, Parks and Recreation makes lives better and are an integral part of vibrant communities; and

WHEREAS, Parks provide energizing places for families and friends, individuals and groups, and are the places anyone can be active, live healthier, connect with nature and celebrate together; and

WHEREAS, Residents value recreation as it provides positive alternatives for children and youth to reduce crime and mischief especially during non-school hours; and

WHEREAS, Children, adults and seniors benefit from a wide range of services, facilities and program provided by the Town of Discovery Bay; and

WHEREAS, The Town of Discovery Bay urges all its residents to recognize that parks and recreation enriches the lives of its residents and visitors as well as adding value to the community's homes and neighborhoods; and

WHEREAS, July is celebrated across the nation as *Parks and Recreation Month*;

NOW THEREFORE BE IT RESOLVED, that the Town of Discovery Bay Board of Directors do hereby proclaim July 2019 as *Parks & Recreation Month*, and *Parks Make Life Better*, and in doing so, urge all its citizens to use and enjoy its parks, trails, open space, facilities, and recreation opportunities.

APPROVED AND ADOPTED THIS 19<sup>th</sup> Day of June 2019.

Bill Mayer, Board President Town of Discovery Bay



#### Town of Discovery Bay, CA Water & Wastewater

#### **MONTHLY OPERATIONS REPORT**

May 2019

 $3565 \ \ \text{Days of Safe Operations} \\ 175,349 \ \ \text{worked hours without a recordable incident}$ 

#### **TRAINING:**

- Safety
  - West Monthly Regional Safety Webinar
  - o Ergonomics
  - Working outside
- Operation
  - o None this month

#### **REPORTS SUBMITTED TO REGULATORY AGENCIES:**

- Monthly Discharge Monitoring Report (DMR)
- Monthly electronic State Monitoring Report (eSMR)
- Monthly Coliform Report, State Water Board (DDW)



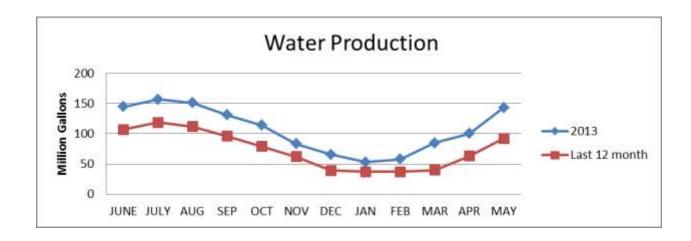
### **WATER SERVICES**

#### **Groundwater Well:**

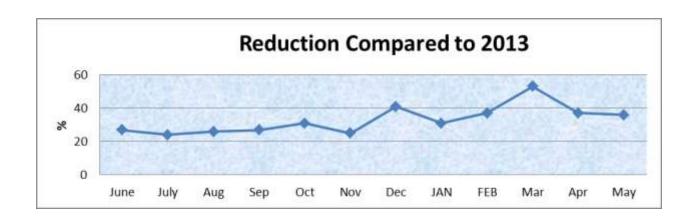
- 1B Active
- 2 Under rehab
- 4 Under rehab
- 5B Active (Standby only)
- 6 Active
- 7 Active

#### **2018 Monthly Water Production Table (MG):**

| January | February | March     | April   | May      | June     |
|---------|----------|-----------|---------|----------|----------|
| 37      | 37       | 40        | 63      | 92       |          |
| July    | August   | September | October | November | December |
|         |          |           |         |          |          |







#### **Bacteriological Test Results:**

| Routine Bacteria  | No. Total Coliform | No. Fecal/E. coli | Brown Water | Fire Hydrant |
|-------------------|--------------------|-------------------|-------------|--------------|
| Samples Collected | Positives          | Positives         | Calls       | Flushing     |
| • 16              | • 0                | • 0               | • 0         | • 4          |



### **WASTEWATER SERVICE**

#### **Wastewater Laboratory Analysis**

| WW Effluent<br>Parameter                                | Permit<br>Limits | Apr<br>Lab Data | May<br>Lab Data |
|---|------------------|-----------------|-----------------|
| Flow, MG Effluent, monthly total                        |                  | 34              | 37              |
| Flow, MG Daily Influent Flow, avg.                      | N/A              | 1.2             | 1.2             |
| Flow, MG Daily Discharge Flow, avg.                     | 2.35             | 1.0             | 1.0             |
| Effluent BOD <sub>5</sub> , lbs/d, <b>monthly avg</b> . | 350              | 14              | 10              |
| Effluent TSS, lbs/d, monthly avg.                       | 200*             | 14              | 5               |
| Effluent BOD <sub>5</sub> , mg/L, <b>monthly avg</b> .  | 20               | 1               | 1               |
| Effluent TSS, mg/L, monthly avg.                        | 10*              | 1               | 1               |
| Total Coli form 7 day Median Max                        | 23               | ND              | ND              |
| Total Coli form Daily Maximum                           | 240              | 2               | ND              |
| % Removal BOD <sub>5</sub> , monthly avg.               | 85% min.         | 99%             | 99%             |
| % Removal, TSS, monthly avg.                            | 85% min.         | 99%             | 99%             |
| Electrical Conductivity, umhos/cm annual avg.           | 2100             | 2215            | 2280            |

\*New TSS Limit went into effect

#### National Pollution Discharge Elimination System (NPDES):

| NPDES Related | Permit Parameter | NPDES Parameter | Actual Parameter |
|---------------|------------------|-----------------|------------------|
| Excursions    |                  | Limit           | Result           |
| • 0           | • N/A            | • N/A           | • N/A            |



### **COLLECTION**

#### **Lift Station Status:**

| # of Active   | # of Inactive | SSO | Wastewater    |
|---------------|---------------|-----|---------------|
| Lift Stations | Lift Stations |     | Received (MG) |
| • 15          | • 0           | • 0 | • 32          |

Performed weekly lift station inspections

#### **Sewer System:**

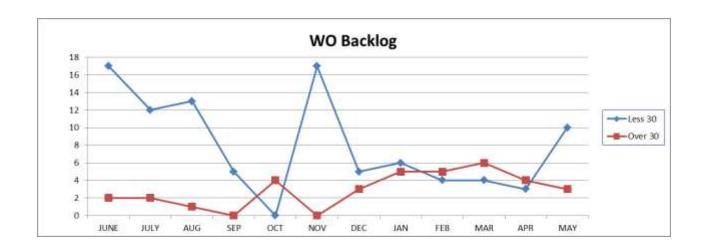
- Continue collection sanitary sewer line assessment
- Flushed/CCTV will be performed after assessment
- Manhole & covers will be inspected during assessment.

### **MAINTENANCE**

#### **Preventive and Corrective:**







#### **Call & Emergency Response**

| Call Outs | Emergencies |
|-----------|-------------|
| 7         | 1           |

| Regular Hours | Overtime |
|---------------|----------|
| 1560          | 41       |



#### **TERMS**

WWTP WASTEWATER TREATMENT PLANT

WTP WATER TREAMENT PLANT

WL WILLOW LAKE

NP NEWPORT

VFD VARIABLE FREQUENCY DRIVE

WO WORK ORDER

PLC PROGRAMMABLE LOGIC CONTROLLER

L/S LIFT STATION

SSO SANITARY SEWER OVERFLOW

BOD BIOLOGICAL OXYGEN DEMAND

TSS TOTAL SUSPENDED SOLIDS

MGD MILLION GALLONS PER DAY

mg/l MILLIGRAMS PER LITRE

CCTV CLOSED CIRCUIT TELEVISION

PPM PARTS PER MILLION

RAS RETURN ACTIVATED SLUDGE

WAS WATSE ACTIVATED SLUDGE

UV ULTRAVIOLET LIGHT



## Town of Discovery Bay

# "A Community Services District" STAFF REPORT

**Meeting Date** 

June 19, 2019

**Prepared By:** Dina Breitstein, Finance Manager **Submitted By:** Michael R. Davies, General Manager



#### **Agenda Title**

Consideration of Annual Fiscal Year 2019-20 District Operating, Capital and Revenue Budgets and Adoption of Resolution 2019-06.

#### **Recommended Action**

Adopt the FY 2019-20 Operating, Capital and Revenue Budgets and Adopt Resolution 2019-06.

#### **Executive Summary**

At the Budget Workshop on May 22, 2019, the Board of Directors were presented with the fiscal year 2019-20 preliminary budget to review and provide input to staff regarding the Town of Discovery Bay's revenue and spending plans for the coming Fiscal Year. At that meeting, the Board walked through the presentation of the various components of the budget, including the programs, goals, and milestones. All changes that were made to the budget at the meeting have been incorporated into the current budget document.

For this coming fiscal year, the budget document continues to reflect the same two-year forecast as has been the case for the past budget cycles. Staff has found the two-year budget process to be extremely beneficial for longer term planning purposes. While the Board is presented with a two year budget, only the upcoming fiscal year budget will be adopted. Each successive year's budget will result in the adoption of that year's budget prior to the next fiscal year.

#### Administration, Water & Wastewater Division

The FY 2019-20 projected Operations and Maintenance (O&M) expenditures are \$7,899,040 and the projected Capital Improvement Projects (CIP) total \$4,390,000.

#### Lighting & Landscaping Divisions

The FY 2019-20 projected Zone #8 O&M budget is \$885,450 with a CIP budget of \$485,000.

The FY 2019-20 Lighting & Landscaping Zone #9 O&M budget is \$148,150 with a CIP budget of \$173,000.

Staff is available to address any questions at this time.

Adoption of the FY 2019-20 Operating, Capital and Revenue Budgets is recommended.

#### **Fiscal Impact:**

Amount Requested:
Sufficient Budgeted Funds Available?:
Prog/Fund # Category:

#### Previous Relevant Board Actions for This Item

Presentation of the Preliminary Budget May 22, 2019 Presentation of the Proposed Budget June 5, 2019

"Continued to the next page"

#### Attachments

- FY 2019-20 Operating, Capital Improvement Program, and Revenue Budgets.
   Notice of Public Hearing re Budget FY2019-20.
   Resolution 2019-06.

AGENDA ITEM: G-1



Town of Discovery Bay Community Services District Contra Costa County, California



TOWN OF DISCOVERY BAY COMMUNITY SERVICES DISTRICT FISCAL YEAR 2019-2020 ADOPTED BUDGET

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## Discovery Bay at a Glance

The Town of Discovery Bay Community Service District: At a Glance

Discovery Bay was established in the early 1970's as a weekend and summer resort community. Today, Discovery Bay has evolved into a thriving year-round home for more than 15,000 residents who enjoy small-town living against the backdrop of over 1,200 miles of Delta waterways. Discovery Bay boasts a full-service marina, three (3) public schools, one (1) private school, as well as two (2) shopping centers. However, this small town is no longer limited to Delta waterfront homes; it has developed into a community that provides something for everyone. Discovery Bay offers gated waterfront homes as well as Country Club homes located on a world-class golf course designed by Mike Asmundson. There are four (4) gated communities; Clipper Estates, The Country Club, Lakeshore and The Lakes.

Town of Discovery Bay Community Services District (District) is approximately 9 square miles and was formed in 1998 following a vote of the people to form an Independent Special District with the purpose of providing essential public services to its residents. The Contra Costa County Local Agency Formation Commission (LAFCO) has authorized the District the responsibility of providing the following special services to the residents of Discovery Bay:

- Water supply collection, treatment, and distribution
- Wastewater collection, treatment, and distribution
- Parks and Landscape Maintenance
- Recreational Activities

## District Form of Government

California's Independent Special Districts are legislatively authorized under California Government Code Sections 61000-61850. The Town of Discovery Bay Community Services District is governed by an elected five (5) member Board serving staggered four (4) year terms. The Board employs a General Manager to administer the day to day operations of the District.

#### Population

The census report states the total population in Discovery Bay to be 15,277 people.

#### Water Services

The Town of Discovery Bay CSD owns and maintains over fifty (50) miles of water mains in seven (7) residential developments: Discovery Bay West (Village 1, 2, 3 and 4, and Ravenswood); and two (2) of the older developments (Discovery Bay Proper and Centex). Currently, the District owns and operates six (6) water production wells that are located throughout the District and are capable of producing seven million gallons of domestic water per day. The raw water is then treated in two (2) water treatment facilities with water storage capacity of 2.5 million gallons of treated water for customer distribution. The total

water requirements of Discovery Bay are currently about 900 million gallons per year, which equates to an average daily demand of 2.5 million gallons per day.

Wastewater Services

The District provides wastewater collection, treatment, and distribution services to approximately 6,000 homes and businesses located in the town. The wastewater treatment process goes through two (2) separate conveyance systems; Plant 1 and Plant 2. Wastewater Treatment Plant 1 is located just north of Highway 4, within the Discovery Bay Development area. Wastewater Treatment Plant 2 is located south of Highway 4 at the Town's eastern boundary. The two (2) plants are interconnected and are dependent upon each other for various functions.

To facilitate and transport the raw wastewater to the main wastewater treatment, the District utilizes 15 wastewater lift stations to move the waste through 50 miles of sewer mains. The plants are capable of producing an average of 1.2 million gallons of wastewater per day. The wastewater treatment plants currently include an influent pump station, influent screening, and secondary treatment facilities using oxidation ditches, sand filters, and ultraviolet (UV) disinfection before discharging the treated water into Old River.

The water and wastewater facilities are operated and maintained by Veolia North America. under a multiyear agreement with the District.

Parks and Landscaping Services

The District maintains all the public parks and publically owned landscaped areas in Discovery Bay. Every budget year, the Board of Directors establishes priorities to improve the landscape areas of Discovery Bay. The landscape areas in Discovery Bay are broken down into five (5) landscape zones. Two (2) of those zones are owned by the District, with the remaining three (3) owned by Contra Costa County, and maintained under contract by the District. The five Landscaping & Lighting zones are:

Discovery Bay Landscape & Lighting Zone #8

Zone 8 is owned and maintained by the Town of Discovery Bay CSD. This zone includes the landscape streetscape frontages along Highway 4, Clipper Drive, Discovery Bay Boulevard, Willow Lake Road, and a variety of smaller landscaped areas. Cornell Park & Roberta Fuss Tot Lot are also included in this zone.

Discovery Bay Landscape & Lighting Zone #9 (Ravenswood)

Zone 9 is owned and maintained by the Town of Discovery Bay CSD. This zone includes the landscape streetscape frontages along Wilde Drive and Poe Drive. Ravenswood Park is also included in this zone.

Contra Costa County Landscape & Lighting Zone #35

Zone 35 is owned by Contra Costa County but is maintained by the Town of Discovery Bay CSD. The zone includes the landscaped median islands on Bixler Road at the intersection of Highway 4 and a pedestrian

pathway from the Sandy Cove Shopping Center to Newport Drive. There are also included two pedestrian bridges along the path.

Contra Costa County Landscape & Lighting Zone #57

Zone 57 is owned by Contra Costa County but is maintained by Town of Discovery Bay CSD. This zone includes all landscaped streetscape frontages in and outside of the Centex Development, along Highway 4, a portion of Bixler Road, and two (2) small parking areas. Regatta Park is also included in this zone.

Contra Costa County Landscape & Lighting Zone #61

Zone 61 is owned by Contra Costa County but is maintained by Town of Discovery Bay CSD. This zone includes landscaped streetscape frontages along a significant portion of Bixler Road, Point of Timber Road, the Park & Ride lot, a part of Newport Drive, Preston Drive, and Slifer Drive. Slifer Park is also included in this zone.

**Recreation Services** 

The Town of Discovery Bay Community Services District is also responsible for providing recreational activities to the residents of the District. The Community Center opened its doors to the public on January 2, 2014. The Community Center offers a wide variety of programs for all ages and will continue to develop programming that will stimulate, educate and enrich the lives of people within Discovery Bay, and that is complemented by a system of parks, recreation areas and other facilities aimed to encourage recreational and leisure time activities.

## **Board of Directors**

The Town of Discovery Bay is a California independent Community Services District (CSD) and is governed by a five-member Board of Directors. Directors are publicly elected and serve four-year staggered terms.

The Town of Discovery Bay is responsible for water, sewer, landscaping, parks and recreation. While the District does not have the jurisdiction or authority over land use, zoning, law enforcement or fire protection services, the District does advise the County on decisions that affect Discovery Bay. The District's General Manager is tasked to carry out the policy decisions of the Board and oversee the day-to-day operations of the Town of Discovery Bay.



Robert Leete, Bill Pease, Bill Mayer, Kevin Graves, Bryon Gutow

## **Board Position and Term**

| President Bill Mayer      | 12/2016 to 12/2020 |
|---------------------------|--------------------|
| Vice-President Bill Pease | 12/2016 to 12/2020 |
| Director Kevin Graves     | 12/2018 to 12/2022 |
| Director Robert Leete     | 12/2018 to 12/2022 |
| Director Bryon Gutow      | 12/2018 to 12/2022 |

## Message from the General Manager

The Town of Discovery Bay is not a city; rather we are a type of local government known as a Community Services District, or "CSD." In unincorporated areas such as Discovery Bay, basic services like water, sewer, security and fire protection are usually provided by the County. Because counties often consist of large and diverse geographical areas, providing a consistent and adequate service level across all areas can be difficult. Consequently, the Community Services District Law (Government Code §61000-61850) was created to provide an alternate method of providing services in unincorporated areas. In most cases, and due to the scope of their requirements, counties cannot provide tailored services to any one community. This leaves residents with little if any local control over services and no easy way to address problems or complaints. A CSD provides a method of offering local control on essential local services.

The Town of Discovery Bay Community Services District provides domestic water supply, treatment, and delivery, as well as wastewater collection, treatment, and disposal to the approximately 15,000 residents and businesses that call Discovery Bay home. We are also responsible for park maintenance and landscaping on many of our boulevards, streets, and roads. I'm certain you've seen our Town vehicles as our staff is constantly improving the beauty of our community. Our Community Center is a recreational hub with swimming, tennis, dog parks, and year-round activities for all ages. Besides a lazy afternoon fishing off your dock, taking a turn at the end of the tow rope, or hitting the links, there's a lot happening here in Discovery Bay! There are numerous community-based activities such as the Big Cat Poker Run held every August, car and boat shows, concerts on the lawn, crab feeds, golf tournaments, motorcycle rallies, boat parades, and a whole host of other events. There is always something happening in or around town. I encourage you to get out and see what floats your boat!

Discovery Bay is a great place to not only "Live Where You Play," but it's also a great place to do business. The Discovery Bay Chamber of Commerce hosts monthly business "mixers" at different locations around town to show off the local business community. Check the Chamber's website at <a href="http://discoverybaychamber.com/index.html">http://discoverybaychamber.com/index.html</a> for additional information on their many community activities.

From the standpoint of your local government, the CSD operates the water and wastewater utilities on a combined operating and capital budget of \$13.9 million for the Fiscal Year 2019-20. The Capital Improvement Program are projects that continue to address the long-term capital needs of the District. A robust capital replacement fund represents an ongoing structural element of long-term financial sustainability.

As Discovery Bay continues to mature, I can assure you that the Board of Directors and the entire staff are working diligently to provide a comfortable place where residents can live, work and play and where we can enjoy the many qualities we all like in a small town. Please join us at one of our Board of Directors' meetings that are held the first and third Wednesday of the month at 7:00 p.m. Regular meetings are held at the Discovery Bay Community Center located at 1601 Discovery Bay Blvd.

If you would like to discuss Discovery Bay and any issue you may have as a resident, please be sure to contact the District Office by calling (925) 634-1131.

Sincerely,

Michael R. Davies, General Manager

Town of Discovery Bay CSD



## Finance Services Department

The Town of Discovery Bay CSD Finance Services Department operates under the Board of Directors who are the policy-making body of the District. The General Manager serves as the administrative head of the District. The Finance program operates a governmental accounting, reporting, and records maintenance system that provides financial information to management. This program controls and monitors the receipt and disbursement of public funds in compliance with statutory requirements and professional accounting standards. The Finance Services Department also has the responsibility for coordinating all external auditing functions.

The finance function is responsible for the continuing development of financial accounting software and implementation of new technology to increase efficiency in accounting processes and to improve both internal and external reporting. This program also oversees the implementation of any new accounting pronouncements by the Governmental Accounting Standards Board (GASB).

The payroll function of this program processes payroll for all District employees including interfacing with the District's payroll service provider to assure compliance with all regulatory requirements, laws and District policies pertaining to payroll.

## **Key Achievements**

- ✓ Timely completion of annual audits with unqualified (clean) audit findings
- ✓ Structurally balanced budget
- ✓ Healthy Reserve
- ✓ 2012 and 2017 Bond Reporting

- > Ensure expenditures are consistent with adopted policies.
- Move towards paperless documentation. Continue implementation and training on ancillary software modules.



## Water & Wastewater Services Department

#### **WATER**

This Program provides water production, treatment and distribution to approximately 6,000 homes and businesses. Specifically, the Water Program includes information necessary for the Board of Directors to establish priorities and make well-informed decision in regards to the Town's water systems. The Water Quality program is responsible for the enforcement of regional water quality regulations. Response procedures have been developed to react to citizen water quality complaints and to pursue water misuse observed in the field. The program also assists with the development of water quality educational materials and outreach.

The Water Utility function maintains and operates the new automated water meters for the District's 6,000 water accounts. The new technology transmits hourly water consumption data to our billing system by a wireless network. This reliable and frequent water usage information allows you to monitor use and detect leaks. The Eye on Water portal <a href="https://eyeonwater.com/signup">https://eyeonwater.com/signup</a> has been launched, and account holders can see daily water usage data and learn ways to conserve.

## **WASTEWATER**

The Town of Discovery Bay Wastewater Program provides for the collection, conveyance, treatment, and discharge of treated effluent. Specifically, the Wastewater Program includes information necessary for the Board of Directors to establish priorities and make a well-informed decision in regards to the Town's wastewater matters. In general, the wastewater program supports and directs the wastewater contractor, enabling them to carry out day-to-day operations, services and planning efforts. This program negotiates, administers, implements, and approves contracts for the provision of municipal services.

#### **Key Achievements**

- ✓ Pipeline Assessments
- ✓ Infrastructure maintenance plan and review of the 10-year master plans

- Update the ten (10) year Water & Wastewater Master Plans
- Scout location for Well 8, begin design & construction plan
- Design for denitrification



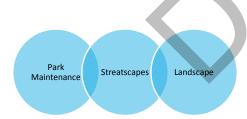
## Lighting and Landscaping Services Department

The Parks and Landscaping Program provides for the planning, maintenance and capital needs of the parks and landscaping network in Discovery Bay. Specifically, the Parks and Landscaping Program includes information necessary for the Board of Directors to establish priorities and make a well-informed decision in regards to the Town's parks and landscaping matters. This program offers a comprehensive maintenance and rehabilitation program for five (5) parks and the streetscapes inside Discovery Bay. The maintenance and rehabilitation program includes repair and maintenance of the parks within Zones 8, 9, 35, 57, 61 and the Park and Ride. This program conducts preventative maintenance on streetscapes, which includes design and planting and ensuring proper drainage. This program maintains an replaces plants and trees to provide health, vitality and visual appeal as well as manage annual inventory lists to project funding and scheduling of future repairs, projects, and replacement.

## **Key Achievements**

- ✓ Front Entrance Repairs
- ✓ Shade Structures at Slifer Park

- Community Center Swimming Pool
- > Rebuild the Swimming Pool Chemical Equipment Enclosure
- Remove and replace the play structure at Ravenswood Park
- Dog Park improvements



## **Recreation Services Department**

Recreation Services provides community-based and age-appropriate recreational programming. The Discovery Bay Community Center acts as the hub for these activities and is complimented by a network of parks, fields and other recreational and educational venues.

## **Key Achievements**

- ✓ Continued development and implementation of community based and age appropriate recreation programs, activities, and community-wide special events for Recreation Services.
- ✓ Completed a second Recreation Services Department Annual Report.
- ✓ Continued and refined the partnership with the Discovery Bay Lions Club for a second summer in hosting community-wide concert series and a "Paws on Parade" dog event generating a two year total of over \$26,000 for improvement projects to the Discovery Bay Community Center.

- Examine current special interest recreational opportunities offered and look for new and creative ways to expand current offerings.
- Continue the development and expansion of community relationships with local groups and organizations such as the Discovery Bay Lions Club, the River Otters Parent Booster Club, Discovery Bay Pickleball Club, Discovery Bay Chamber of Commerce, and the Contra Costa Sheriff's Office in expanding community-wide programming and special events at the Discovery Bay Community Center.
- Examine current pricing and cost recovery practices related to the Town's Recreation programming and facility usage fees and developed a methodology that results in fair and consistent cost recovery.



## **General Counsel**

#### Outsourced –Law Office of Neumiller & Beardslee

The District's General Counsel provides legal advice and training to the Board of Directors, General Manager and Department Heads. The General Counsel investigates and defends claims against the District and resolves them as directed by the Board of Directors. At the direction of the Board of Director, General Counsel may initiate litigation to enforce the District's rights or to protect the public health, safety or welfare. The General Counsel also drafts and approves the form of contracts and other legal documents, including ordinances, resolutions and legal notices. <a href="http://neumiller.com/">http://neumiller.com/</a>

## **Key Achievements**

- ✓ Assisted the General Manager and District Managers with the negotiation and preparation of various contracts, agreements, and notices.
- ✓ In consultation with the District Engineers, reviewed and updated of bid documents and contracts for capital improvement construction projects.
- ✓ Reviewed and assisted in drafting necessary ordinances to comply with state laws and guides staff in the development and adoption of District ordinances.
- ✓ Coordinated with the General Manager, to timely respond to claims against the District and limit the District's involvement in costly litigation.

## Water & Wastewater Engineering

## Outsourced – Luhdorff & Scalmanini Consulting Engineers (Water)

Luhdorff & Scalmanini, Consulting Engineers (LSCE) is a recognized leader in groundwater resources investigation, planning, development, use, protection, and management. LSCE's multi-disciplinary staff of engineers, geologists, hydrologists, and hydrogeologists apply scientific methods and develop forward-thinking engineering solutions to today's complex water resource problems.

## **Key Achievements**

- ✓ Water SCADA System upgrades
- ✓ Refurbished to Well 2 and Well 4A

http://lsce.com/

## Outsourced – Herwit Engineering (Wastewater)

HERWIT ENGINEERING plans and designs water and wastewater treatment plants and pump stations of all sizes with a specialty in mechanically intensive systems. HERWIT provides services for all elements necessary to develop projects from ground zero through operations and completion of construction. These services include: overall project management, initial site assessment and selection, management of the California Environmental Quality Act (CEQA) permitting, negotiation and preparation of National Pollution Discharge Elimination System (NPDES) discharge permits, preparing Army Corps of Engineers permits, Department of Fish and Game stream bed alteration permits, development of pre-design reports and preliminary cost estimates, final design of all mechanical, electrical and civil facilities, bidding support services, construction management, engineering support services during construction, and startup and operations assistance.

## **Key Achievements**

- ✓ Continued work on the Operations & Maintenance Manual
- ✓ Continued development of the Wastewater Master Plan

http://herwit.com

## District Mission, Vision, Goals & Values

The Town of Discovery Bay Board of Directors has adopted its Mission, Vision, Goals, and Values.

These ideals serve as an important guide as the Town of Discovery Bay conducts its day-to-day business and interacts with the public.

#### MISSION

Provide effective and fiscally responsible municipal services in a manner which promotes a high standard of community life with a focus on the environment and the Delta in partnership with the community.

## **VISION**

Maintain a full service and sustainable community

Grow in harmony with the environment and the Delta

Ensure assets and facilities are maintained, serviceable, and in compliance with all regulatory laws, regulations, and rules.

Promote practices that provide enhanced and sustainable life now and for future generations

#### **GOALS**

Responsible management of public funds

Preservation of our neighborhoods and natural resources

Provide timely, effective and transparent communications between government and our citizens

Continually improve the quality of our services

Promote and protect the environment

Take pride in community assets

Provide leadership while considering all points of view, to ultimately set policy and make decisions based on what is in the best interest of the entire community

Recognize pioneers of the community

## **VALUES**

Innovation \* Accountability \* Respect \* Integrity \* Professionalism

## **Budget Message**

Dear Board of Directors,

I am pleased to submit to the Town of Discovery Bay Board of Directors the District's financial plan for the fiscal period July 1, 2019, through June 30, 2020. The annual Revenue, Operating, and Capital Improvement Program budgets are the planning tools utilized by staff and the Board to track revenues and expenditures over the respective forecast period.

This budget states program goals for each department, considering the desires of the Board, the expectations of the public, the needs of the department, and available resources. Each supervisor was given the opportunity to directly participate in the budget process, allowing them to share their expertise and to offer options and solutions. Adoption of a budget that includes specified program goals ensures a unified effort and sets forth a work plan for the year.

Several major projects are expected to continue or commence this year, including a water well; the denitrification state-mandated project, mainline pipe replacements, lift station upgrades, and the expansion of the equipment cover at wastewater treatment plant #2. The District will also be rehabilitating the office building located near well 1B on Discovery Bay Blvd. The Lighting and Landscaping department will be working on the Community Center pool project, landscape drainage plan, dog park enhancements, roadway median improvements, and a new play structure and ground cover replacement at our Ravenswood Park. District security continues to be an ongoing project to ensure our cybersecurity and assets are protected.

From an operational standpoint, the District continues to operate efficiently and in a manner that is financially prudent. The water and wastewater departments continue to refine their perspective capital plans into the future to enable timely replacement and funding of aging infrastructure. The community center continues to grow recreation services by offering community-based age-appropriate programs, activities, and special events as well as focusing on future program development.

I am pleased to present a budget where the District's operating and infrastructure necessities are met while offering a strategic look at the overall assets of the District. Staffing levels continue to meet projected needs; ongoing training continues to improve service levels and financial management policies continue to guide the District in decision-making that is grounded and consistent over time.

I would like to thank the District staff for their contributions toward producing the budget. I am delighted to work with employees that care deeply about the Town of Discovery Bay. I, along with staff, look forward to serving the community, executing the District's capital projects, and working together to build and maintain long-term fiscal sustainability.

I would also like to thank the entire Board of Directors for their support over the past fiscal year. In preparing for the next fiscal year and continuing into the future, I expect that the District will continue to remain resourceful, innovative, and successful.

Respectfully submitted,

Dina Breitstein, Finance Manager

## Strategic Goals

Below is the result of the Town of Discovery Bay's Strategic Planning Meeting annually held in January.



# Goals, Objectives, and Action

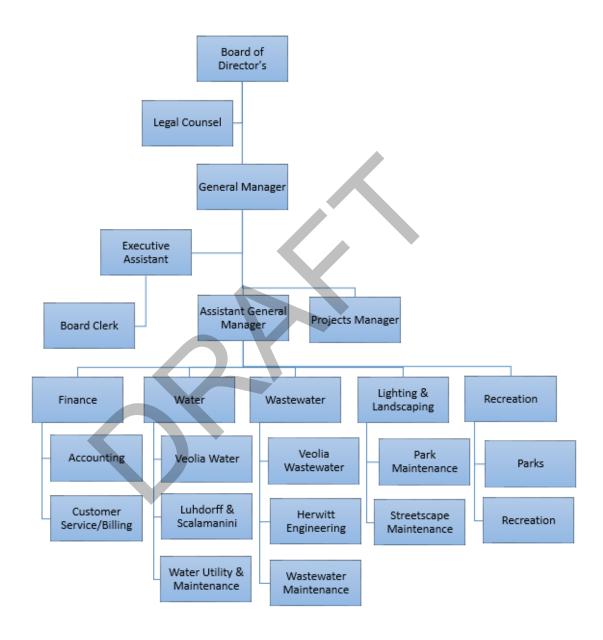
| Goal                        | Objective  | <b>Performance Outlook</b>   |
|-----------------------------|--|--|
| Fiscal Sustainability       | <ul> <li>Balance Revenues and expenditures to ensure fiscal stability</li> <li>Monitor trends in key revenue sources</li> <li>Provide core services in an efficient and effective manner</li> </ul>  | <ul> <li>Review expenditure vs.         budget reports for each         department on a monthly         basis</li> <li>Conduct quarterly review         and make adjustments         needed</li> </ul>   |
| Quality of Life             | <ul> <li>Focus on key services, programs, and activities for seniors and youth.</li> <li>Partner with service clubs to promote community-wide events.</li> <li>Maintain and expand parks throughout the community.</li> </ul>                              | Provide quarterly reports on activities for youth, seniors, and park & recreation programs.  |
| Organizational Transparency | <ul> <li>Post key information on the District's website.</li> <li>Use social media to inform and engage the public.</li> <li>Prepare the budget in a user-friendly, informative &amp; transparent format.</li> </ul>                                       | <ul> <li>Post all agendas, reports, and contracts on the District's website.</li> <li>Post all policy documents and resolutions on the website.</li> <li>Prepare the budget in a user-friendly, informative &amp; transparent format.</li> </ul> |
| Organizational Development  | <ul> <li>Evaluate staffing levels to<br/>ensure adequate delivery<br/>of core services.</li> <li>Provide training and<br/>resources to sustain a<br/>talented workforce.</li> <li>Maintain accountability<br/>and recognition of<br/>employees.</li> </ul> | <ul> <li>Prepare a long-term staffing plan.</li> <li>Develop training of key management and supervisorial staff.</li> <li>Uphold and maintain safety training.</li> </ul>  |
| Capital Investments         | <ul> <li>Prioritize and evaluate<br/>needed capital<br/>investments.</li> </ul>  | <ul> <li>Deliver capital projects on time and within budget.</li> <li>Seek funding opportunities to fund infrastructure projects.</li> <li>Continuous updates to District master plans.</li> </ul>   |

## **Authorized Positions**

## **Current Positions**

| Position Title                    | FY 2017-2018 | FY 2018-2019 | FY 2019-2020 | FY 2020-2021 |
|-----------------------------------|--------------|--------------|--------------|--------------|
| Office Assistant                  | 2            | 2            | 2            | 2            |
| Administrative Assistant          | 2            | 2            | 2            | 2            |
| Executive Assistant               | 1            | 1            | 1            | 1            |
| Project Analyst                   | 1            | 0            | 0            | 0            |
| Accountant                        | 1            | 1            | 1            | 1            |
| Water Services<br>Technician I    | 1            | 1            | 1            | 1            |
| Water Services<br>Technician II   | 1            | 1            | 0            | 0            |
| Parks & Maintenance<br>Worker I   | 0            | 1            | 1            | 1            |
| Parks & Maintenance<br>Worker II  | 4            | 3            | 3            | 3            |
| Parks & Maintenance<br>Worker III | 0            | 1            | 1            | 1            |
| Recreation Programs Supervisor    | 1            | 1            | 1            | 1            |
| Parks & Landscape<br>Manager      | 1            | 1            | 1            | 1            |
| Water & Wastewater<br>Manager     | 1            | 1            | 1            | 1            |
| Finance Manager                   | 1            | 1            | 1            | 1            |
| Projects Manager                  | 0            | 0            | 1            | 1            |
| Assistant General<br>Manager      | 0            | 0            | 1            | 1            |
| General Manager                   | 1            | 1            | 1            | 1            |
| Total                             | 17           | 18           | 19           | 19           |

# Organizational Chart by Department



# Salary & Wages

|  | Range # | Bottom<br>Step           | Biweekly. | Monthly● | Top Step           | Biweekly● | Monthly●  |
|--|---------|--------------------------|-----------|----------|--------------------|-----------|-----------|
|  | Nange # | Hourly                   | Diweekiy  | Wonting  | Hourly*            | Diweekiy  | Wionthly  |
| 100 Series –                           |         |                          |           |          |                    |           |           |
| Temporary/Intermittent Staff:          |         |                          |           |          |                    |           |           |
| Recreation Leader I                    | 100     | \$12.00                  | \$960     | \$2,080  | \$12.20            | \$976     | \$2,115   |
| Recreation Leader II                   | 105     | \$12.25                  | \$980     | \$2,123  | \$12.45            | \$996     | \$2,158   |
| Lifeguard                              | 110     | \$12.50                  | \$1,000   | \$2,167  | \$12.90            | \$1,032   | \$2,236   |
| Lifeguard/Swim Instructor and          |         |                          |           |          |                    |           |           |
| Recreation Leader III                  | 115     | \$13.00                  | \$1,040   | \$2,253  | \$14.45            | \$1,156   | \$2,505   |
| Pool Supervisor                        | 125     | \$14.60                  | \$1,168   | \$2,531  | \$15.56            | \$1,245   | \$2,697   |
| 200 Series - Non Management            |         | Bottom                   |           |          | Tau Chan           |           |           |
| Staff                                  | Range # | Step<br>Hourly           | Monthly●  | Annual●  | Top Step<br>Hourly | Monthly●  | Annual●   |
| Park/Landscaper/Maintenance I          | 220     | \$19.91                  | \$3,451   | \$41,409 | \$22.52            | \$3,904   | \$46,850  |
| Park/Landscaper/Maintenance II         | 235     | \$23.68                  | \$4,104   | \$49,249 | \$26.79            | \$4,643   | \$55,721  |
| Park/Landscaper/Maintenance III        | 250     | \$26.12                  | \$4,528   | \$54,338 | \$29.56            | \$5,123   | \$61,478  |
| Office Assistant/Customer Service      |         |                          |           |          |                    |           |           |
| Representative A                       | 225     | \$20.40                  | \$3,536   | \$42,435 | \$23.08            | \$4,001   | \$48,011  |
| Office Assistant/Customer Service      |         |                          |           |          |                    |           |           |
| Representative B                       | 230     | \$22.51                  | \$3,902   | \$46,825 | \$25.47            | \$4,415   | \$52,978  |
| Account Clerk                          | 240     | \$24.27                  | \$4,206   | \$50,472 | \$27.45            | \$4,759   | \$57,105  |
| Administrative Assistant/Park-         |         |                          |           |          |                    |           |           |
| Recreation Assistant A                 | 245     | \$24.85                  | \$4,308   | \$51,695 | \$28.12            | \$4,874   | \$58,488  |
| Administrative Assistant/Park-         |         |                          |           |          |                    |           |           |
| Recreation Assistant B                 | 260     | \$27.44                  | \$4,756   | \$57,068 | \$31.04            | \$5,381   | \$64,567  |
| Sr. Account Clerk                      | 255     | \$26.79                  | \$4,643   | \$55,714 | \$30.31            | \$5,253   | \$63,035  |
| Accountant I                           | 275     | \$29.72                  | \$5,151   | \$61,808 | \$37.12            | \$6,434   | \$77,202  |
| Executive Assistant A                  | 270     | \$31.06                  | \$5,384   | \$64,603 | \$35.14            | \$6,091   | \$73,092  |
| Executive Assistant B                  | 280     | \$34.29                  | \$5,944   | \$71,329 | \$38.80            | \$6,725   | \$80,703  |
| Water Tech I                           | 210     | \$21.44                  | \$3,716   | \$44,597 | \$24.26            | \$4,205   | \$50,458  |
| Water Tech II                          | 270     | \$31.06                  | \$5,384   | \$64,603 | \$35.14            | \$6,091   | \$73,092  |
| Water Tech III                         | 280     | \$35.14                  | \$6,092   | \$73,098 | \$38.38            | \$6,724   | \$80,687  |
| Series 300: Management Staff           | Range # | Bottom<br>Step           | Monthly●  | Annual∙  | Top Step<br>Hourly | Monthly●  | Annual●   |
| Recreation Programs Supervisor         | 300     | <b>Hourly</b><br>\$31.06 | \$5,384   | \$64,603 | \$38.79            | \$6,724   | \$80,687  |
| Managers: Finance;                     |         |                          |           |          |                    |           | . , -     |
| Water/Wastewater                       | 350     | \$38.96                  | \$6,752   | \$81,026 | \$48.64            | \$8,432   | \$101,180 |
| Manager: Parks/Landscape               | 350     | \$38.21                  | \$6,624   | \$79,483 | \$47.72            | \$8,271   | \$99,253  |
| Series 400: Senior Management<br>Staff | Range # | Bottom<br>Step<br>Hourly | Monthly●  | Annual∙  | Top Step<br>Hourly | Monthly●  | Annual●   |
| Assistant General Manager              | 400     | \$46.75                  | \$8,103   | \$97,232 | \$58.38            | \$10,119  | \$121,429 |
| Projects Manager                       | 425     | \$70.00                  |           |          |                    |           |           |

# Minimum Wage Adjustment January 2020

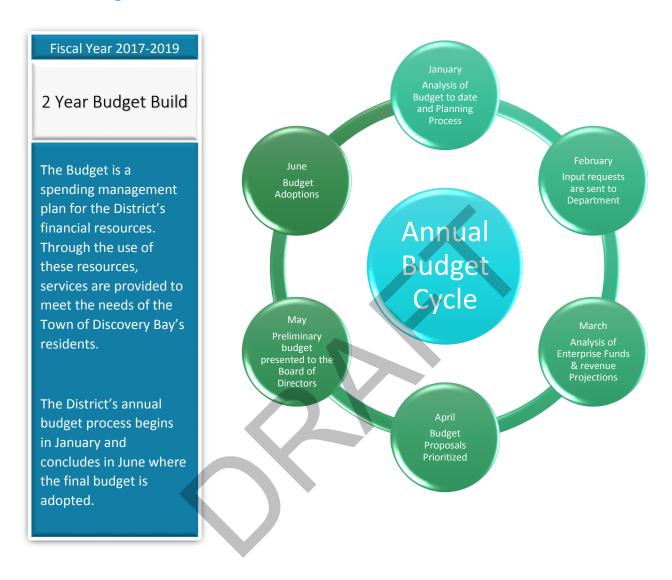
The State of California minimum wage will increase year over year. The below table represents how the minimum wage increase affects the District Temporary & Intermittent Staff Salary Range Table.

|  | Step 1  | Step 2  | Step 3  | Step 4  | Step 5  | Step 6 |
|--|---------|---------|---------|---------|---------|--------|
| Recreation Leader I                        | \$13.00 | \$13.05 | \$13.10 | \$13.15 | \$13.20 |        |
| Recreation Leader II                       | \$13.25 | \$13.30 | \$13.35 | \$13.40 | \$13.45 |        |
| Lifeguard                                  | \$13.50 | \$13.60 | \$13.70 | \$13.80 | \$13.90 |        |
| Lifeguard/Swim Instructor & Rec Leader III | \$14.00 | \$14.10 | \$14.20 | \$14.30 | \$14.40 |        |
| Assist. Pool Supervisor                    | \$14.50 | \$14.60 | \$14.70 | \$14.80 | \$14.90 |        |
| Pool Supervisor                            | \$15.50 | \$15.60 | \$15.70 | \$15.80 | \$15.90 |        |

- The number in blue represents the immediate effect.
- The numbers in red are the new pay scale rates.



## The Budget Process



January: Operating budget preparations begin with the analysis of the current year's budget, which helps to determine the base budget for the following year.

February: Budget guidelines and instructions distributed to each Department Head.

March: Department Managers meet with the Finance Manager to discuss their budget requests.

April: Department Managers meet with the Finance Committee to review the preliminary budget, where the budget is prioritized, refined, and compiled into the preliminary budget to bring to the Board of Directors.

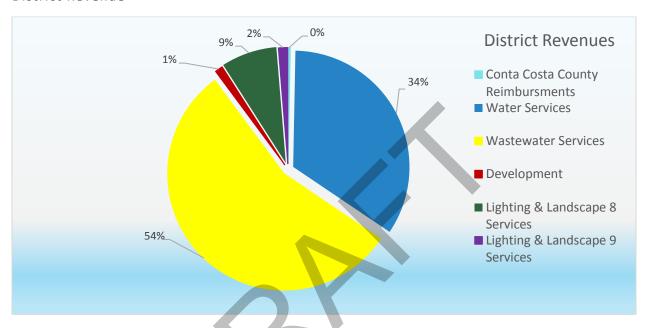
May: The preliminary budget is presented to the Board of Directors requesting any comments or recommendations.

June: The final budget is presented and adopted by the Board of Directors.

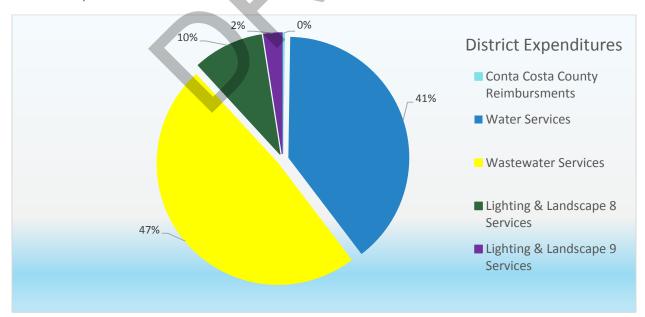
## **Budget Overview**

The Town of Discovery Bay supports the 3 County owned Lighting and Landscape Zones through a maintenance agreement, the Water Department, the Wastewater Department and two Lighting and Landscaping Department Zones 8 & 9. Data is for budget year 2019-2020

## District Revenue







# Administration Services Revenue, Operations & Maintenance, and Capital Improvements

The Administration Fund revenue and expenditures cover all the Contra County Special District transactions for Contra Costa Lighting and Landscaping Zones 35, 57, & 61 which are maintained by the Town of Discovery Bay and reimbursed back to the District from Contra Costa County. These Zones included the following:

- Zone 35 includes the landscaped median islands on Bixler Road at the intersection of Highway 4, and a pedestrian pathway from the Sandy Cove Shopping Center to Newport Drive and two pedestrian bridges along the path.
- Zone 57 includes all landscaped streetscape frontages in and outside of the Centex Development along Highway 4, a portion of Bixler Road, and two (2) small parking areas. Regatta Park is also included in this zone.
- Zone 61 includes landscaped streetscape frontages along a major portion of Bixler Road, Point of Timber Road, the Park & Ride lot, a portion of Newport Drive, Preston Drive, and Slifer Drive. Slifer Park is also included in this zone.

#### Revenue

| Account Code | Revenue  | Actual<br>FY 2017-2018 | Budgeted<br>FY 2018-2019 | Actuals to Date FY 2018-2019 | Budgeted<br>FY 2019-2020 | Budgeted<br>FY 2020-2021 |
|--------------|--|------------------------|--------------------------|------------------------------|--------------------------|--------------------------|
| 10-31-5150   | Landscape<br>Related Payroll<br>Reimbursements | 0                      | 165,000                  | 0                            | 0                        | 0                        |
| 10-31-5151   | L&L Vehicle<br>Reimbursements                  | 67,552                 | 84,000                   | 28,524                       | 0                        | 0                        |
| 10-31-5226   | Landscape<br>Reimbursable                      | 63,564                 | 34,000                   | 20,754                       | 35,000                   | 35,000                   |
| 10-31-5243   | Other  | 526                    | 0                        | 0                            | 0                        | 0                        |
| 10-31-6046   | Permit Fee                                     | 750                    | 0                        | 0                            | 0                        | 0                        |
|              | Total  | \$132,391              | \$283,000                | \$49,278                     | \$35,000                 | \$35,000                 |

## Expenditures

| Account<br>Code | Revenue                           | Actual<br>FY 2017-2018 | Budgeted<br>FY 2018-2019 | Actuals to Date<br>FY 2018-2019 | Budgeted<br>FY 2019-2020 | Budgeted<br>FY 2020-2021 |
|-----------------|-----------------------------------|------------------------|--------------------------|---------------------------------|--------------------------|--------------------------|
| 10-41-7000      | Salary & Wages                    | 0                      | 165,000                  | 0                               | 0                        | 0                        |
| 10-41-7271      | Consulting Services               | 0                      | 0                        | 24,750                          | 0                        | 0                        |
| 10-41-7393      | Vehicle & Equipment<br>Sup & Rep  | 0                      | 84,000                   | 0                               | 0                        | 0                        |
| 10-41-7529      | Landscape Related<br>Reimbursable | 51,127                 | 34,000                   | 42,630                          | 35,000                   | 35,000                   |
|                 | Total                             | \$51,127               | \$283,000                | \$67,380                        | \$35,000                 | \$35,000                 |

## Capital Improvements

There are no capital improvements planned for Zones 35, 57 and 61 in the fiscal year 2019-2020.

#### Administration Services Notations

Contra Costa County decreased the budgets for the above Landscaping & Maintenance Zones \$5,000 from the 2018/2019 budget. The District is continuing with its review of these zones and the sustainability to financially maintain them.

Due to systematic issues, the Payroll and Vehicle budgets for the year ending 2019 and 2020 have been moved to the wastewater department. The expenses will be paid out of wastewater. Therefore, the reimbursement revenue will be received in wastewater.

The Contra Costa Final Engineers Report 2019/2020 is located at this web address:

http://www.contracosta.ca.gov/DocumentCenter/View/58502/Preliminary-Engineers-report-FY-1920?bidId=

# Water Services Revenue, Operations & Maintenance, and Capital Improvements

The revenue table below identifies the various sources of revenue that are anticipated during the next fiscal year. The primary source of the water revenue is derived from monthly volume water usage.

## Revenue Details

| Account Code | Expenses                  | Actual<br>FY 2017-2018 | Budgeted<br>FY 2018-2019 | Actuals to Date FY 2018-2019 | Budgeted<br>FY 2019-2020 | Budgeted<br>FY 2020-2021 |
|--------------|---------------------------|------------------------|--------------------------|------------------------------|--------------------------|--------------------------|
| 20-31-5100   | SEC Collections Water     | 386,592                | 0                        | 16,896                       | 0                        | 0                        |
| 20-31-5102   | SEC Collections           |                        |                          |                              |                          |                          |
| 20-31-3102   | Account Charge            | 1,004,515              | 1,249,000                | 1,192,681                    | 1,361,000                | 1,484,000                |
| 20-31-5145   | Meter Installation Fee    | 16                     | 0                        | 279,528                      | 5,000                    | 5,000                    |
| 20-31-5163   | TODB Sponsored Events     | 2,656                  | 0                        | 0                            | 0                        | 0                        |
| 20-31-5177   | Reimbursements            | 2,576                  | 4,200                    | 0                            | 0                        | 0                        |
| 20-31-5179   | MiscWater Service<br>Fees | 21,692                 | .,233                    | 15,851                       | 10,000                   | 10,000                   |
| 20-31-5226   | Water Meter Rental        | 450                    | 0                        | 200                          | 0                        | 0                        |
| 20-31-5243   | Other                     | 23,138                 | 1,100                    | 56,599                       | 2,000                    | 2,000                    |
| 20-31-6000   | Water Charges             | 1,910,913              | 2,221,000                | 1,747,329                    | 2,421,000                | 2,639,000                |
| 20-31-6030   | Connection Fees CIP       | 9,800                  | 10,000                   | 2,800                        | 10,000                   | 10,000                   |
| 20-31-6045   | Capacity Fee CIP          | 475,300                | 20,000                   | 135,800                      | 20,000                   | 20,000                   |
| 20-31-6046   | Permit Fee                | 4,150                  | 5,000                    | 1,400                        | 5,000                    | 5,000                    |
| 20-31-6047   | Inspection Fee            | 15,680                 | 5,000                    | 4,480                        | 5,000                    | 5,000                    |
| 20-31-6086   | Meter Charge              | 65,276                 | 69,000                   | 59,075                       | 69,000                   | 69,000                   |
|              | Total                     | \$3,922,754            | \$3,584,300              | \$3,512,640                  | \$3,908,000              | \$4,249,000              |

## **Expenditure Details**

| Account Code | Expenses                           | Actual<br>FY 2017-2018 | Budgeted<br>FY 2018-2019 | Actuals to Date<br>FY 2018-2019 | Budgeted<br>FY 2019-2020 | Budgeted<br>FY 2020-2021 |
|--------------|------------------------------------|------------------------|--------------------------|---------------------------------|--------------------------|--------------------------|
| 20-41-7000   | Salary & Wages                     | 335,032                | 435,000                  | 284,041                         | 455,000                  | 500,000                  |
| 20-41-7001   | Overtime                           | 0                      | 2,000                    | 0                               | 2,000                    | 2,000                    |
| 20-41-7002   | Payroll Accrual                    | 0                      | 0                        | 0                               | 0                        | 0                        |
| 20-41-7003   | ER Taxes                           | 26,162                 | 0                        | 0                               | 0                        | 0                        |
| 20-41-7030   | Group Insurance                    | 80,011                 | 100,000                  | 73,360                          | 110,000                  | 121,000                  |
| 20-41-7045   | Workers Comp                       | 12,682                 | 22,000                   | 0                               | 22,000                   | 25,000                   |
| 20-41-7060   | 457 B Plan                         | 9,357                  | 13,000                   | 8,838                           | 13,000                   | 13,000                   |
| 20-41-7150   | Temporary<br>Employees             | 5,565                  | 3,000                    | 0                               | 3,000                    | 3,000                    |
| 20-41-7152   | Temporary EE YE<br>Accrual         | 0                      | 0                        | 0                               | 0                        | 0                        |
| 20-41-7165   | Board of Directors<br>Compensation | 9,798                  | 16,560                   | 7,406                           | 14,400                   | 14,400                   |
| 20-41-7180   | Training Conferences Travel        | 0                      | 0                        | 0                               | 30,000                   | 31,000                   |
| 20-41-7181   | Travel & Meetings -<br>BOD         | 2,291                  | 2,400                    | 1,203                           | 0                        | 0                        |
| 20-41-7182   | Travel                             | 3,445                  | 3,200                    | 1,973                           | 0                        | 0                        |
| 20-41-7196   | Training & Education - BOD         | 1,252                  | 800                      | 716                             | 0                        | 0                        |
| 20-41-7197   | Train, Meet & Education            | 2,851                  | 6,000                    | 2,011                           | 0                        | 0                        |
| 20-41-7210   | Dues & Subscriptions               | 0                      | 1,060                    | 0                               | 1,200                    | 1,200                    |
| 20-41-7225   | Memberships                        | 5,692                  | 7,200                    | 4,438                           | 8,000                    | 8,000                    |

| Account Code | Expenses                                | Actual<br>FY 2017-2018 | Budgeted<br>FY 2018-2019 | Actuals to Date<br>FY 2018-2019 | Budgeted<br>FY 2019-2020 | Budgeted<br>FY 2020-2021 |
|--------------|---|------------------------|--------------------------|---------------------------------|--------------------------|--------------------------|
| 20-41-7255   | TODB Sponsored<br>Events                | 0                      | 2,400                    | 0                               | 2,400                    | 2,400                    |
| 20-41-7271   | Consulting Services                     | 342,812                | 107,000                  | 58,768                          | 167,000                  | 167,000                  |
|              | Water Service                           | 312,012                | 107,000                  | 30,700                          | 107,000                  | 107,000                  |
| 20-41-7272   | Contract                                | 591,240                | 636,540                  | 597,110                         | 655,700                  | 676,000                  |
|              | Preventative &                          | 000,000                | 555,515                  | 551,225                         | 222). 22                 | 0.0,000                  |
| 20-41-7275   | Corrective                              | 20,056                 | 30,000                   | 20,692                          | 30,000                   | 30,000                   |
| 20-41-7276   | Contract Mailing                        | 28,694                 | 39,000                   | 29,705                          | 39,000                   | 41,000                   |
| 20 44 7277   | Veolia W Large                          |                        |                          |                                 | ·                        |                          |
| 20-41-7277   | Replacement                             | 8,508                  | 28,000                   | 13,598                          | 25,000                   | 25,000                   |
| 20-41-7286   | Legal - General                         | 64,442                 | 32,000                   | 28,729                          | 47,000                   | 47,000                   |
| 20-41-7288   | Legal - Litigation                      | 13,127                 | 18,800                   | 8,604                           | 18,800                   | 18,800                   |
| 20-41-7301   | Annual Audit                            |                        |                          |                                 |                          |                          |
| 20-41-7301   | Services                                | 15,563                 | 16,500                   | 0                               | 25,000                   | 25,000                   |
| 20-41-7316   | Election Expense                        | 0                      | 4,000                    | 3,289                           | 0                        | 10,000                   |
| 20-41-7317   | Advertising                             | 3,080                  | 2,000                    | 372                             | 2,000                    | 2,000                    |
| 20-41-7318   | Public Relations                        | 5,558                  | 6,000                    | 5,612                           | 6,000                    | 6,000                    |
| 20-41-7319   | Internet Website                        | 3,520                  | 4,800                    | 0                               | 4,800                    | 4,800                    |
| 20-41-7345   | Public<br>Communications and<br>Notices | 4,916                  | 2,400                    | 0                               | 2,400                    | 2,400                    |
| 20-41-7361   | Telephone - general                     | 4,468                  | 8,400                    | 4,078                           | 5,500                    | 5,500                    |
|              | Telecom -                               | ,,                     |                          | 1,010                           | , ,,,,,                  | -,                       |
| 20-41-7362   | networking                              | 4,703                  | 1,080                    | 4,305                           | 5,000                    | 5,000                    |
| 20-41-7363   | Telephone - cellular                    | 3,562                  | 5,000                    | 2,846                           | 6,000                    | 6,000                    |
|              | Road/Construction                       | 2,22                   |                          | ,                               | 2,222                    | .,                       |
| 20-41-7376   | Materials                               | 11,300                 | 10,000                   | 7,356                           | 10,000                   | 10,000                   |
| 20-41-7391   | Diesel Fuel                             | . 0                    | 1,500                    | 0                               | 1,500                    | 1,500                    |
| 20-41-7392   | Vehicle & Equipment<br>- Fuel           | 5,181                  | 6,500                    | 3,918                           | 6,500                    | 6,500                    |
| 20-41-7393   | Vehicle & Equipment<br>Sup & Rep        | 5,388                  | 4,400                    | 1,097                           | 4,400                    | 4,400                    |
| 20-41-7404   | Water Meter and<br>Registers            | 114,709                | 93,000                   | 78,670                          | 93,000                   | 93,000                   |
| 20-41-7405   | General Repairs -                       | 45.400                 | 20.000                   | 20.550                          | 20.000                   | 20.000                   |
| 20 41 7406   | Pumps                                   | 15,198                 | 30,000                   | 20,558                          | 30,000                   | 30,000                   |
| 20-41-7406   | General Repairs                         | 401,582                | 350,000                  | 220,510                         | 300,000                  | 300,000                  |
| 20-41-7408   | Special Equipment                       | 555                    | 1,200                    | 646                             | 1,200                    | 1,200                    |
| 20-41-7409   | Info System -<br>Maintenance            | 7 205                  | 10.000                   | F 2F0                           | 10.000                   | 10.000                   |
|              |   | 7,395                  | 10,000                   | 5,359                           | 10,000                   | 10,000                   |
| 20-41-7410   | Equipment<br>Maintenance                | 2,449                  | 3,600                    | 1,618                           | 3,600                    | 3,600                    |
| 20-41-7411   | Software Hosting                        | 27,824                 | 12,000                   | 14,006                          | 12,000                   | 12,000                   |
| 20-41-7411   | Computer                                | 27,024                 | 12,000                   | 14,000                          | 12,000                   | 12,000                   |
| 20-41-7412   | Equipment &                             |                        |                          |                                 |                          |                          |
|              | Supplies                                | 2,419                  | 2,400                    | 1,801                           | 3,500                    | 3,500                    |
|              | Miscellaneous Small                     | , -                    | ,                        | ,                               | 2,222                    | .,                       |
| 20-41-7413   | Tools                                   | 1,863                  | 2,000                    | 1,325                           | 2,000                    | 2,000                    |
| 20-41-7414   | Equipment Repair                        | 0                      | 400                      | 0                               | 400                      | 400                      |
| 20-41-7415   | Computer Software                       | 442                    | 4,000                    | 555                             | 4,000                    | 4,000                    |
|              | Instrument &                            |                        | ·                        |                                 |                          | ,                        |
| 20-41-7417   | Controls                                | 0                      | 12,500                   | 1,757                           | 12,500                   | 12,500                   |
| 20 41 7422   | Minor                                   |                        |                          |                                 |                          |                          |
| 20-41-7422   | Equipment/Furniture                     | 0                      | 0                        | 3,409                           | 2,000                    | 2,000                    |
| 20-41-7423   | Office Furniture                        | 287                    | 0                        | 679                             | 0                        | 0                        |
| 20-41-7424   | Postage                                 | 2,182                  | 1,000                    | 712                             | 1,000                    | 1,000                    |
| 20-41-7425   | Office Supplies                         | 6,616                  | 4,400                    | 10,231                          | 10,000                   | 10,000                   |
| 20-41-7437   | Rent Public Meetings                    | 0                      | 200                      | 0                               | 200                      | 200                      |
| 20-41-7438   | Building Rent                           | 13,200                 | 13,200                   | 13,200                          | 13,200                   | 13,200                   |

| Account Code | Expenses                         | Actual<br>FY 2017-2018 | Budgeted<br>FY 2018-2019 | Actuals to Date FY 2018-2019 | Budgeted<br>FY 2019-2020 | Budgeted<br>FY 2020-2021 |
|--------------|----------------------------------|------------------------|--------------------------|------------------------------|--------------------------|--------------------------|
| 20-41-7439   | Equipment<br>Rental/Leasing      | 343                    | 2,000                    | 257                          | 2,000                    | 2,000                    |
| 20 44 7440   | Facility Maintenance             | 0.0                    | _,,                      |                              | _,                       | _,                       |
| 20-41-7440   | - Landscaping                    | 0                      | 1,600                    | 0                            | 1,600                    | 1,600                    |
| 20-41-7441   | Building                         |                        |                          |                              |                          |                          |
| 20 41 7441   | Maintenance                      | 28,590                 | 6,000                    | 5,571                        | 6,000                    | 6,000                    |
| 20-41-7451   | Insurance Liability &            | 22 722                 | 24.200                   |                              | <b>50.000</b>            | CF 000                   |
| 20 44 7452   | Property                         | 23,739                 | 24,200                   | 53                           | 59,000                   | 65,000                   |
| 20-41-7453   | Insurance - Property             | 0                      | 13,200                   | 0                            | 0                        | 45.000                   |
| 20-41-7466   | Permits & Fees                   | 32,745                 | 16,000                   | 26,003                       | 45,000                   | 45,000                   |
| 20-41-7469   | Personal Protective<br>Equipment | 828                    | 680                      | 1,330                        | 3,000                    | 3,000                    |
|              | Safety Equipment &               | 020                    | 000                      | 1,550                        | 3,000                    | 3,000                    |
| 20-41-7470   | Supplies                         | 471                    | 1,400                    | 245                          | 1,400                    | 14,000                   |
|              | Utilities/Electrical             | 7/1                    | 1,400                    | 243                          | 1,400                    | 14,000                   |
| 20-41-7481   | Cost                             | 449,560                | 400,000                  | 356,200                      | 425,000                  | 435,000                  |
| 20-41-7483   | Utilities/Waste Cost             | 972                    | 0                        | 0                            | 0                        | (                        |
| 20-41-7495   | Chemicals                        | 26,377                 | 25,000                   | 20,914                       | 26,000                   | 32,000                   |
| 20-41-7510   | Freight                          | 0                      | 800                      | 0                            | 800                      | 800                      |
| 20-41-7511   | UPS/Courier                      | 608                    | 320                      | 229                          | 320                      | 320                      |
| 20 44 7526   | Miscellaneous Bank               |                        |                          |                              |                          |                          |
| 20-41-7526   | Charges                          | 14,660                 | 12,000                   | 14,545                       | 12,000                   | 12,000                   |
| 20-41-7527   | Miscellaneous                    |                        |                          |                              |                          |                          |
| 20-41-7527   | Services & Supplies              | 1,462                  | 1,200                    | 3,534                        | 1,200                    | 1,200                    |
| 20-41-7528   | Miscellaneous<br>Reimbursable    | 0                      | 400                      | 0                            | 400                      | 400                      |
| 20 44 7520   | Unrecoverable                    |                        |                          |                              |                          |                          |
| 20-41-7530   | Charges                          | 0                      | 1,000                    | 0                            | 1,000                    | 1,000                    |
| 20-41-7532   | Miscellaneous                    | 0                      | 2,000                    | 0                            | 2,000                    | 2,000                    |
| 20-41-7533   | Bad Debt                         | 19,365                 | 5,000                    | 7                            | 5,000                    | 5,00                     |
| 20-41-7534   | Special Expense                  | 769                    | 2,000                    | 968                          | 2,000                    | 2,00                     |
| 20-41-7535   | Credit Memo                      | 5,574                  | 5,000                    | 5,574                        | 5,000                    | 5,00                     |
| 20-41-7537   | Debt Service                     | 153,474                | 257,904                  | 143,911                      | 259,000                  | 260,00                   |
| 20-41-7538   | Inspection Fee                   | 0                      | 0                        | 0                            | 0                        |                          |
| 20-41-7542   | Taxes & Assessments              | 0                      | 400                      | 0                            | 400                      | 40                       |
| 20-41-7544   | Reimbursement for                |                        |                          |                              |                          |                          |
|              | County Admin                     | 368                    | 0                        | 0                            | 0                        |                          |
| 20-41-7545   | Revenue Collection               | 1,083                  | 2,400                    | 0                            | 2,400                    | 2,40                     |
| 20-41-7547   | Payroll Wire Transfer<br>Fee     | 246                    | 1,040                    | 226                          | 1,040                    | 1,04                     |
| 20-41-7548   | Accounting (A/P,<br>A/R, GL)     | 0                      | 800                      | 0                            | 800                      | 80                       |
| 20-41-7549   | Public Works -<br>Permits        | 19,505                 | 10,000                   | 9,013                        | 20,000                   | 20,00                    |
| 20-41-7550   | Property Taxes                   | 2,961                  | 1,200                    | 155                          | 1,200                    | 1,200                    |
| 20-41-7555   | Interest Expense                 | 3,892                  | 0                        | 0                            | 0                        | 1,20                     |
|              | Gain or Loss                     | 3,032                  | U                        |                              | Ü                        | <u> </u>                 |
| 20-41-7585   | Disposal/Sale of                 | 6,333                  | 0                        | 0                            | 0                        | (                        |
| 20 44 7507   | Developer Deposit                |                        |                          |                              |                          |                          |
| 20-41-7587   | Reimbursement                    | 0                      | 0                        | 556                          | 0                        | (                        |
|              |                                  | \$3,020,905            | \$2,911,984              | \$2,138,390                  | \$3,104,760              | \$3,232,660              |

## Capital Improvement Details

| Account Code        | Expenses   | Actual<br>FY 2017-2018 | Budgeted<br>FY 2018-2019 | Actuals to Date<br>FY 2018-2019 | Budgeted<br>FY 2019-2020 | Budgeted<br>FY 2020-2021 |
|---------------------|--|------------------------|--------------------------|---------------------------------|--------------------------|--------------------------|
| 20-1156             | CIP for Water Supply Capacity (Source, Treatment and Storage)                        |                        | 400,000                  | 179,324                         | 700,000                  | 2,575,000                |
| 20-1170             | Upgrades and Maintenance for Existing Water Supply Facilities                        |                        | 292,173                  |                                 | 325,000                  | 0                        |
| 20-1170             | Water Distribution System/Pipeline Replacements                                      |                        | 50,000                   |                                 | 990,000                  | 0                        |
| 20-1170             | Additional Capital Improvements - Water Distribution System & Maintenance            |                        | 20,000                   |                                 | 25,000                   | 0                        |
| 20-1170             | Master Plans   |                        | 400,000                  |                                 | 250,000                  | 33,000                   |
| 20-1135/20-<br>1120 | Water/WW<br>Combined<br>Project Total<br>(trucks, building<br>repairs,<br>equipment) |                        | 75,000                   |                                 | 124,000                  | 160,000                  |
|                     | Total  | \$1,426,537            | \$1,237,173              | \$179,324                       | \$2,414,000              | \$2,768,000              |

In fiscal year 2019/2020, the District will begin the Capital Improvement Projects which include:

- the design and site acquisition for a new well named Well #8,
- major pipeline replacements at Laguna Court and Edgeview, St. Andrews/Clubhouse and,
- an urban water master management plan which is state mandated and a cross connection survey and plan

District Staff and the Board of Directors will continue to discuss and plan to fund Well #8 in fiscal year 2019/2020. For a complete listing of capital projects, scheduled year and associated costs please see page 48.

## **Budgeted Fund Summary**

|                       | Year End<br>Fund    | Budgeted             | Budgeted             | Budgeted<br>Fund    | Estimated            | Estimate             | Estimate<br>Fund    | Estimated            | Estimate             | Estimate<br>Fund    |
|-----------------------|---------------------|----------------------|----------------------|---------------------|----------------------|----------------------|---------------------|----------------------|----------------------|---------------------|
| Water Fund<br>Summary | Balance<br>FY 17/18 | Revenues<br>FY 18/19 | Expenses<br>FY 18/19 | Balance<br>FY 18/19 | Revenues<br>FY 19/20 | Expenses<br>FY 19/20 | Balance<br>FY 19/20 | Revenues<br>FY 20/21 | Expenses<br>FY 20/21 | Balance<br>FY 20/21 |
| Beginning Fund        |                     |                      |                      |                     |                      |                      |                     |                      |                      |                     |
| Balance(Carryover)    |                     | 4,403,477            |                      |                     | 3,838,620            |                      |                     | 2,227,860            |                      |                     |
| O&M Funds             | 639,757             | 2,911,984            | 2,911,984            | 639,757             | 3,104,760            | 3,104,760            | 639,757             | 3,232,660            | 3,232,660            | 639,757             |
| Capital               |                     |                      |                      |                     |                      |                      |                     |                      |                      |                     |
| Improvement           |                     |                      |                      |                     |                      |                      |                     |                      |                      |                     |
| Funds                 | 2,051,166           | 422,316              | 1,237,173            | 1,236,309           | 553,240              | 2,374,000            | (584,451)           | 766,340              | 2,768,000            | (2,586,111)         |
| Revolving Funds       | 512,154             | 250,000              | 0                    | 762,154             | 250,000              | 40,000               | 972,154             | 250,000              | 0                    | 1,222,154           |
| Reserve Funds         | 1,200,400           | 0                    | 0                    | 1,200,400           | 0                    | 0                    | 1,200,400           | 0                    | 0                    | 1,200,400           |
| YE Fund Balance       | \$4,403,477         | \$7,987,777          | \$4,149,157          | \$3,838,620         | \$7,746,620          | \$5,518,760          | \$2,227,860         | \$6,476,860          | \$6,000,660          | \$476,200           |

The water revenue is distributed to the O&M Funds, the Capital Improvements Funds, the Revolving Funds and the Reserve Funds per the annual budget.

O&M Funds are District revenues and expenses needed to operate the Water Services Department. This fund maintains a balance of 20-22% of the O&M expenses for operational cash flow.

Capital Improvement Funds are District revenues and expenses needed for capital improvements of the water distribution systems. These funds are generally budgeted revenues comprised of water volume use and capacity and connection fees.

Revolving Funds are for the future maintenance or improvements of the water infrastructure system, pumps, generators facilities, and vehicles replacements.

Reserve Funds have been established for emergency use for the water utility system. This reserve is 30% of the water operating budget.

As of fiscal year 20/21, the District will need to identify funding opportunities to complete the necessary capital projects. In fiscal year 19/20, the District will begin the process of a rate study to properly plan for the costs of these future projects.

# Water Utility Rate

A Water rate study was conducted and adopted in 2016. You can find the entire rate study on the district website at <a href="http://www.todb.ca.gov/">http://www.todb.ca.gov/</a>.

| WATER                          | Curr        | ent      | Proposed F | Y 2016/17 | Proposed F | Y 2017/18 | Proposed F  | Y 2018/19 | Proposed F   | Y 2019/20 | Proposed   | FY 2020/21 |
|--------------------------------|-------------|----------|------------|-----------|------------|-----------|-------------|-----------|--------------|-----------|------------|------------|
| Residential Unmetered          | Monthly     | Yearly   | Monthly    | Yearly    | Monthly    | Yearly    | Monthly     | Yearly    | Monthly      | Yearly    | Monthly    | Yearly     |
|                                | (\$/DU)     | (\$/DU)  | (\$/DU)    | (\$/DU)   | (\$/DU)    | (\$/DU)   | (\$/DU)     | (\$/DU)   | (\$/DU)      | (\$/DU)   | (\$/DU)    | (\$/DU)    |
| Parcel Size (Square Fee/DU)    |             |          |            |           |            |           |             |           |              |           |            |            |
| Condos w/irrigation            | \$32.86     | \$394.28 | \$36.55    | \$438.60  |            |           |             |           |              |           |            |            |
| Condos w/o irrigation          | \$21.52     | \$258.18 | \$23.91    | \$286.92  |            |           |             |           |              |           |            |            |
| Under 5,000                    | \$32.86     | \$394.28 | \$36.55    | \$438.60  |            |           |             |           |              |           |            |            |
| 5,000 - 10,000                 | \$41.56     | \$498.66 | \$46.03    | \$552.36  |            |           |             |           |              |           |            |            |
| 10,001 - 15,000                | \$50.25     | \$603.02 | \$55.51    | \$666.12  |            |           |             |           |              |           |            |            |
| Over 15,000,                   | \$50.25     | \$603.02 | \$55.51    | \$666.12  |            |           |             |           |              |           |            |            |
| Vacant                         | \$14.67     | \$176.00 | \$14.67    | \$176.00  | \$14.67    | \$176.00  | \$14.67     | \$176.00  | \$14.67      | \$176.00  | \$14.67    | \$176.00   |
| Plus Each Additional 1,000     | \$2.90      | \$34.80  | \$3.21     | \$38.54   |            |           |             |           |              |           |            |            |
| WATER                          | Monthly     | Use      | Monthly    | Use       | Monthly    | Use       | Monthly     | Use       | Monthly      | Use       | Monthly    | Use        |
| All Metered                    | (\$/month)  | (\$/ccf) | (\$/month) | (\$/ccf)  | (\$/month) | (\$/ccf)  | (\$/month)  | (\$/ccf)  | (\$/month)   | (\$/ccf)  | (\$/month) | (\$/ccf)   |
| Non-irrigation Account Charge: | (willionar) | (ψ/οσι)  | (w/month)  | (4/00/)   | (w/monun)  | (4/001)   | (willionar) | (ψ/οσι)   | (ф/IIIOIIII) | (4/00/    | (w/monan)  | (φ/σσι)    |
| 5/8 Inch Meter                 | \$9.98      |          | \$13.85    |           | \$16.20    |           | \$18.02     |           | \$20.06      |           | \$22.35    |            |
| 1 Inch Meter                   | \$9.98      |          | \$13.85    |           | \$16.20    |           | \$18.02     |           | \$20.06      |           | \$22.35    |            |
| 1 1/2 Inch Meter               | \$19.98     |          | \$26.73    |           | \$31.43    |           | \$35.07     |           | \$39.16      |           | \$43.74    |            |
| 2 Inch Meter                   | \$31.96     |          | \$42.15    |           | \$49.68    |           | \$55.50     |           | \$62.04      |           | \$69.37    |            |
| 3 Inch Meter                   | \$63.91     |          | \$83.29    |           | \$98.34    |           | \$109.99    |           | \$123.06     |           | \$137.72   |            |
| 4 Inch Meter                   | \$99.86     |          | \$129.58   |           | \$153.09   |           | \$171.30    |           | \$191.71     |           | \$214.63   |            |
| 6 Inch Meter                   | \$199.72    |          | \$258.15   |           | \$305.18   |           | \$341.60    |           | \$382.43     |           | \$428.26   |            |
| Irrigation Account Charge:     | ,           |          |            |           |            |           |             |           |              |           |            |            |
| 5/8" Inch Meter                | \$3.02      |          | \$13.08    |           | \$15.29    |           | \$17.00     |           | \$18.92      |           | \$21.07    |            |
| 1 Inch Meter                   | \$3.02      |          | \$13.08    |           | \$15.29    |           | \$17.00     |           | \$18.92      |           | \$21.07    |            |
| 1 1/2 Inch Meter               | \$6.04      |          | \$25.18    |           | \$29.60    |           | \$33.03     |           | \$36.87      |           | \$41.18    |            |
| 2 Inch Meter                   | \$9.67      |          | \$39.68    |           | \$46.76    |           | \$52.23     |           | \$58.38      |           | \$65.27    |            |
| 3 Inch Meter                   | \$19.34     |          | \$78.35    |           | \$92.50    |           | \$103.45    |           | \$115.73     |           | \$129.52   |            |
| 4 Inch Meter                   | \$30.21     |          | \$121.86   |           | \$143.97   |           | \$161.08    |           | \$180.27     |           | \$201.81   |            |
| 6 Inch Meter                   | \$60.42     |          | \$242.73   |           | \$286.93   |           | \$321.17    |           | \$359.54     |           | \$402.62   |            |
| Metered Usage Charge:          |             |          |            |           |            |           | ľ           |           |              |           |            |            |
| All Usage                      |             | \$1.512  |            | \$1.580   |            | \$1.799   |             | \$2.015   |              | \$2.257   |            | \$2.528    |

DU = Dwelling Unit ccf = 100 cubic feet = 748 gallons

# Wastewater Services Revenue, Operations & Maintenance, and Capital Improvements

The revenue table below identifies the various sources of revenue that can be anticipated during the next fiscal year. The primary source of the Wastewater revenue is derived from Property Tax charges for the collection, conveyance, treatment, and discharge of treated effluent.

## Revenue

| Account Code | Revenue             | Actual<br>FY 2017-2018 | Budgeted<br>FY 2018-2019 | Actuals to Date FY 2018-2019 | Budgeted<br>FY 2019-2020 | Budgeted<br>FY 2020-2021 |
|--------------|---------------------|------------------------|--------------------------|------------------------------|--------------------------|--------------------------|
| 21-31-5101   | SEC Collections     |                        |                          |                              |                          |                          |
| 21-31-3101   | Wastewater          | 5,340,501              | 5,499,000                | 5,438,649                    | 5,875,195                | 6,110,203                |
| 21-31-5163   | TODB Sponsored      |                        |                          |                              |                          |                          |
| 21-31-3103   | Events              | 10,623                 | 0                        | 0                            | 0                        | 0                        |
| 21-31-5177   | Reimbursements      | 215                    | 6,300                    | 0                            | 6,300                    | 6,300                    |
| 21-31-5179   | Miscellaneous       | 969                    | 0                        | 8,334                        | 0                        | 0                        |
| 21-31-5243   | Other               | 105,913                | 1,100                    | 378                          | 1,000                    | 1,000                    |
| 21-31-6015   | Sewer Charges       | 150,069                | 147,000                  | 117,608                      | 153,000                  | 157,000                  |
| 21-31-6030   | Connection Fees CIP | 9,800                  | 10,000                   | 2,800                        | 10,000                   | 10,000                   |
| 21-31-6045   | Capacity Fee CIP    | 514,524                | 65,000                   | 149,973                      | 65,000                   | 65,000                   |
| 21-31-6046   | Permit Fee          | 0                      | 8,000                    | 0                            | 5,000                    | 5,000                    |
| 21-31-6047   | Inspection Fee      | 15,680                 | 5,000                    | 4,480                        | 5,000                    | 5,000                    |
| 24 24 6006   | CO ZONES VEHICLE    |                        |                          |                              |                          |                          |
| 21-31-6086   | REIMBURSABLE        | 0                      | 0                        | 31,913                       | 81,000                   | 81,000                   |
| 21-31-6087   | CO ZONES PAYROLL    |                        |                          |                              |                          |                          |
| 21-31-6087   | REIMBURSABLE        | 0                      | 0                        | 159,751                      | 162,000                  | 162,000                  |
|              | Total               | \$6,148,294            | \$5,741,400              | \$5,913,886                  | \$6,363,495              | \$6,602,503              |

## Expenditures

| Account Code | Revenue                            | Actual<br>FY 2017-2018 | Budgeted<br>FY 2018-2019 | Actuals to Date<br>FY 2018-2019 | Budgeted<br>FY 2019-2020 | Budgeted<br>FY 2020-2021 |
|--------------|------------------------------------|------------------------|--------------------------|---------------------------------|--------------------------|--------------------------|
| 21-41-7000   | Salary & Wages                     | 396,150                | 480,000                  | 245,042                         | 557,000                  | 641,000                  |
| 21-41-7001   | Overtime                           | 0                      | 3,000                    | 0                               | 2,000                    | 2,000                    |
| 21-41-7003   | ER Taxes                           | 30,809                 | 0                        | 0                               | 0                        | 0                        |
| 21-41-7030   | Group Insurance                    | 120,016                | 149,000                  | 110,039                         | 164,000                  | 180,000                  |
| 21-41-7045   | Workers Comp                       | 19,022                 | 30,000                   | 0                               | 30,000                   | 33,000                   |
| 21-41-7060   | 457 B Plan                         | 14,035                 | 19,000                   | 13,347                          | 19,000                   | 19,000                   |
| 21-41-7150   | Temporary<br>Employees             | 7,795                  | 5,000                    | 0                               | 5,000                    | 5,000                    |
| 21-41-7152   | Temporary EE YE<br>Accrual         | 0                      | 0                        | 0                               | 0                        | 0                        |
| 21-41-7165   | Board of Directors<br>Compensation | 14,697                 | 24,840                   | 11,109                          | 22,000                   | 22,000                   |
| 21-41-7180   | Training Conferences Travel        | 0                      | 0                        | 0                               | 30,000                   | 30,000                   |
| 21-41-7181   | Travel & Meetings -<br>BOD         | 3,326                  | 3,600                    | 1,804                           | 0                        | 0                        |
| 21-41-7182   | Travel                             | 2,314                  | 4,800                    | 3,438                           | 0                        | 0                        |
| 21-41-7196   | Training & Education<br>- BOD      | 1,878                  | 1,200                    | 1,074                           | 0                        | 0                        |
| 21-41-7197   | Train, Meet & Education            | 1,577                  | 8,000                    | 3,271                           | 0                        | 0                        |
| 21-41-7210   | Dues & Subscriptions               | 140                    | 1,590                    | 0                               | 1,600                    | 1,600                    |
| 21-41-7225   | Memberships                        | 7,958                  | 7,200                    | 5,276                           | 12,000                   | 12,000                   |

| Account Code | Revenue                        | Actual<br>FY 2017-2018 | Budgeted<br>FY 2018-2019 | Actuals to Date<br>FY 2018-2019 | Budgeted<br>FY 2019-2020 | Budgeted<br>FY 2020-2021 |
|--------------|--------------------------------|------------------------|--------------------------|---------------------------------|--------------------------|--------------------------|
| 21-41-7255   | TODB Sponsored<br>Events       | 11,278                 | 3,600                    | 0                               | 3,600                    | 3,600                    |
| 21-41-7270   | Environmental<br>Studies       | 4,651                  | 0                        | 0                               | 0                        | 0                        |
| 21-41-7271   | Consulting Services            | 94,269                 | 102,000                  | 66,562                          | 180,000                  | 180,000                  |
| 21-41-7272   | Wastewater Service<br>Contract | 887,967                | 983,000                  | 895,664                         | 1,043,000                | 1,075,000                |
| 21-41-7275   | Preventative &                 |                        |                          | ,                               |                          |                          |
| 21 11 7273   | Corrective<br>Veolia WW Large  | 75,204                 | 50,200                   | 57,412                          | 65,000                   | 70,000                   |
| 21-41-7277   | Replacement                    | 63,120                 | 38,000                   | 75,613                          | 100,000                  | 110,000                  |
| 21-41-7286   | Legal - General                | 45,386                 | 73,000                   | 36,202                          | 106,000                  | 106,000                  |
| 21-41-7288   | Legal - Litigation             | 31,264                 | 25,000                   | 12,906                          | 25,000                   | 25,000                   |
| 21-41-7301   | Annual Audit<br>Services       | 23,345                 | 20,000                   | 0                               | 30,000                   | 30,000                   |
| 21-41-7316   | Election Expense               | 0                      | 5,000                    | 4,933                           | 15,000                   | 0                        |
| 21-41-7317   | Advertising                    | 3,893                  | 3,000                    | 50                              | 3,000                    | 3,000                    |
| 21-41-7319   | Internet Website Public        | 5,280                  | 600                      | 0                               | 600                      | 600                      |
| 21-41-7345   | Communications and             |                        |                          |                                 |                          |                          |
| 24 44 7264   | Notices                        | 0                      | 3,600                    | 0                               | 3,600                    | 3,600                    |
| 21-41-7361   | Telephone - general            | 13,008                 | 15,000                   | 11,129                          | 15,000                   | 0                        |
| 21-41-7362   | Telecom -<br>networking        | 9,667                  | 15,000                   | 8,966                           | 15,000                   | 0                        |
| 21-41-7363   | Telephone - cellular           | 3,151                  | 6,000                    | 3,659                           | 6,000                    | 0                        |
| 21-41-7376   | Road/Construction<br>Materials | 636                    | 1,800                    | 2,851                           | 3,000                    | 3,000                    |
| 21-41-7391   | Diesel Fuel                    | 0                      | 5,000                    | 0                               | 5,000                    | 5,000                    |
| 21-41-7392   | Vehicle & Equipment            | 2.210                  | 6,000                    | 1 409                           | 6,000                    | 6,000                    |
|              | - Fuel Vehicle & Equipment     | 3,210                  | 6,000                    | 1,498                           | 6,000                    | 6,000                    |
| 21-41-7393   | Sup & Rep                      | 26,412                 | 6,000                    | 26,825                          | 30,000                   | 30,000                   |
| 21-41-7405   | General Repairs -<br>Pumps     | 1,751                  | 30,000                   | 73,533                          | 30,000                   | 30,000                   |
| 21-41-7406   | General Repairs                | 47,191                 | 100,000                  | 17,429                          | 100,000                  | 100,000                  |
| 21-41-7407   | NTR/SIP Testing -<br>RWQCB     | 0                      | 5,000                    | 0                               | 5,000                    | 5,000                    |
| 21-41-7408   | Special Equipment              | 7                      | 3,000                    | 970                             | 3,000                    | 3,000                    |
| 21-41-7409   | Info System -<br>Maintenance   | 11,166                 | 15,000                   | 8,283                           | 15,000                   | 15,000                   |
| 21-41-7410   | Equipment                      |                        |                          |                                 |                          |                          |
|              | Maintenance                    | 6,317                  | 5,400                    | 2,708                           | 5,400                    | 5,400                    |
| 21-41-7411   | Software Hosting               | 23,877                 | 6,000                    | 3,072                           | 6,000                    | 6,000                    |
| 21-41-7412   | Computer<br>Equipment &        |                        |                          |                                 |                          |                          |
| 21-41-7413   | Supplies Miscellaneous Small   | 2,328                  | 3,600                    | 2,604                           | 6,000                    | 6,000                    |
|              | Tools                          | 1,420                  | 3,000                    | 665                             | 3,000                    | 3,000                    |
| 21-41-7414   | Equipment Repair               | 0                      | 600                      | 0                               | 600                      | 600                      |
| 21-41-7415   | Computer Software              | 683                    | 6,000                    | 567                             | 1,500                    | 1,500                    |
| 21-41-7416   | UV Parts Instrument &          | 43,599                 | 50,000                   | 1,700                           | 50,000                   | 50,000                   |
| 21-41-7417   | Controls                       | 11,051                 | 47,000                   | 14,756                          | 47,000                   | 47,000                   |
| 21-41-7422   | Minor<br>Equipment/Furniture   | 0                      | 0                        | 5,114                           | 0                        | 0                        |
| 21-41-7423   | Office Furniture               | 224                    | 0                        | 1,018                           | 0                        | 0                        |
| 21-41-7424   | Postage                        | 1,445                  | 1,500                    | 1,177                           | 1,500                    | 1,500                    |
| 21-41-7425   | Office Supplies                | 7,639                  | 6,000                    | 6,264                           | 10,000                   | 10,000                   |
| 21-41-7437   | Rent Public Meetings           | 0                      | 300                      | 0                               | 300                      | 0                        |
| 21-41-7438   | Building Rent                  | 19,800                 | 19,800                   | 19,800                          | 19,800                   | 19,800                   |

| Account Code | Revenue                              | Actual<br>FY 2017-2018 | Budgeted<br>FY 2018-2019 | Actuals to Date FY 2018-2019 | Budgeted<br>FY 2019-2020 | Budgeted<br>FY 2020-2021 |
|--------------|--------------------------------------|------------------------|--------------------------|------------------------------|--------------------------|--------------------------|
| 21-41-7439   | Equipment<br>Rental/Leasing          | 515                    | 3,000                    | 386                          | 3,000                    | 3,000                    |
| 21-41-7440   | Facility Maintenance - Landscape     | 0                      | 2,400                    | 0                            | 2,400                    | 2,400                    |
| 21-41-7441   | Building<br>Maintenance              | 8,536                  | 12,000                   | 8,164                        | 12,000                   | 12,000                   |
| 21-41-7451   | Insurance – Liability<br>& Property  | 49,473                 | 30,300                   | 80                           | 69.000                   | 76,000                   |
| 21-41-7453   | Insurance - Property                 | 0                      | 18,480                   | 0                            | 0                        | 0                        |
| 21-41-7466   | Permits & Fees                       | 39,825                 | 36,000                   | 21,754                       | 36,000                   | 36,000                   |
| 21-41-7468   | NPDES Permits & Fines                | 49,220                 | 70,000                   | 56,950                       | 70,000                   | 70,000                   |
| 21-41-7469   | Personal Protective<br>Equipment     | 435                    | 1,020                    | 482                          | 1,020                    | 1,020                    |
| 21-41-7470   | Safety Equipment & Supplies          | 475                    | 3,000                    | 1,097                        | 3,000                    | 3,000                    |
| 21-41-7481   | Utilities/Electrical<br>Cost         | 490,042                | 500,000                  | 459,976                      | 575,000                  | 640,000                  |
| 21-41-7483   | Utilities/Waste Cost                 | 1,642                  | 4,000                    | 953                          | 4,000                    | 0                        |
| 21-41-7495   | Chemicals                            | 58,209                 | 30,000                   | 11,556                       | 31,000                   | 33,000                   |
| 21-41-7510   | Freight                              | 0                      | 1,000                    | 0                            | 1,000                    | 1,000                    |
| 21-41-7511   | UPS/Courier                          | 0                      | 0                        | 71                           | 0                        | O                        |
| 21-41-7526   | Miscellaneous Bank<br>Charges        | 480                    | 4,000                    | 110                          | 1,000                    | 1,000                    |
| 21-41-7527   | Miscellaneous<br>Services & Supplies | 1,313                  | 4,500                    | 2,049                        | 4,500                    | 4,500                    |
| 21-41-7528   | Miscellaneous<br>Reimbursable        | 0                      | 600                      | 0                            | 600                      | 600                      |
| 21-41-7530   | Unrecoverable<br>Charges             | 0                      | 1,000                    | 0                            | 1,000                    | 1,000                    |
| 21-41-7531   | G.F. Expenditures                    | 0                      | 0                        | 0                            | 0                        | 0                        |
| 21-41-7532   | Miscellaneous                        | 0                      | 2,000                    | 0                            | 2,000                    | 2,000                    |
| 21-41-7533   | Bad Debt                             | 545                    | 5,000                    | 0                            | 5,000                    | 5,000                    |
| 21-41-7534   | Special Expense                      | 1,750                  | 3,000                    | 1,272                        | 3,000                    | 3,000                    |
| 21-41-7535   | Credit Memo                          | 12,290                 | 2,000                    | 12,290                       | 2,000                    | 2,000                    |
| 21-41-7537   | Debt Service                         | 1,096,058              | 1,101,028                | 1,206,952                    | 1,102,000                | 1,102,000                |
| 21-41-7542   | Taxes & Assessments                  | 0                      | 17,000                   | 0                            | 1,000                    | 1,000                    |
| 21-41-7543   | Inter-fund Investment Prop Tax       | 0                      | 0                        | 178                          | 0                        | 0                        |
| 21-41-7544   | Reimbursement for<br>County Admin    | 552                    | 0                        | 0                            | 0                        | 0                        |
| 21-41-7545   | Revenue Collection                   | 4,986                  | 5,000                    | 5,308                        | 6,500                    | 6,500                    |
| 21-41-7547   | Payroll Wire Transfer<br>Fee         | 370                    | 1,560                    | 339                          | 1,560                    | 1,560                    |
| 21-41-7548   | Accounting (A/P,<br>A/R, GL)         | 0                      | 1,200                    | 0                            | 1,200                    | 1,200                    |
| 21-41-7549   | Public Works -<br>Permits            | 0                      | 2,000                    | 334                          | 2,000                    | 2,000                    |
| 21-41-7550   | Property Taxes                       | 15,466                 | 8,500                    | 11,697                       | 17,000                   | 17,000                   |
| 21-41-7555   | Interest Expense                     | 25,203                 | 0                        | 0                            | 0                        | 0                        |
| 21-41-7585   | Gain or Loss<br>Disposal/Sale of     | 445,487                | 0                        | 0                            | 0                        | 0                        |
| 21-41-7587   | Developer Deposit<br>Reimbursement   | 0                      | 0                        | 3,886                        | 0                        | 0                        |
|              | Total                                | \$4,402,826            | \$4,270,818              | \$3,564,215                  | \$4,759,280              | \$4,927,980              |

## **Capital Improvements**

| Account Code | Capital<br>Improvements | Actual<br>FY 2017-2018 | Budgeted<br>FY 2018-2019 | Actuals to Date<br>FY 2018-2019 | Budgeted<br>FY 2019-2020 | Budgeted<br>FY 2020-2021 |
|--------------|-------------------------|------------------------|--------------------------|---------------------------------|--------------------------|--------------------------|
|              | Annual                  |                        |                          |                                 |                          |                          |
|              | Wastewater Lift         |                        |                          |                                 |                          |                          |
|              | Station                 |                        |                          |                                 |                          |                          |
|              | Improvements            |                        |                          |                                 | 280,000                  |                          |
|              | Clarifier               |                        |                          |                                 |                          |                          |
|              | Rehabilitation-         |                        |                          |                                 |                          |                          |
|              | Wastewater              |                        |                          |                                 |                          |                          |
|              | System                  |                        |                          |                                 | 160,000                  |                          |
|              | Wastewater              |                        |                          |                                 |                          |                          |
|              | Treatment Plant         |                        |                          |                                 |                          |                          |
|              | 1 Refurbishment         |                        |                          |                                 |                          | 1,526,000                |
|              | Additional              |                        |                          |                                 |                          |                          |
|              | Capital                 |                        |                          |                                 |                          |                          |
|              | Improvements -          |                        |                          |                                 |                          |                          |
|              | Wastewater              |                        |                          |                                 |                          |                          |
|              | System &                |                        |                          |                                 |                          |                          |
|              | Maintenance             |                        |                          | 9,245                           | 650,000                  | 1,000,000                |
|              | Denitrification         |                        |                          |                                 |                          |                          |
|              | Project                 |                        |                          | 31,596                          | 450,000                  | 5,500,000                |
|              | Mainline Piping         |                        |                          |                                 |                          |                          |
|              | Replacement             |                        |                          |                                 | 250,000                  |                          |
|              | Master Plans            |                        |                          | 73,112                          |                          |                          |
|              | Water/WW                |                        |                          |                                 |                          |                          |
|              | Combined                |                        |                          |                                 |                          |                          |
|              | Project Total           |                        |                          |                                 |                          |                          |
|              | (trucks, building       |                        |                          |                                 |                          |                          |
|              | repairs,                |                        |                          |                                 |                          |                          |
|              | equipment)              |                        |                          |                                 | 186,000                  | 240,000                  |
|              | Total                   | \$2,003,967            | \$2,319,000              | \$113,953                       | \$1,976,000              | \$8,266,000              |

In fiscal year 2019/2020, the District will begin the Capital Improvement Projects which include multiple wastewater treatment plant 2 modifications such as:

- Denitrification,
- UV disinfection improvements,
- Step Screen Headworks and;
- 4 Lift Station upgrades.

District Staff and the Board of Directors will continue to discuss and plan to fund Denitrification in fiscal year 2019/2020. For a complete listing of capital projects and associated costs please see page 48.

## **Budgeted Fund Summary**

|                | Year End     |              |             | Budgeted     |              |             | Estimate    |              |              | Estimate    |
|----------------|--------------|--------------|-------------|--------------|--------------|-------------|-------------|--------------|--------------|-------------|
| Wastewater     | Fund         | Budgeted     | Budgeted    | Fund         | Estimated    | Estimate    | Fund        | Estimated    | Estimate     | Fund        |
| Fund Balance   | Balance      | Revenues     | Expenses    | Balance      | Revenues     | Expenses    | Balance     | Revenues     | Expenses     | Balance     |
| Summary        | FY 17/18     | FY 18/19     | FY 18/19    | FY 18/19     | FY 19/20     | FY 19/20    | FY 19/20    | FY 20/21     | FY 20/21     | FY 20/21    |
| Beginning Fund |              |              |             |              |              |             |             |              |              |             |
| Balance        |              | 10,951,419   |             |              | 10,103,001   |             |             | 9,731,216    |              |             |
| O&M Funds      | 952,310      | 4,270,818    | 4,270,818   | 952,310      | 4,759,280    | 4,759,280   | 952,310     | 4,927,980    | 4,927,980    | 952,310     |
| Capital        |              |              |             |              |              |             |             |              |              |             |
| Improvement    |              |              |             |              |              |             |             |              |              |             |
| Funds          | 6,391,083    | 1,195,582    | 2,319,000   | 5,267,665    | 1,329,215    | 1,976,000   | 4,620,880   | 1,399,523    | 8,266,000    | (2,245,597) |
| Revolving      |              |              |             |              |              |             |             |              |              |             |
| Funds          | 1,807,426    | 275,000      |             | 2,082,426    | 275,000      |             | 2,357,426   | 275,000      |              | 2,632,426   |
| Reserve Funds  | 1,800,600    |              |             | 1,800,600    | 0            | 0           | 1,800,600   | 0            | 0            | 1,800,600   |
| YE Fund        |              |              |             |              |              |             |             |              |              |             |
| Balance        | \$10,951,419 | \$16,692,819 | \$6,589,818 | \$10,103,001 | \$16,466,496 | \$6,735,280 | \$9,731,216 | \$16,333,719 | \$13,193,980 | \$3,139,739 |

The wastewater revenue is distributed to the O&M Funds, the Capital Improvements Funds, the Revolving Funds and the Reserve Funds per the annual budget.

O&M Funds are District revenues and expenses needed to operate the Wastewater Services Department. This fund maintains a balance of 20-22% of the O&M expenses for operational cash flow.

Capital Improvement Funds are District revenues and expenses needed for capital improvements of the water distribution systems. These funds are generally budgeted revenues comprised of rate payers and capacity and connection fees.

Revolving Funds are for the future maintenance or improvements of the wastewater infrastructure system, pumps, generators facilities, and vehicles replacements.

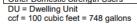
Reserve Funds have been established for emergency use for the wastewater system. This reserve is 30% of the water operating budget.

As of fiscal year 20/21, the District will need to identify funding opportunities to complete the necessary capital projects. In fiscal year 19/20, the District will begin the process of a rate study to properly plan for the costs of these future projects.

# Wastewater Utility Rate

A Wastewater rate study was conducted and adopted in 2016. You can find the entire rate study on the district website at <a href="http://www.todb.ca.gov/">http://www.todb.ca.gov/</a>.

| WASTEWATER                         | Cur     | Current  |         | Proposed<br>FY 2016/17 |         | Proposed<br>FY 2017/18 |          | Proposed<br>FY 2018/19 |          | Proposed<br>FY 2019/20 |          | Proposed<br>FY 2020/21 |  |
|------------------------------------|---------|----------|---------|------------------------|---------|------------------------|----------|------------------------|----------|------------------------|----------|------------------------|--|
| Residential Unmetered              | Monthly | Yearly   | Monthly | Yearly                 | Monthly | Yearly                 | Monthly  | Yearly                 | Monthly  | Yearly                 | Monthly  | Yearly                 |  |
|                                    | (\$/DU) | (\$/DU)  | (\$/DU) | (\$/DU)                | (\$/DU) | (\$/DU)                | (\$/DU)  | (\$/DU)                | (\$/DU)  | (\$/DU)                | (\$/DU)  | (\$/DU)                |  |
| Single Family - Each DU            | \$61.95 | \$743.36 | \$68.76 | \$825.13               | \$76.32 | \$915.89               | \$79.38  | \$952.53               | \$82.55  | \$990.63               | \$85.85  | \$1,030.26             |  |
| Multiple Family/Condos - Each DU   | \$46.46 | \$557.56 | \$51.57 | \$618.89               | \$57.25 | \$686.97               | \$59.54  | \$714.45               | \$61.92  | \$743.03               | \$64.40  | \$772.75               |  |
| Vacant                             | \$18.67 | \$224.00 | \$18.67 | \$224.00               | \$18.67 | \$224.00               | \$18.67  | \$224.00               | \$18.67  | \$224.00               | \$18.67  | \$224.00               |  |
| Nonresidential Metered             | U       | se       | Use     |                        | Use     |                        | Use      |                        | Use      |                        | Use      |                        |  |
|                                    | (\$/    | ccf)     | (\$/0   | (\$/ccf)               |         | ccf)                   | (\$/ccf) |                        | (\$/ccf) |                        | (\$/ccf) |                        |  |
| Business/Government/Clubs          | \$4.    | 303      | \$4.    | 776                    | \$5.    | 302                    | \$5.514  |                        | \$5.734  |                        | \$5.964  |                        |  |
| Restaurants/Bars/Dining Facilities | \$12    | .601     | \$13    | .987                   | \$15    | \$15.526               |          | .147                   | \$16.793 |                        | \$17.464 |                        |  |
| Schools                            | \$3.873 |          | \$4.299 |                        | \$4.772 |                        | \$4.963  |                        | \$5.161  |                        | \$5.368  |                        |  |
| Other Domestic Strength Users      | \$4.    | 303      | \$4.    | 776                    | \$5.302 |                        | \$5.514  |                        | \$5.734  |                        | \$5.964  |                        |  |





## Lighting & Landscaping, Community Center Zone #8 Services Revenue, Operations & Maintenance, and Capital Improvements

The Lighting and Landscaping Zone #8 (Zone 8) receives its revenues from property taxes (appropriations limit set by the California Department of Finance); and from cost recovery fees and charges derived from the recreational classes, facility rentals, donations, novelty/beverage/food sales, community center events and from River Otter Swim Team administrative services charges.

#### Revenue

| Account Code | Revenue                           | Actual<br>FY 2017-2018 | Budgeted<br>FY 2018-2019 | Actuals to Date<br>FY 2018-2019 | Budgeted<br>FY 2019-2020 | Budgeted<br>FY 2020-2021 |
|--------------|-----------------------------------|------------------------|--------------------------|---------------------------------|--------------------------|--------------------------|
| 40-31-5106   | Current Secured                   |                        |                          |                                 |                          |                          |
| 40 31 3100   | Property Tax                      | 631,819                | 644,137                  | 632,880                         | 672,615                  | 684,000                  |
| 40-31-5148   | Advertising Revenue               | 0                      | 800                      | 0                               | 800                      | 800                      |
| 40-31-5149   | Community Center<br>Program Fees  | 46,433                 | 33,000                   | 0                               | 75,000                   | 75,000                   |
| 40-31-5150   | Community Center<br>Events        | 15                     | 3,000                    | 0                               | 3,000                    | 3,000                    |
| 40-31-5151   | Landscape Related<br>Reimbursable | 0                      | 6,000                    | 0                               | 6,000                    | 6,000                    |
| 40-31-5226   | CCC Vehicle<br>Reimbursement      | 55,884                 | 14,200                   | 0                               | 55,000                   | 55,000                   |
| 40-31-5243   | Other                             | 0                      | 0                        | 656,763                         | 131,275                  | 131,275                  |
| 40-31-6000   | Recreation Revenue                | 9,179                  | 0                        | 120,001                         | 0                        | 0                        |
| 40-31-6690   | Swim Team                         | 37,750                 | 38,000                   | 0                               | 60,000                   | 60,000                   |
| 40-31-6695   | Rentals                           | 42,432                 | 38,000                   | 0                               | 38,000                   | 38,000                   |
| 40-31-6996   | Community Center<br>Apparel       | 366                    | 100                      | 0                               | 300                      | 300                      |
| 40-31-6997   | Community Center<br>Food          | 672                    | 100                      | 0                               | 100                      | 100                      |
| 40-31-6998   | Community Center<br>Beverage      | 584                    | 500                      | 0                               | 500                      | 500                      |
| 40-31-6999   | Community Center<br>Pool Fee      | 4,499                  | 7,500                    | 0                               | 7,500                    | 7,500                    |
|              | Total                             | \$829,632              | \$785,337                | \$1,409,643                     | \$1,050,090              | \$1,061,475              |

#### Expenditures

| Account Code | Expenses                    | Actual<br>FY 2017-2018 | Budgeted<br>FY 2018-2019 | Actuals to Date FY 2018-2019 | Budgeted<br>FY 2019-2020 | Budgeted<br>FY 2020-2021 |
|--------------|-----------------------------|------------------------|--------------------------|------------------------------|--------------------------|--------------------------|
| 40-41-7000   | Salary & Wages              | 131,582                | 160,000                  | 83,081                       | 160,000                  | 168,000                  |
| 40-41-7003   | ER Taxes                    | 10,592                 | 0                        | 0                            | 0                        | 0                        |
| 40-41-7180   | Training Conferences Travel | 0                      | 0                        | 0                            | 3,000                    | 3,000                    |
| 40-41-7182   | Travel                      | 0                      | 1,000                    | 0                            | 0                        | 0                        |
| 40-41-7197   | Train, Meet & Education     | 3,275                  | 1,500                    | 100                          | 0                        | 0                        |
| 40-41-7210   | Dues & Subscriptions        | 0                      | 200                      | 0                            | 200                      | 200                      |
| 40-41-7225   | Memberships                 | 60                     | 525                      | 0                            | 525                      | 525                      |
| 40-41-7240   | Auto Allowance              | 0                      | 0                        | 0                            | 0                        | 0                        |
| 40-41-7271   | Consulting Services         | 95                     | 0                        | 553                          | 0                        | 0                        |
| 40-41-7286   | Legal - General             | 2,033                  | 1,000                    | 452                          | 1,000                    | 1,000                    |
| 40-41-7301   | Annual Audit<br>Services    | 2,200                  | 2,200                    | 0                            | 2,200                    | 2,200                    |

| Account Code | Expenses                             | Actual<br>FY 2017-2018 | Budgeted<br>FY 2018-2019 | Actuals to Date<br>FY 2018-2019 | Budgeted<br>FY 2019-2020 | Budgeted<br>FY 2020-2021 |
|--------------|--------------------------------------|------------------------|--------------------------|---------------------------------|--------------------------|--------------------------|
| 40-41-7317   | Advertising                          | 305                    | 50                       | 0                               | 50                       | 50                       |
| 40-41-7361   | Telephone - general                  | 0                      | 1,125                    | 0                               | 1,125                    | 1,125                    |
| 40-41-7362   | Telecom -                            |                        |                          |                                 |                          |                          |
| 40-41-7302   | networking                           | 1,876                  | 900                      | 1,639                           | 900                      | 900                      |
| 40-41-7363   | Telephone - cellular                 | 1,509                  | 2,000                    | 1,081                           | 2,000                    | 2,000                    |
| 40-41-7376   | Road/Construction<br>Materials       | 0                      | 500                      | 0                               | 500                      | 500                      |
| 40 41 7303   | Vehicle & Equipment                  |                        |                          |                                 |                          |                          |
| 40-41-7392   | - Fuel                               | 5,210                  | 4,000                    | 4,272                           | 5,000                    | 5,000                    |
| 40-41-7393   | Vehicle & Equipment<br>Sup & Rep     | 1,959                  | 2,000                    | 2,848                           | 3,000                    | 3,000                    |
| 40-41-7406   | General Repairs                      | 8,526                  | 0                        | 0                               | 0                        | 0                        |
| 40-41-7409   | Info System -<br>Maintenance         | 114                    | 800                      | 0                               | 800                      | 800                      |
| 40-41-7410   | Equipment<br>Maintenance             | 1,385                  | 3,000                    | 363                             | 3,000                    | 3,000                    |
| 40-41-7412   | Computer<br>Equipment &<br>Supplies  | 0                      | 150                      | 0                               | 150                      | 150                      |
| 40 44 7442   | Miscellaneous Small                  |                        |                          |                                 |                          |                          |
| 40-41-7413   | Tools                                | 1,676                  | 3,000                    | 1,009                           | 1,500                    | 1,500                    |
| 40-41-7414   | Equipment Repair                     | 1,450                  | 750                      | 900                             | 1,000                    | 1,000                    |
| 40-41-7421   | Cleaning Supplies                    | 0                      | 1,000                    | 0                               | 1,000                    | 1,000                    |
|              | Minor                                |                        |                          |                                 | ,                        | ,                        |
| 40-41-7422   | Equipment/Furniture                  | 0                      | 150                      | 0                               | 150                      | 150                      |
| 40-41-7424   | Postage                              | 0                      | 150                      | 0                               | 150                      | 150                      |
| 40-41-7425   | Office Supplies                      | 537                    | 1,200                    | 342                             | 1,200                    | 1,200                    |
| 40-41-7438   | Building Rent                        | 6,500                  | 9,000                    | 7,800                           | 9,000                    | 9,000                    |
|              | Equipment                            |                        |                          | ,,,,,                           | ,,,,,,                   | , , , , ,                |
| 40-41-7439   | Rental/Leasing Facility              | 38                     | 2,000                    | 0                               | 2,000                    | 2,000                    |
| 40-41-7440   | Maintenance-<br>Landscape            | 34,529                 | 50,000                   | 35,100                          | 50,000                   | 50,000                   |
| 40-41-7441   | Building<br>Maintenance              | 16,345                 | 8,000                    | 12,934                          | 8,000                    | 8,000                    |
| 40-41-7451   | Insurance - Liability                | 6,742                  | 1,700                    | 1,865                           | 1,700                    | 1,700                    |
| 40-41-7467   | Special Expense                      | 0                      | 0                        | 8,323                           | 0                        | 0                        |
| 40-41-7469   | Personal Protective<br>Equipment     | 4,654                  | 3,000                    | 1,891                           | 3,000                    | 3,000                    |
| 40-41-7470   | Safety Equipment & Supplies          | 19                     | 0                        | 23                              | 0                        | 0                        |
| 40-41-7481   | Utilities/Electrical<br>Cost         | 97,170                 | 80,000                   | 85,276                          | 90,000                   | 90,000                   |
| 40-41-7482   | Utilities/Water Cost                 | 36,925                 | 35,000                   | 39,236                          | 40,000                   | 40,000                   |
| 40-41-7483   | Utilities/Waste Cost                 | 6,475                  | 5,000                    | 12,409                          | 5,000                    | 5,000                    |
| 40-41-7526   | Miscellaneous Bank<br>Charges        | 3,026                  | 0                        | 778                             | 0                        | 0                        |
| 40-41-7527   | Miscellaneous<br>Services & Supplies | 245                    | 2,000                    | 606                             | 2,000                    | 2,000                    |
| 40-41-7534   | Special Expense                      | 0                      | 1,000                    | 0                               | 1,000                    | 1,000                    |
| 40-41-7536   | Operating Transfer Out               | 55,884                 | 0                        | 0                               | 0                        | 0                        |
| 40-41-7542   | Taxes & Assessments                  | 0                      | 2,000                    | 0                               | 2,000                    | 2,000                    |
| 40-41-7543   | Inter-fund Investment Prop Tax       | 0                      | 300                      | 0                               | 300                      | 300                      |
| 40-41-7544   | Reimbursement for<br>County Admin    | 1,176                  | 500                      | 0                               | 500                      | 500                      |
| 40-41-7545   | Revenue Collection                   | 5,404                  | 2,000                    | 5,348                           | 2,000                    | 2,000                    |
| 40-41-7548   | Accounting (A/P,<br>A/R, GL)         | 2,256                  | 0                        | 0                               | 0                        | 0                        |

| Account Code | Expenses                | Actual<br>FY 2017-2018 | Budgeted<br>FY 2018-2019 | Actuals to Date<br>FY 2018-2019 | Budgeted<br>FY 2019-2020 | Budgeted<br>FY 2020-2021 |
|--------------|-------------------------|------------------------|--------------------------|---------------------------------|--------------------------|--------------------------|
|              | Public Works -          | F1 2017-2018           | F1 2016-2019             | F1 2010-2019                    | F1 2019-2020             | F1 2020-2021             |
| 40-41-7549   | Permits                 | 0                      | 500                      | 0                               | 500                      | 500                      |
| 40-41-7550   | Property Taxes          | 911                    | 2,000                    | 3,379                           | 3,000                    | 3,000                    |
|              | CCC DB Sign             | 311                    | 2,000                    | 3,373                           | 3,000                    | 3,000                    |
| 40-41-7551   | Replacement             | 18,800                 | 5,000                    | 216                             | 5,000                    | 5,000                    |
| 40-41-8000   | Salary & Wages          | 198,968                | 230,000                  | 201,230                         | 265,000                  | 279,000                  |
| 40-41-8003   | ER Taxes                | 15,784                 | 0                        | 0                               | 0                        | 0                        |
|              | Training Conferences    |                        | _                        | -                               | -                        |                          |
| 40-41-8180   | Travel                  | 0                      | 0                        | 0                               | 2,500                    | 2,500                    |
| 40-41-8182   | Travel & Meetings       | 274                    | 700                      | 200                             | 0                        | 0                        |
| 40-41-8197   | Train, Meet &           |                        |                          |                                 |                          |                          |
| 40-41-8197   | Education               | 1,086                  | 1,500                    | 425                             | 0                        | 0                        |
| 40-41-8210   | Dues & Subscriptions    | 0                      | 300                      | 175                             | 300                      | 300                      |
| 40-41-8225   | Memberships             | 620                    | 0                        | 1,192                           | 500                      | 500                      |
| 40-41-8255   | Donation                |                        |                          |                                 |                          |                          |
| 40-41-0255   | Expenditures            | 0                      | 0                        | 5,347                           | 0                        | 0                        |
| 40-41-8256   | Events                  | 10,283                 | 0                        | 5,793                           | 3,000                    | 3,000                    |
| 40-41-8271   | Consulting Services     | 2,595                  | 0                        | 1,584                           | 0                        | 10,000                   |
| 40-41-8286   | Legal - General         | 3,318                  | 1,500                    | 12,056                          | 1,500                    | 1,500                    |
| 40-41-8301   | Annual Audit            |                        |                          |                                 |                          |                          |
| 40 41 0301   | Services                | 1,000                  | 1,000                    | 0                               | 1,000                    | 1,000                    |
| 40-41-8317   | Advertising             | 13,422                 | 16,000                   | 9,646                           | 16,000                   | 16,000                   |
| 40-41-8319   | Internet Website        | 0                      | 0                        | 0                               | 0                        | 0                        |
| 40-41-8361   | Telephone - general     | 4,466                  | 2,000                    | 4,091                           | 5,000                    | 5,000                    |
| 40-41-8362   | Telecom -               |                        |                          |                                 |                          |                          |
| 40 41 0302   | networking              | 2,511                  | 700                      | 2,232                           | 3,000                    | 2,000                    |
| 40-41-8363   | Telephone - cellular    | 214                    | 1,200                    | 591                             | 1,200                    | 1,200                    |
| 40-41-8392   | Vehicle & Equipment     |                        |                          |                                 |                          |                          |
|              | - Fuel                  | 0                      | 100                      | 0                               | 100                      | 100                      |
| 40-41-8406   | General Repairs         | 0                      | 2,500                    | 0                               | 5,000                    | 5,000                    |
| 40-41-8408   | Special Equipment       | 0                      | 100                      | 765                             | 100                      | 0                        |
| 40-41-8409   | Info System -           |                        |                          |                                 |                          | _                        |
|              | Maintenance             | 3,502                  | 2,000                    | 110                             | 2,000                    | 0                        |
| 40-41-8410   | Equipment               |                        | 200                      | 100                             | 000                      |                          |
| 40.44.0444   | Maintenance             | 0                      | 800                      | 100                             | 800                      | 0                        |
| 40-41-8411   | Software Hosting        | 4,525                  | 4,000                    | 3,879                           | 5,000                    | 0                        |
| 40-41-8412   | Computer<br>Equipment & |                        |                          |                                 |                          |                          |
| 40-41-8412   | Supplies                | 0                      | 0                        | 180                             | 1,500                    | 1,500                    |
|              | Miscellaneous Small     | U                      | U                        | 180                             | 1,300                    | 1,300                    |
| 40-41-8413   | Tools                   | 0                      | 0                        | 84                              | 500                      | 500                      |
|              | Minor                   | U                      | 0                        | 04                              | 300                      | 300                      |
| 40-41-8422   | Equipment/Furniture     | 0                      | 0                        | 46                              | 0                        | 0                        |
| 40-41-8423   | Office Furniture        | 0                      | 0                        | 0                               | 0                        | 0                        |
| 40-41-8424   | Postage                 | 2,878                  | 3,000                    | 4,052                           | 6,000                    | 6,000                    |
| 40-41-8425   | Office Supplies         | 3,369                  | 2,500                    | 3,571                           | 4,000                    | 4,000                    |
|              | Rent & Facility         | 3,303                  | 2,500                    | 3,371                           | .,,000                   | .,000                    |
| 40-41-8438   | Expense                 | 0                      | 0                        | 53                              | 0                        | 0                        |
|              | Equipment               | -                      | -                        |                                 | -                        |                          |
| 40-41-8439   | Rental/Leasing          | 0                      | 1,000                    | 0                               | 1,000                    | 1,000                    |
|              | Facility                | _                      | ,                        | _                               | ,,                       | ,                        |
| 40-41-8440   | Maintenance-            |                        |                          |                                 |                          |                          |
|              | Landscape               | 5,806                  | 15,000                   | 12,169                          | 15,000                   | 15,000                   |
| 40 44 0444   | Building                | ·                      | ·                        | ·                               | ·                        |                          |
| 40-41-8441   | Maintenance             | 12,797                 | 10,000                   | 13,739                          | 15,000                   | 16,000                   |
| 40-41-8442   | Pool Maintenance        | 6,897                  | 8,500                    | 279                             | 10,500                   | 11,000                   |
| 40-41-8451   | Insurance - Liability   | 6,742                  | 3,500                    | 0                               | 3,500                    | 3,500                    |
| 40-41-8453   | Insurance - Property    | 0                      | 1,000                    | 270                             | 1,000                    | 1,000                    |
| 40-41-8454   | Insurance - Umbrella    | 0                      | 0                        | 0                               | 0                        | 0                        |

| Account Code | Expenses                             | Actual<br>FY 2017-2018 | Budgeted<br>FY 2018-2019 | Actuals to Date<br>FY 2018-2019 | Budgeted<br>FY 2019-2020 | Budgeted<br>FY 2020-2021 |
|--------------|--------------------------------------|------------------------|--------------------------|---------------------------------|--------------------------|--------------------------|
| 40-41-8466   | Permits & Fees                       | 1,870                  | 2,000                    | 730                             | 2,000                    | 2,000                    |
| 40-41-8469   | Personal Protective<br>Equipment     | 487                    | 500                      | 0                               | 600                      | 650                      |
| 40-41-8470   | Safety Equipment &<br>Supplies       | 3,320                  | 750                      | 658                             | 1,500                    | 1,600                    |
| 40-41-8481   | Utilities/Electrical<br>Cost         | 27,847                 | 20,000                   | 11,022                          | 24,000                   | 25,000                   |
| 40-41-8482   | Utilities/Water Cost                 | 8,878                  | 12,000                   | 7,782                           | 14,000                   | 15,000                   |
| 40-41-8483   | Utilities/Waste Cost                 | 7,270                  | 6,000                    | 6,048                           | 6,000                    | 6,000                    |
| 40-41-8495   | Chemicals                            | 10,274                 | 8,500                    | 3,523                           | 10,000                   | 11,000                   |
| 40-41-8526   | Miscellaneous Bank<br>Charges        | 3,293                  | 2,500                    | 2,588                           | 2,500                    | 2,500                    |
| 40-41-8527   | Miscellaneous<br>Services & Supplies | 1,602                  | 1,000                    | 49                              | 1,000                    | 1,000                    |
| 40-41-8534   | Special Expense                      | 421                    | 300                      | . 0                             | 300                      | 300                      |
| 40-41-8535   | Credit Memo                          | 1,439                  | 3,500                    | 2,084                           | 3,500                    | 3,500                    |
| 40-41-8539   | COGS - Community<br>Center           | 0                      | 0                        | 0                               | 300                      | 300                      |
| 40-41-8540   | Swim Team<br>Expenses                | 3,430                  | 0                        | 2,970                           | 0                        | C                        |
| 40-41-8541   | Food Expense                         | 444                    | 0                        | 0                               | 100                      | 100                      |
| 40-41-8542   | Beverage Expense                     | 0                      | 0                        | 0                               | 500                      | 500                      |
| 40-41-8543   | Program Fees                         | 26,804                 | 20,000                   | 16,030                          | 35,000                   | 35,000                   |
| 40-41-8548   | Inter-governmental<br>Charges        | 0                      | 200                      | 0                               | 200                      | 200                      |
| 40-41-8550   | Property Taxes                       | 470                    | 500                      | 470                             | 500                      | 500                      |
|              | Total                                | \$870,386              | \$782,850                | \$649,635                       | \$885,450                | \$913,200                |

#### Capital Improvements

| Account Code | Capital Improvements     | Actual<br>FY 2017-2018 | Budgeted<br>FY 2018-2019 | Actuals to Date FY 2018-2019 | Budgeted<br>FY 2019-2020 | Budgeted<br>FY 2020-2021 |
|--------------|--------------------------|------------------------|--------------------------|------------------------------|--------------------------|--------------------------|
|              | Landscaping/Streetscapes |                        | 100,000                  | 83,950                       | 150,000                  |                          |
|              | Parks                    |                        | 250,000                  | 92,230                       | 335,000                  | 75,000                   |
|              | Building/Equipment       |                        | 48,000                   |                              |                          |                          |
|              | Total                    | \$18,015               | \$398,000                | \$176,180                    | \$485,000                | \$75,000                 |

Lighting and Landscaping, Community Center Zone #8 maintains the front entrance into Discovery Bay, the streetscapes, Cornell Park, and also manages the Community Center park grounds. In fiscal year 19/20 plans are underway to complete;

- The Community Center Pool Project,
- Landscape Medians on Discovery Bay Boulevard and,
- Refurbishing the Dog Park

For a complete listing of capital projects and associated costs please see page 48.

#### **Budgeted Fund Summary**

|              | Year End  |             |             | Budgeted  |             | Estimate    |            |             |               |               |
|--------------|-----------|-------------|-------------|-----------|-------------|-------------|------------|-------------|---------------|---------------|
| Zone 8 Fund  | Fund      | Budgeted    | Budgeted    | Fund      | Estimate    | Fund        | Estimated  | Estimate    | Estimate Fund | Year End Fund |
| Balance      | Balance   | Revenues    | Expenses    | Balance   | Expenses    | Balance     | Revenues   | Expenses    | Balance       | Balance       |
| Summary      | FY 17/18  | FY 18/19    | FY 18/19    | FY 18/19  | FY 19/20    | FY 19/20    | FY 20/21   | FY 20/21    | FY 20/21      | FY 17/18      |
| Beginning    |           |             |             |           |             |             |            |             |               |               |
| Fund Balance |           | 683,661     |             |           | 288,148     |             |            | (32,212)    |               |               |
| O&M Funds    | 156,570   | 782,850     | 782,850     | 156,570   | 885,450     | 885,450     | 156,570    | 913,200     | 913,200       | 156,570       |
| Capital      |           |             |             |           |             |             |            |             |               |               |
| Improvement  |           |             |             |           |             |             |            |             |               |               |
| Funds        | 127,091   | 2,487       | 398,000     | (268,422) | 129,640     | 485,000     | (623,782)  | 113,275     | 75,000        | (585,507)     |
| Revolving    |           |             |             |           |             |             |            |             |               |               |
| Funds        | 0         |             |             | 0         | 35,000      |             | 35,000     | 35,000      |               | 35,000        |
| Reserve      |           |             |             |           |             |             |            |             |               |               |
| Funds        | 400,000   |             |             | 400,000   |             |             | 400,000    |             |               | 400,000       |
| YE Fund      |           |             |             |           |             |             |            |             |               |               |
| Balance      | \$683,661 | \$1,468,998 | \$1,180,850 | \$288,148 | \$1,338,238 | \$1,370,450 | (\$32,212) | \$1,029,263 | \$988,200     | \$6,063       |

The Zone 8 revenue is distributed to the O&M Funds, the Capital Improvements Funds, the Revolving Funds and the Reserve Funds per the annual budget.

O&M Funds are District revenues and expenses needed to operate the Lighting & Landscaping Zone 8 Services Department. This fund maintains a balance of 20-22% of the O&M expenses for operational cash flow.

Capital Improvement Funds are Zone 8 revenues and expenses needed for capital improvements of the landscaping and parks including the Community Center. These funds are generally budgeted revenues comprised of property taxes; and from cost recovery fees and charges derived from the recreational classes, facility rentals, donations, novelty/beverage/food sales, community center events and from River Otter Swim Team administrative services charges..

Revolving Funds are for the future maintenance or improvements of the Landscaping, Parks, and vehicles replacements.

Reserve Funds have been established for emergency use for the Lighting and Landscape Zone 8 Department. This reserve is 50% of the Zone 8 operating budget.

## Lighting & Landscaping, Community Center Zone #8 Appropriations

The Discovery Bay Lighting and Landscape, Community Center Zone #8 (Zone 8) receives annual funding through a portion of property taxes collected within its boundaries. Each year, the Town of Discovery Bay Community Services District (District) is responsible for identifying its appropriation limit in accordance Article XIII B of the California Constitution, known as the Proposition 4 or the GANN limit.

Staff collects the necessary information from the California Department of Finance and calculates the Appropriations Limit for Zone 8 for board approval every July. The calculation is based on the previous year's appropriation limit and factors in the change of California's per capita personal income and local population percentage change.

http://www.dof.ca.gov/Forecasting/Demographics/Estimates/documents/PriceandPopulation2019.pdf

Below is a snapshot of the history of previous Appropriations calculations by fiscal year.

ATTACHMENT A

Discovery Bay Lighting Landscape Zone 8
Appropriations Limit Calculation

|            | Historical Limit           | Per Capita Personal |                   | Population |                   |                    |
|------------|----------------------------|---------------------|-------------------|------------|-------------------|--------------------|
|            | (With Permitted Increases) | Income Change       | Per Capita Ratio* | Change     | Population Ratio* | Fiscal Year Factor |
| Year 04/05 | \$ 352,279.00              |                     |                   |            |                   |                    |
| Year 05/06 | \$ 379,708.29              | 5.26                | 1.0526            | 2.4        | 1.024             | 1.0778624          |
| Year 06/07 | \$ 402,876.48              | 3.96                | 1.0396            | 2.06       | 1.0206            | 1.06101576         |
| Year 07/08 | \$ 431,200.71              | 4.42                | 1.0442            | 2.5        | 1.025             | 1.070305           |
| Year 08/09 | \$ 461,481.34              | 4.29                | 1.0429            | 2.62       | 1.0262            | 1.07022398         |
| Year 09/10 | \$ 469,171.69              | 0.62                | 1.0062            | 1.04       | 1.0104            | 1.01666448         |
| Year 10/11 | \$ 458,900.84              | -2.54               | 0.9746            | 0.36       | 1.0036            | 0.97810856         |
| Year 11/12 | \$ 474,747.11              | 2.51                | 1.0251            | 0.92       | 1.0092            | 1.03453092         |
| Year 12/13 | \$ 497,620.79              | 3.77                | 1.0377            | 1.01       | 1.0101            | 1.04818077         |
| Year 13/14 | \$ 525,557.54              | 5.12                | 1.0512            | 0.47       | 1.0047            | 1.05614064         |
| Year 14/15 | \$ 530,903.12              | -0.23               | 0.9977            | 1.25       | 1.0125            | 1.01017125         |
| Year 15/16 | \$ 556,915.93              | 3.82                | 1.0382            | 1.04       | 1.0104            | 1.04899728         |
| Year 16/17 | \$ 592,397.12              | 5.37                | 1.0537            | 0.95       | 1.0095            | 1.06371015         |
| Year 17/18 | \$ 619,784.89              | 3.69                | 1.0369            | 0.9        | 1.009             | 1.0462321          |
| Year 18/19 | \$ 644,137.32              | 3.67                | 1.0367            | 0.25       | 1.0025            | 1.03929175         |
| Year 19/20 | \$ 672,615.76              | 3.85                | 1.0385            | 0.55       | 1.0055            | 1.04421175         |

<sup>\*</sup> Based on factors provided in the annual Price and Population Information letter from the California Department of Finance. Dated May 2019

# Lighting & Landscaping Zone #9 Services Revenue, Operations & Maintenance, and Capital Improvements

The Lighting and Landscaping Zone #9 (Zone 9) receives its revenues from an Assessment. Annually an engineering report is completed by Herwit Engineering. The District uses this engineering report to calculate the operating revenue needed to maintain and operate the Lighting and Landscaping Zone 9.

#### Revenue

| Account Code | Revenue                      | Actual<br>FY 2017-2018 | Budgeted<br>FY 2018-2019 | Actuals to Date FY 2018-2019 | Budgeted<br>FY 2019-2020 | Budgeted<br>FY 2020-2021 |
|--------------|------------------------------|------------------------|--------------------------|------------------------------|--------------------------|--------------------------|
| 41-31-5120   | Assessment Income            | 133,676                | 134,000                  | 130,058                      | 143,521                  | 146,391                  |
| 41-31-5177   | Reimbursements               | 0                      | 500                      | 0                            | 0                        | 0                        |
| 41-31-5179   | Miscellaneous                | 0                      | 4,500                    | 0                            | 0                        | 0                        |
| 41-31-5226   | CCC Vehicle<br>Reimbursement | 13.971                 | 4.000                    | 0                            | 13.000                   | 13.000                   |
|              | Total                        | \$147,646              | \$143,000                | \$130,058                    | \$156,521                | \$159,391                |

#### Expenditures

| Account Code | Expenses                           | Actual<br>FY 2017-2018 | Budgeted<br>FY 2018-2019 | Actuals to Date<br>FY 2018-2019 | Budgeted<br>FY 2019-2020 | Budgeted<br>FY 2020-2021 |
|--------------|------------------------------------|------------------------|--------------------------|---------------------------------|--------------------------|--------------------------|
| 41-41-7000   | Salary & Wages                     | 29,471                 | 61,000                   | 30,871                          | 61,000                   | 64,000                   |
| 41-41-7003   | ER Taxes                           | 2,305                  | 0                        | 0                               | 0                        | 0                        |
| 41-41-7165   | Board of Directors<br>Compensation | 0                      | 0                        | 230                             | 0                        | 0                        |
| 41-41-7180   | Training Conferences Travel        | 0                      | 0                        | 0                               | 1,000                    | 1,000                    |
| 41-41-7181   | Travel & Meetings -<br>BOD         | 0                      | 0                        | 201                             | 0                        | 0                        |
| 41-41-7182   | Travel                             | 0                      | 500                      | 0                               | 0                        | 0                        |
| 41-41-7196   | Training & Education - BOD         | 0                      | 0                        | 850                             | 0                        | 0                        |
| 41-41-7197   | Train, Meet & Education            | 100                    | 300                      | 475                             | 0                        | 0                        |
| 41-41-7210   | Dues & Subscriptions               | 0                      | 200                      | 0                               | 200                      | 200                      |
| 41-41-7225   | Memberships                        | 28                     | 400                      | 127                             | 400                      | 400                      |
| 41-41-7271   | Consulting Services                | 0                      | 3,900                    | 0                               | 3,900                    | 3,900                    |
| 41-41-7286   | Legal - General                    | 0                      | 1,000                    | 0                               | 1,000                    | 1,000                    |
| 41-41-7301   | Annual Audit<br>Services           | 2,200                  | 2,000                    | 0                               | 2,000                    | 2,000                    |
| 41-41-7317   | Advertising                        | 181                    | 0                        | 0                               | 0                        | 0                        |
| 41-41-7361   | Telephone - general                | 92                     | 1,000                    | 82                              | 1,000                    | 1,000                    |
| 41-41-7362   | Telecom -<br>networking            | 168                    | 700                      | 86                              | 700                      | 700                      |
| 41-41-7363   | Telephone - cellular               | 1,679                  | 1,200                    | 1,082                           | 1,200                    | 1,200                    |
| 41-41-7376   | Road/Construction<br>Materials     | 0                      | 200                      | 0                               | 200                      | 200                      |
| 41-41-7392   | Vehicle & Equipment - Fuel         | 4,880                  | 5,000                    | 3,831                           | 5,000                    | 5,000                    |
| 41-41-7393   | Vehicle & Equipment<br>Sup & Rep   | 2,255                  | 1,500                    | 1,731                           | 1,500                    | 1,500                    |
| 41-41-7406   | General Repairs                    | 0                      | 100                      | 0                               | 100                      | 100                      |
| 41-41-7409   | Info System -<br>Maintenance       | 0                      | 1,000                    | 0                               | 1,000                    | 1,000                    |
| 41-41-7410   | Equipment<br>Maintenance           | 918                    | 1,500                    | 157                             | 1,500                    | 1,500                    |

| Account Code | Expenses              | Actual       | Budgeted     | Actuals to Date | Budgeted     | Budgeted     |
|--------------|-----------------------|--------------|--------------|-----------------|--------------|--------------|
|              |                       | FY 2017-2018 | FY 2018-2019 | FY 2018-2019    | FY 2019-2020 | FY 2020-2021 |
|              | Computer              |              |              |                 |              |              |
| 41-41-7412   | Equipment &           |              | 750          |                 | 750          | 75           |
|              | Supplies              | 0            |              | 0               |              |              |
| 41-41-7413   | Miscellaneous Small   |              | 900          |                 | 3,000        | 3,00         |
| 41 41 7415   | Tools                 | 341          | 500          | 2,274           | 3,000        | 3,00         |
| 41-41-7414   | Equipment Repair      | 703          | 750          | 846             | 1,500        | 1,50         |
| 41-41-7421   | Cleaning Supplies     | 0            | 500          | 0               | 500          | 50           |
| 41 41 7422   | Minor                 |              | F00          |                 | F00          | Ε0           |
| 41-41-7422   | Equipment/Furniture   | 0            | 500          | 0               | 500          | 50           |
| 41-41-7424   | Postage               | 0            | 50           | 0               | 50           | 5            |
| 41-41-7425   | Office Supplies       | 185          | 500          | 0               | 500          | 50           |
| 41-41-7438   | Building Rent         | 4,760        | 9,000        | 7,800           | 9,000        | 9,00         |
| =            | Equipment             |              |              |                 |              |              |
| 41-41-7439   | Rental/Leasing        | 0            | 1,000        | 0               | 1,000        | 1,00         |
|              | Facility              |              |              |                 |              |              |
| 41-41-7440   | Maintenance-          |              | 12,750       |                 | 17,000       | 17,00        |
|              | Landscaping           | (964)        | ,            | 16,593          | ,            | ,            |
| =            | Building              | (= - )       |              | , ,,,,,,        |              |              |
| 41-41-7441   | Maintenance           | 3,833        | 3,000        | 3,000           | 3,000        | 3,00         |
| 41-41-7451   | Insurance - Liability | 6,468        | 1,200        | 165             | 1,200        | 1,20         |
|              | Personal Protective   |              |              |                 | ·            |              |
| 41-41-7469   | Equipment             | 4,112        | 1,500        | 1,636           | 3,000        | 3,00         |
|              | Safety Equipment &    | ,            |              |                 | _            |              |
| 41-41-7470   | Supplies              | 118          | 0            | 0               | 0            |              |
|              | Utilities/Electrical  | -            |              |                 |              |              |
| 41-41-7481   | Cost                  | 1,061        | 1,350        | 957             | 1,350        | 1,35         |
| 41-41-7482   | Utilities/Water Cost  | 17,939       | 20,000       | 15,631          | 20,000       | 20,00        |
| 41-41-7483   | Utilities/Waste Cost  | 1,155        | 1,500        | 1,771           | 1,500        | 1,50         |
|              | Miscellaneous         | ,            |              | ,               | ·            |              |
| 41-41-7527   | Services & Supplies   | 500          | 500          | 0               | 500          | 50           |
| 41-41-7534   | Special Expense       | 0            | 500          | 0               | 500          | 50           |
|              | Operating Transfer    |              |              | Ŭ               |              | 30           |
| 41-41-7536   | Out                   | 13,971       | 0            | 0               | 0            |              |
| 41-41-7542   | Taxes & Assessments   | 0            | 1,000        | 0               | 0            |              |
| 41-41-7545   | Revenue Collection    | 423          | 600          | 423             | 600          | 60           |
| 41-41-7550   | Property Taxes        | 0            | 000          | 0               | 1,000        | 1,00         |
| 41-7330      | Depreciation          |              | 0            | 0               | 1,000        | 1,00         |
| 41-41-7570   | Expense               | 12,129       | 0            | 0               | 0            |              |
|              | Lybelise              | \$111,011    | \$139,350    | \$90,818        | \$148,150    | \$151,15     |

#### **Capital Improvements**

| Account Code | Capital Improvements     | Actual FY<br>2017-2018 | Budgeted FY<br>2018-2019 | Actuals to<br>Date FY 2018-<br>2019 | Budgeted FY<br>2019-2020 | Budgeted FY<br>2020-2021 |
|--------------|--------------------------|------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|
|              | Landscaping/Streetscapes |                        |                          |                                     |                          |                          |
|              | Parks                    |                        | 73,000                   |                                     | 173,000                  |                          |
|              | Building/Equipment       |                        | 12,000                   |                                     |                          |                          |
|              | Total                    | \$1,630                | \$85,000                 | \$0                                 | \$173,000                | \$0                      |

Lighting and Landscaping Zone 9 is the Ravenswood area of Discovery Bay. In the next fiscal year, the department will be replacing the Play structure and ground cover for the Ravenswood Park. For a complete listing of capital projects and associated costs please see page 48.

#### **Budgeted Fund Summary**

| Zone 9 Fund Balance<br>Summary     | Year End<br>Fund<br>Balance<br>FY 17/18 | Budgeted<br>Revenues<br>FY 18/19 | Budgeted<br>Expenses<br>FY 18/19 | Budgeted<br>Fund<br>Balance<br>FY 18/19 | Estimated<br>Revenues<br>FY 19/20 | Estimate<br>Expenses<br>FY 19/20 | Estimate<br>Fund<br>Balance<br>FY 19/20 | Estimated<br>Revenues<br>FY 20/21 | Estimate<br>Expenses<br>FY 20/21 | Estimate Fund<br>Balance<br>FY 20/21 |
|------------------------------------|---|----------------------------------|----------------------------------|---|-----------------------------------|----------------------------------|---|-----------------------------------|----------------------------------|--------------------------------------|
| Beginning Fund Balance (Carryover) |   | 298,883                          |                                  |   | 212,533                           |                                  |   | 64,436                            |                                  |                                      |
| O&M Funds                          | 27,870                                  | 139,350                          | 139,350                          | 27,870                                  | 156,521                           | 148,150                          | 36,241                                  | 159,391                           | 151,150                          | 44,482                               |
| Capital Improvement<br>Funds       | 191,013                                 | 3,650                            | 85,000                           | 109,663                                 | (3,468)                           | 173,000                          | (66,805)                                | 8,241                             | 0                                | (58,564)                             |
| Revolving Funds                    | 5,000                                   | 0                                | 0                                |   | 0                                 | 0                                | 20,000                                  | 0                                 | 0                                | 20,000                               |
| Reserve Funds                      | 75,000                                  | 0                                | 0                                | 75,000                                  | 0                                 | 0                                | 75,000                                  | 0                                 | 0                                | 75,000                               |
| YE Fund Balance                    | \$298,883                               | \$441,883                        | \$224,350                        | \$212,533                               | \$365,586                         | \$321,150                        | \$64,436                                | \$232,069                         | \$151,150                        | \$80,919                             |

The Zone 9 revenue is distributed to the O&M Funds, the Capital Improvements Funds, the Revolving Funds and the Reserve Funds per the annual budget.

O&M Funds are District revenues and expenses needed to operate the Lighting & Landscaping Zone 9 Services Department. This fund maintains a balance of 20-22% of the O&M expenses for operational cash flow.

Capital Improvement Funds are Zone 9 revenues and expenses needed for capital improvements of the landscaping and parks. These funds are generally budgeted revenues comprised of the Engineering Report Assessment.

Revolving Funds are for the future maintenance or improvements of the landscaping, parks, and vehicles replacements.

Reserve Funds have been established for emergency use for the Zone 9 Lighting & Landscape Department. This reserve is 50% of the Zone 9 operating budget.

## Lighting & Landscaping Zone #9 Engineer's Report

As part of the annual assessment process for the Ravenswood Improvement District (Zone 9), the Town of Discovery Bay Board of Directors adopt a Resolution annually, which directs HERWIT Engineering to prepare the assessment report. HERWIT provides the Draft of the Final Assessment Engineer's Report to District Staff. In that report, HERWIT determines assessed costs per parcel based on the operating budget.

HERWIT Engineering lists all factors leading to any increased assessment as well as the funds needed to maintain the reserve amount, and cover the increased cost of operations.

The Annual Assessment can be viewed on the Districts website at http://www.todb.ca.gov/.



## Capital Projects

The Capital Improvement Projects for Fiscal Year 2019/2020 are valued at \$5,075,967. The budgeted projects include funding necessary to properly service, maintain and support the essential functions of District operations; continued rehabilitation of the wastewater lift stations as well as Water and Wastewater pipeline maintenance and replacements, Lighting & Landscaping Projects, and equipment purchases.

#### Wastewater Capital Improvements and Structures & Replacements

For FY 2019/2020 the Wastewater CIP and Structures & Replacements represent eight (8) major projects with multiple components per project for a total combined cost of \$1,790,000. These costs are allocated to the approved CIP projects including, Lift Station Improvements, SCADA Improvements, Plant 1 Refurbishment, Denitrification Design, Wastewater Distribution System & Maintenance, and Mainline Piping Replacement.

#### Water Capital Improvements and Structures & Replacements

For FY 2019/2020 The Water CIP and Structures & Replacements includes nine (9) projects at a total combined cost of \$2,290,000. The CIP projects include Water Supply Capacity (source, treatment & storage) and Upgrades & Maintenance of the Existing Water Supply Facilities, upgrading of hypo tanks and a Water Meter Cross Connection Survey.

#### **Equipment Capital**

The District plans to purchase either a wood chipper or a firebox to dispose of green waste for a cost of \$50,000.

#### Vehicle Capital

The District plans to purchase a new truck in fiscal year 2019/2020 for an estimated cost at \$40,000.

#### Building and Improvements Capital

In fiscal year 2019/2020, the District plans to improve upon its security systems at our Water & Wastewater plant facilities. The District will be implementing new electronic gates and locks at all operations facilities for an estimated cost of \$120,000. The District will also be completing the needed upgrades and repairs to the building at 1037 Discovery Bay Boulevard for an estimated cost of \$150,000.

#### Revolving funds for Infrastructure Replacements and Maintenance

In fiscal year 2019/2020, the District plans to add additional funds into the infrastructure replacement funds. \$275,000 for wastewater, \$250,000 for water, \$35,000 for Zone 8.

#### Lighting & Landscaping Zone #8, Community Center & Zone #9 Capital

Zone 8 Community Center Pool project is currently budgeted at a cost of \$260,000. Zone #9 will be replacing the play structure at Ravenswood Park for a total of \$173,000.

## Capital Project Listing

| Project<br># | Project Name   | FY 19/20<br>Year (1) | FY 20/21<br>Year (2) | FY 21/22<br>Year (3) | FY 22/23<br>Year (3) | FY 23/24<br>Year (3) | Look-Ahead/<br>Contingency<br>FY 24 - FY 29<br>Years (6-10) |
|--------------|--|----------------------|----------------------|----------------------|----------------------|----------------------|---|
|              | CIP for Water Supply Capacity<br>(Source, Treatment and<br>Storage)  |                      |                      |                      |                      |                      |   |
| 52           | Well 8 - Site Acquisition, CEQA,<br>Exploratory, Production Well,<br>Pipeline, Design & Construction<br>for 1,800 gpm well | \$700,000            | \$2,500,000          |                      |                      |                      |   |
| TBD          | Abandon and Destroy Well 5A and Site Decommissioning   |                      | \$75,000             |                      |                      |                      |   |
| 61           | Newport WTP Storage Tank -<br>Site Acquisition Earthwork,<br>Foundation, 275,000 gallon<br>Tank, Pipe, Valves, Controls    |                      |                      | \$1,000,000          |                      |                      |   |
| TBD          | Willow Lake WTP Filter Project -<br>850 gpm Filter D, second<br>Backwash Tank, Recycle Pumps<br>Upgrade                    |                      |                      |                      | \$700,000            |                      |   |
| TBD          | Contingency for well construction  Upgrades and Maintenance for  |                      |                      |                      |                      |                      | \$2,400,000   |
|              | Existing Water Supply Facilities   |                      |                      |                      |                      |                      |   |
| TBD          | Well 4A Rehab - Maintenance<br>to remove water and lack of oil   | \$100,000            |                      |                      |                      |                      |   |
| TBD          | Stabilization Soils- Willow Lake WTP   | \$150,000            |                      |                      |                      |                      |   |
| TBD          | Contingency for Well Rehab and Pump  |                      |                      | \$100,000            |                      |                      |   |
| TBD          | Upgrade Well 4A Station Piping<br>and Storm Drain Discharge<br>Piping  | \$75,000             |                      |                      |                      |                      |   |
|              | Water Distribution System/Pipeline Replacements  |                      |                      |                      |                      |                      |   |
| TBD          | Mainline CIP Program Long-<br>Term (budget to<br>replace/upgrade 2-3 miles in<br>Years 6-10)                               |                      |                      |                      |                      |                      | \$2,700,000   |
| TBD          | Pantages - Kellogg Creek<br>Crossing 16-inch mainline from<br>Discovery Pt to Point of Timber<br>Rd - verify schedule??    |                      |                      | \$375,000            |                      |                      |   |
| TBD          | Pantages - Kellogg Creek<br>Crossing 16-inch mainline from<br>Cabrillo Pt to Point of Timber Rd<br>- verify schedule??     |                      |                      | \$375,000            |                      |                      |   |
| TBD          | 6 inch pipeline replacement<br>Lakeview Business Park (400 ft.<br>Firwood to business park)                                | \$290,000            |                      |                      |                      |                      |   |
| TBD          | Repair/Replace/Abandon? Underwater Crossing Laguna Ct  | \$400,000            |                      |                      |                      |                      |   |
| TBD          | Edgeview St. Andrews /Clubhouse  | \$300,000            |                      |                      |                      |                      |   |
|              | Additional Capital<br>Improvements - Water<br>Distribution System &<br>Maintenance   |                      |                      |                      |                      |                      |   |

| Project<br># | Project Name  | FY 19/20<br>Year (1) | FY 20/21<br>Year (2) | FY 21/22<br>Year (3) | FY 22/23<br>Year (3) | FY 23/24<br>Year (3) | Look-Ahead/<br>Contingency<br>FY 24 - FY 29<br>Years (6-10) |
|--------------|---|----------------------|----------------------|----------------------|----------------------|----------------------|---|
| TBD          | Newport & Willow Lake Water<br>Treatment Plant- Installation of<br>spill containment<br>curbing/diversion | \$25,000             |                      |                      |                      |                      | 10010 (0 20)  |
| TBD          | Upgrade Hypo Tanks at<br>Newport & Willow Lake Water<br>Treatment Plants                                  |                      |                      | \$25,000             |                      |                      |   |
| TBD          | Water Meter Cross Connection<br>Survey/Plan<br>Master Plans   |                      |                      |                      |                      |                      |   |
| TBD          | Water Master & Asset Management Plans   | \$250,000            |                      |                      |                      |                      |   |
| TBD          | 2020 Urban Water<br>Management Plant (state<br>mandated)  |                      | \$30,000             |                      |                      |                      |   |
| TBD          | America's Water Infrastructure<br>Act (AWIA) Emergency<br>Response & Emergency<br>Preparedness Plans      |                      | \$3,000              |                      |                      |                      |   |
| 15           | Annual Wastewater Lift Station<br>Improvements<br>Lift Station R  |                      |                      |                      |                      |                      |   |
|              | Lift Station I  |                      |                      |                      |                      |                      |   |
|              | Lift Station S  |                      |                      |                      |                      |                      |   |
|              | Lift Station H  |                      |                      |                      |                      |                      |   |
|              | Lift Station A  | \$70,000             |                      | Y                    |                      |                      |   |
|              | Lift Station C  | \$70,000             |                      |                      |                      |                      |   |
|              | Lift Station D  | \$70,000             |                      |                      |                      |                      |   |
|              | Lift Station E  | \$70,000             |                      |                      |                      |                      |   |
| 112          | Clarifier Rehabilitation-   |                      |                      |                      |                      |                      |   |
|              | Wastewater System   |                      |                      |                      |                      |                      |   |
|              | Plant 2 Clarifier #3  | \$150,000            |                      |                      |                      |                      |   |
|              | Rehabilitation  |                      |                      |                      |                      |                      |   |
|              | Clarifier Launders Cover Plant 2  | 410.00               |                      | \$300,000            |                      |                      |   |
| 440          | Clarifier #4 Repair   | \$10,000             |                      |                      |                      |                      |   |
| 110          | Wastewater Treatment Plant 1 Refurbishment Ox Ditch 1 crack sealing &                                     |                      | \$150,000            |                      |                      |                      |   |
|              | structural repair Ox Ditch 2 Rotor repairs, recoat  |                      | \$150,000            |                      |                      |                      |   |
|              | steal   |                      | 7130,000             |                      |                      |                      |   |
|              | Clarifier #1 & #2 rehab   |                      | \$300,000            |                      |                      |                      |   |
|              | MCC Replacement & MCC Standby Generator   |                      | \$661,000            |                      |                      |                      |   |
|              | Influent Pump station odor control system   |                      | \$120,000            |                      |                      |                      |   |
|              | Headworks coating, grating, instruments & misc.   |                      | \$75,000             |                      |                      |                      |   |
|              | Storm Drain Improvements  |                      | \$20,000             |                      |                      |                      |   |
|              | Pump Station W Valve/gate  Additional Capital   |                      | \$50,000             |                      |                      |                      |   |
|              | Improvements - Wastewater<br>System & Maintenance   |                      |                      |                      |                      |                      |   |
| 122          | Plant 2 RAS & WAS Pumping<br>System- Covering Structure<br>Installation                                   |                      |                      |                      |                      |                      |   |
| 109          | Replace Lagoon Dredge   | \$50,000             |                      |                      |                      |                      |   |
| 113          | CCTV Van  |                      |                      |                      |                      |                      |   |

| Project<br># | Project Name                                   | FY 19/20<br>Year (1) | FY 20/21<br>Year (2) | FY 21/22<br>Year (3) | FY 22/23<br>Year (3) | FY 23/24<br>Year (3) | Look-Ahead/<br>Contingency<br>FY 24 - FY 29<br>Years (6-10) |
|--------------|--|----------------------|----------------------|----------------------|----------------------|----------------------|---|
| 114          | Step Screen Headworks                          |                      |                      | \$250,000            |                      |                      | (5 = 5)   |
| 124          | Outfall Diffuser Engineers                     |                      | \$1,000,000          |                      |                      |                      |   |
|              | report   |                      |                      |                      |                      |                      |   |
|              | Outfall Diffuser Repairs                       |                      |                      |                      |                      |                      |   |
| 125          | O&M Manual for plant 1 & 2                     | \$500,000            |                      |                      |                      |                      |   |
|              | and sewer pump stations -                      |                      |                      |                      |                      |                      |   |
|              | needed to operate Tittle 22                    |                      |                      |                      |                      |                      |   |
|              | facility                                       |                      |                      |                      |                      |                      |   |
| TBD          | Equipment Cover Expansion                      | 100,000              |                      |                      |                      |                      |   |
| 7            | Filtration Project                             |                      |                      |                      |                      |                      |   |
|              | Plant 2 Paving                                 | \$94,000             |                      |                      |                      |                      |   |
|              | Channel Road Plant 1- spot                     | \$50,000             |                      |                      |                      |                      |   |
|              | patching is needed                             |                      |                      |                      |                      |                      |   |
| 87           | Denitrification Project                        |                      |                      |                      |                      |                      |   |
|              | Denitrification Project                        | \$450,000            | \$5,000,000          | \$2,600,000          |                      |                      |   |
|              | Upgrade UV Disinfection                        |                      | \$500,000            |                      |                      |                      |   |
|              | Methanol Plant                                 |                      |                      |                      | \$1,000,000          |                      |   |
| 129          | Mainline Piping Replacement                    |                      |                      | <i>_</i> .           |                      |                      |   |
|              | 235 feet of pipe replacement                   | \$250,000            |                      |                      |                      |                      |   |
|              | (Lakeview Business Plaza from                  |                      |                      |                      |                      |                      |   |
|              | Cherry Hills)                                  |                      |                      |                      |                      |                      |   |
| 131          | Master Plans                                   |                      |                      |                      |                      |                      |   |
|              | Wastewater Master Plan                         |                      |                      |                      |                      |                      |   |
|              | Building Rehabilitation                        |                      |                      |                      |                      |                      |   |
| TBD          | Island Building by Well 1 B                    | 150,000              |                      |                      |                      |                      |   |
|              | (Virgil's office)                              |                      |                      |                      |                      |                      |   |
|              | Relocate District Office                       |                      |                      | ~                    |                      |                      |   |
|              | Move District Main Office                      |                      | 250,000              |                      |                      |                      |   |
|              | Building to new site due to                    |                      |                      |                      |                      |                      |   |
| 20           | Willow Lake Storage Tank                       |                      |                      |                      |                      |                      |   |
| 20           | Vehicle & Equipment<br>Purchases               |                      |                      |                      |                      |                      |   |
|              | Truck  | 40,000               |                      |                      |                      |                      |   |
|              | Wood Chipper or Firebox                        | 50,000               |                      |                      |                      |                      |   |
| 130          | District Security                              | ·                    |                      |                      |                      |                      |   |
|              | Phase 1  |                      |                      |                      |                      |                      |   |
|              | Phase 2  | 120,000              |                      |                      |                      |                      |   |
|              | Phase 3  |                      | 150,000              |                      |                      |                      |   |
|              | Community Center                               |                      |                      |                      |                      |                      |   |
| 80           | Pool Refurbishment or New                      | 260,000              |                      |                      |                      |                      |   |
|              | Pool - DECISION TO BE                          |                      |                      |                      |                      |                      |   |
| TDC          | DETERMINED Taggin Counts                       |                      | 70.000               |                      |                      |                      |   |
| TBD          | Tennis Courts                                  | 22.22                | 70,000               |                      |                      |                      |   |
| TBD          | Drainage Plan                                  | 30,000               |                      |                      |                      |                      | 25.000  |
| TBD          | Kids Club                                      |                      |                      |                      |                      |                      | 25,000  |
| TBD          | HVAC   |                      |                      |                      |                      |                      | 25,000  |
| TBD          | Carpet Tannis Court Lighting courts 1.4        |                      |                      |                      |                      |                      | 20,000  |
| TBD          | Tennis Court Lighting-courts 1-4               |                      |                      |                      |                      |                      | 140,000   |
| TBD          | Property Fencing                               |                      |                      |                      |                      |                      | 10,000  |
| TBD          | Front Landscaping                              |                      |                      |                      |                      |                      | 35,000  |
| TBD          | Irrigation System Back of the Community Center |                      |                      |                      |                      |                      | 100,000   |
| TBD          | Front Parking Lot                              |                      |                      |                      |                      |                      | 96,000  |
| TBD          | Bathroom Remodel ADA                           |                      |                      |                      |                      |                      | 115,000   |
|              | Zone 8 Landscaping                             |                      |                      |                      |                      |                      |   |
| TBD          | Medians landscape                              | 150,000              |                      |                      |                      |                      |   |
|              | replacement                                    |                      |                      |                      |                      |                      |   |

| Project<br># | Project Name  | FY 19/20<br>Year (1) | FY 20/21<br>Year (2) | FY 21/22<br>Year (3) | FY 22/23<br>Year (3) | FY 23/24<br>Year (3) | Look-Ahead/<br>Contingency<br>FY 24 - FY 29<br>Years (6-10) |
|--------------|---|----------------------|----------------------|----------------------|----------------------|----------------------|---|
| TBD          | Master Plan   |                      |                      |                      |                      |                      | 85,000  |
| TBD          | DB BLVD East Side Planting and Enhancements                       |                      |                      |                      |                      |                      | 65,000  |
| TBD          | Clipper Drive - Planting &<br>Enhancements                        |                      |                      |                      |                      |                      | 275,000   |
| TBD          | Seal Way- Sprinkler System upgrades                               |                      |                      |                      |                      |                      | 115,000   |
| TBD          | Newport Dr. from Capstan to<br>Clipper Planting &<br>Enhancements |                      |                      |                      |                      |                      | 45,000  |
| TBD          | Sand Pt Planting, Sprinklers & Enhancements                       |                      |                      |                      |                      |                      | 35,000  |
| TBD          | Lido Circle- New Sprinklers and Plantings                         |                      |                      |                      |                      |                      | 29,000  |
| TBD          | Willow Lake Ct- Sprinklers & Planting                             |                      |                      |                      |                      |                      | 18,000  |
|              | Zone 8 Parks  |                      |                      |                      |                      |                      |   |
|              | Dog Park- PG&E Funds  | 32,000               |                      |                      |                      |                      |   |
| TBD          | Cornell Park -Remodel<br>Bathrooms                                |                      |                      |                      |                      |                      | 65,000  |
| TBD          | Baseball Field upgrades   |                      |                      |                      | Ť                    |                      | 85,000  |
| TBD          | Tree Work and Planting  |                      |                      |                      |                      |                      | 45,000  |
|              | Zone 9 Parks  |                      |                      |                      |                      |                      |   |
| TBD          | Play structure & Ground Cover<br>Replacement                      | 173,000              |                      |                      |                      |                      |   |

## **Public Financing Authority**

A Public Financing Authority or (PFA) is a tax-exempt bond issuing authority that was created by local governments, for local governments, with the goal of increasing and streamlining economic development projects. PFA was established to simplify the issuance of conduit bonds.

The Town of Discovery Bay, prior to issuing Revenue Bonds that will be necessary to finance large capital projects, must first become a member of a financing authority. While there are a number of financing authorities throughout the state which the District could join and become a member, it is also not uncommon for two agencies to form their own Joint Powers Authority (JPA) to facilitate the establishment of a financing authority.

In 2012 District staff met with the staff of the Byron Bethany Irrigation District (BBID) and both parties along with their Board of Directors decided that the two agencies create a JPA to establish a financing authority. As a result, two separate JPA's were formed – one for the benefit of Discovery Bay and one for the benefit of the BBID. This provides both agencies the ability to utilize the JPA as a financing authority as they deem appropriate. Each JPA is solely responsible for their Authority.

The JPA's mutually benefit both the Town as well as the BBID in that either district could utilize the financing powers of their respective JPA to issue Municipal Bonds as future needs arise.

The formation of the JPA's requires two separate legal public entities to facilitate the creation of a new legal entity in accordance with Article 1 of Chapter 5 of Division 7 of Title 1 of the Government Code of the State of California. It is a five-member board governs the Town of Discovery Bay JPA, comprised of the Board of Directors for the Town and a five-member board governs the BBID JPA, comprised of the Board of Directors for the BBID (the "Governing Board(s)").

At the time of the formation, there were minimal cost implications to the Town of Discovery. The costs were related to staff time spent on administrative tasks associated with meetings of the JPA. In the future, there would be significant interest cost savings for financings associated with the JPA.

### **Debt Service**

The 2012 Municipal bonds were issued for \$14,100,000. The projects under this bond are listed below: \* to date all monies have been expended.

| 2012 Bonded Projects  | Bond Year | Project Cost     |
|---|-----------|------------------|
| Water Project Improvements  |           |                  |
| Planning & Construction of Well #7  | 2012      | \$1,500,000.00   |
|   |           |                  |
| Wastewater Project Improvements   |           | \$250,000.00     |
| UV Bank 4 Installation  | 2012      | \$500,000.00     |
| Lift Station F Rehabilitation   | 2012      | \$1,050,000.00   |
| Influent Pump station   | 2012      | \$400,000.00     |
| Re-Activate Pump Station W  | 2012      | \$250,000.00     |
| Emergency Storage Facilities  | 2012      | \$6,050,000.00   |
| Splitter Box, Ox Ditch, Clarifier, RAS Pumps at Plant 2, Standby Aerators | 2012      | \$3,800,000.00   |
| New Solar Dryer and Belt Presses  | 2012      | \$300,000.00     |
| Contingency   | 2012      |                  |
|   |           |                  |
| Total   |           | *\$14,100,000.00 |

In 2017 the District issued its second Municipal bond for \$8,825,000. The projects under this bond are listed below: \* investors paid a premium for these bonds, variance between \$8.825M and \$8.900M.

| 2017 Bonded Projects            | Bond Year | Project Cost    |
|---------------------------------|-----------|-----------------|
| Water Project Improvements      |           |                 |
| Water Meter Completion Project  | 2017      | \$1,500,000.00  |
|                                 |           |                 |
| Wastewater Project Improvements |           |                 |
| Filtration Project              | 2017      | \$7,400,000.00  |
|                                 |           |                 |
| Total                           |           | *\$8,900,000.00 |

### **Debt Service Payments**

| Debit Service Payments | Bond | Date           | Amount Paid    |
|------------------------|------|----------------|----------------|
| Deutche Bank           | 2012 | November 2012  | \$139,167.40   |
| Deutche Bank           | 2012 | April 2013     | \$254,283.46   |
| US Bank                | 2012 | October 2013   | \$559,355.55   |
| US Bank                | 2012 | April 2014     | \$266,453.90   |
| US Bank                | 2012 | October 2014   | \$561,456.04   |
| US Bank                | 2012 | April 2015     | \$263,505.78   |
| US Bank                | 2012 | November 2015  | \$586,505.15   |
| US Bank                | 2012 | April 2016     | \$258,919.88   |
| US Bank                | 2012 | September 2016 | \$568,886.14   |
| US Bank                | 2012 | April 2017     | \$257,218.89   |
| US Bank                | 2012 | October 2017   | \$567,173.50   |
| US Bank                | 2017 | October 2017   | \$248,064.90   |
| US Bank                | 2012 | April 2018     | \$255,010.04   |
| US Bank                | 2017 | April 2018     | \$176,382.68   |
| US Bank                | 2012 | November 2018  | \$570,155.47   |
| US Bank                | 2017 | November 2018  | \$351,350.00   |
| US Bank                | 2012 | April 2019     | \$252,651.47   |
| US Bank                | 2017 | April 2019     | \$173,655.85   |
| Total                  |      |                | \$6,310,196.10 |

| Future Debit Service Payments | Bond | Date                  | Annual Amount |
|-------------------------------|------|-----------------------|---------------|
| US Bank                       | 2012 | Fiscal Year 2019-2020 | \$829,762.50  |
| US Bank                       | 2017 | Fiscal Year 2019-2020 | \$530,368.75  |

#### District Awards

The Town has earned <u>District of District Transparency Certificate of Excellence</u>, and <u>Special District Governance Gold-Level</u> through *Special District Leadership Foundation (SDLF)*.

\*(The District of Distinction was awarded in 2014, 2016 and 2018. The recertification process is every two years.)

The Board of Directors and the General Manager of the Town of Discovery Bay have each achieved <u>individual recognition</u> in SDLF Special District Governance



## Supplemental Information

#### Glossary

ADOPTED OPERATING BUDGET: The official budget as approved by the Board of Directors at the start of each fiscal year.

APPROPRIATION: A legal authorization by a legislative body to make expenditures and to incur obligations for specific purposes. An appropriation is usually limited in amount and to the time when it may be expended.

BENEFITS: These include retirement/pension, health, life and disability insurance, worker's compensation, vacation, administrative, medical, and special leave of absence time.

BUDGET: A plan of financial operation comprised of estimated expenditures for a given period (a single fiscal year for the District) and the proposed means of financing the expenditures (through revenues).

BUDGET MESSAGE: A written discussion of the proposed budget presented by the Finance Manager to the Board of Directors.

CAPITAL IMPROVEMENT PROJECT: The budget unit to group all activities and costs necessary to implement a specific capital improvement and/or acquisition. A project can include the construction, acquisition, expansion, replacement, or rehabilitation of a physical facility or improvement. Projects often include planning and design, land acquisition, and project management costs related to such facilities and improvements.

DEBT SERVICE: Established for the payment of interest and principal on all debt other than payable exclusively from special assessments.

DEPARTMENT: A major organizational group of the District with overall management responsibility for an operation or a group of related operations within a functional area.

EXPENSES: Decreases in net total assets. Expenses represent the total cost of operations during a period regardless of the timing of related expenditures.

FISCAL YEAR: A 12-month period to which the annual operating budget applies and at the end of which a government determines its financial position, the results of the operations, and adopts a budget for the coming year. The Town of Discovery Bay's fiscal year is from July 1 to June 30.

FUND: A fund is defined as an independent fiscal and accounting entity with a self-balancing set of accounts, recording resources, related liabilities, obligations, reserves, and equities segregated for the purpose of carrying out specific activities of attaining certain objectives in accordance with special regulations, restrictions, or limitations.

FUND BALANCE: Is an accumulation of revenues minus expenditures. Each fund maintained by the District has a fund balance. Fund balance can be used in future years for purposes determined by Board of Directors.

OBJECTIVE: A simply stated, readily measurable statement of aim or expected accomplishment within the fiscal year. A good statement of objective should imply a specific standard of performance for a given program.

PRELIMINARY BUDGET: A budget in its preliminary preparation stage prior to review and formulation by the Board of Directors. In the preliminary stage, a budget forecasting current costs into the future and new or modified spending proposals for the future.

PROPOSED BUDGET: The budget as formulated and proposed by Finance Manager; it is submitted to the Board of Directors for review and approval.

RESOLUTION: A special or temporary order of a legislative body requiring less formality that an ordinance.

REVENUE: Money that the District receives as income such as utility payments, fees from specific services, receipts from other governments, fines, grants, and interest income.

SALARIES AND BENEFITS: Compensation paid to or on behalf of District employees for salaries and wages, and overtime. Benefits include health, and life, Dental and Vision.



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#### NOTICE OF PUBLIC HEARING

June 19, 2019

### FISCAL YEAR 2019-20 REVENUE, OPERATING AND CAPITAL BUDGETS

Notice is hereby given in accordance with California Government Code section 61110 that the Board of Directors of the Town of Discovery Bay Community Services District (CSD) has received for adoption a proposed final Revenue, Operating and Capital Budget for Fiscal Year 2019-20 and will hold a public hearing on June 19, 2019, at the Discovery Bay Community Center, 1601 Discovery Bay Boulevard, Discovery Bay, at 7:00 p.m. to consider adopting the final budget. Any person may appear and be heard regarding any Item in the budget or regarding the addition of other items.

A copy of the draft budget(s) can be reviewed at the District Office, 1800 Willow Lake Road, Discovery Bay, after June 5, 2019 during normal office hours. ECT# 6349075 June 5, 2019

| Product East Bay Times:ECT | <u>Requested Placement</u> | <u>Requested Position</u> | <u>Run Dates</u> | <u># Inserts</u> |
|----------------------------|----------------------------|---------------------------|------------------|------------------|
|                            | Legals CLS                 | General Legal - 1076~     | 06/05/19         | 1                |
| East Bay Times:EB Full     | Legals CLS                 | General Legal - 1076~     | 06/05/19         | 1                |



# TOWN OF DISCOVERY BAY

#### A COMMUNITY SERVICES DISTRICT





President - Bill Mayer • Vice-President - Bill Pease • Director - Kevin Graves • Director - Robert Leete • Director - Bryon Gutow

#### NOTICE OF PUBLIC HEARING

June 19, 2019

#### FISCAL YEAR 2019-20 REVENUE, OPERATING AND CAPITAL BUDGETS

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A copy of the draft budget(s) can be reviewed at the District Office, 1800 Willow Lake Road, Discovery Bay, after June 5, 2019 during normal office hours.

Publish in East County Times on Wednesday, June 5, 2019.



# TOWN OF DISCOVERY BAY COMMUNITY SERVICES DISTRICT

#### **RESOLUTION 2019-06**

A RESOLUTION OF THE BOARD OF DIRECTORS
OF THE TOWN OF DISCOVERY BAY,
A CALIFORNIA COMMUNITY SERVICES DISTRICT,
ADOPTING THE OPERATING, CAPITAL IMPROVEMENT
AND REVENUE BUDGETS FOR FISCAL YEAR 2019-20

**WHEREAS**, The Town of Discovery Bay Community Services District is required pursuant to California Government Code Section 61110 to annually adopt a budget that identifies certain types of expenditures for the fiscal year that begins July 1<sup>st</sup> of each year; and

WHEREAS, The Finance Manager has prepared and submitted to the Board of Directors a Proposed Operating, Capital Improvement and Revenue Budget for the fiscal year beginning July 1, 2019 and ending on June 30, 2020; and

**WHEREAS,** The Board of Directors has considered the budget and the comments thereon, and has determined that it is necessary for the efficient management of the District to appropriate revenues to the expenditure categories necessary to carry out the activities of the District as provided in the FY 2019-20 draft budget, and as may be amended.

NOW, THEREFORE, THE BOARD OF DIRECTORS OF THE TOWN OF DISCOVERY BAY COMMUNITY SERVICES DISTRICT DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. The annual Operating, Capital and Revenue budgets for all operational functions of the Town of Discovery Bay Community Services District for FY 2019-20 is hereby adopted.

SECTION 2. The Budget Document for FY 2019-20 is incorporated herein and is made a part of this Resolution.

SECTION 3. The Board Secretary shall certify the adoption of this Resolution.

PASSED. APPROVED AND ADOPTED THIS 19th DAY OF JUNE 2019.

| Bill Mayer      |
|-----------------|
| Board President |

I hereby certify that the foregoing Resolution was duly adopted by the Board of Directors of the Town of Discovery Bay Community Services District at a regularly scheduled meeting, held on June 19, 2019, by the following vote of the Board:

|                                  | NOES:<br>ABSENT:<br>ABSTAIN: |  |
|----------------------------------|------------------------------|--|
|                                  | , 1 <b>30</b> 1, 111 11      |  |
| Michael R. Day<br>Board Secretar |                              |  |

AYES:



# Town of Discovery Bay

# "A Community Services District" STAFF REPORT

**Meeting Date** 

June 19, 2019

**Prepared By:** Michael R. Davies, General Manager **Submitted By:** Michael R. Davies, General Manager

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#### Agenda Title

Discussion and Possible Action Regarding Establishing a Public Works Contracts Policy and Approve Resolution No. 2019-07.

#### **Recommended Action**

Approve the attached Public Works Contracts Policy and approve Resolution No. 2019-07.

#### **Executive Summary**

The Town of Discovery Bay enters into agreement with various contractors to perform a variety of public works maintenance and construction projects. State law requires that public works projects, depending on the type and cost, must comply with competitive bidding, prevailing wage and reporting requirements to the Department of Industrial Relations ("DIR"). These requirements can become confusing and fines can result if there is noncompliance.

The attached DRAFT Policy is intended to provide clarity to the legal requirements in play with various public works contracts, by walking staff through a decision tree format.

Staff recommends Board approval of the DRAFT Public Works Contract Policy and the accompanying Resolution No. 2019-07.

#### **Previous Relevant Board Actions for This Item**

#### **Attachments**

DRAFT Public Works Contracts Policy. Resolution 2019-07.

| Town of Discovery Bay              |                                     |                        |  |
|------------------------------------|-------------------------------------|------------------------|--|
| Program Area:<br>Administrative    | Policy Name: Public Works Contracts | Policy Number:<br>029  |  |
| Date Established:<br>June 19, 2019 | Date Amended:                       | Resolution:<br>2019-07 |  |

#### **POLICY**

The Policy of the Town of Discovery Bay CSD is to comply with the legal obligations arising from public works projects with regard to competitive bidding, prevailing wage, and reporting requirements to the Department of Industrial Relations ("DIR").

#### **PROCEDURES**

In determining the Town's obligations with respect to competitive bidding, prevailing wage and DIR reporting requirements, staff is to consider, analyze and comply with the following procedural steps outlined below.

#### 1. IS COMPETITIVE BIDDING REQUIRED?

- a. <u>Is it a public works contract?</u>
  - i. Is it a contract for erection, construction, alteration, repair, or improvement of any public structure, building, road, or other public improvement of any kind, including maintenance? 1 (PCC § 1101, LC 1773.)
    - 1. If yes, then go to 1(b)
      - i. If no, then it is not a public works contract
- b. Is the cost of the public works project more than \$25,000?<sup>2</sup> (PCC § 20682.5.)
  - i. If yes, then competitive bidding
  - ii. If no, then competitive bidding not required. Abide by Discovery Bay procurement procedures

<sup>&</sup>lt;sup>1</sup> Maintenance means "Routine, recurring and usual work for the preservation, protection and keeping of any publicly operated facility (plant, building, structure, ground facility, utility system or any real property) for its intended purposes in a safe and continually usable condition for which it has been designed, improved, constructed, altered or repaired." (8 CCR § 16000.)

<sup>&</sup>lt;sup>2</sup> Public works projects amounts are based on the amount of the *entire* project, not a contractor's subcontracted amount of the project.

#### 2. IS PREVAILING WAGE REQUIRED?

- a. <u>Is the public works project more than \$1,000? (LC § 1771.)</u>
  - i. If yes, then prevailing wages are required
  - ii. If no, then prevailing wages are not required

# 3. WHAT IS THE TOWN'S RESPONSIBILITY REGARDING PREVAILING WAGE?

- a. Inform Prime Contractor of the following requirements (this can be accomplished in the call for bids or at a pre/post award conference with Prime Contractor):
  - i. That public works contract is subject to prevailing wage requirements and specify identified rates. (LC § 1771.1, 1771.4, 1773.2.)
  - ii. To use appropriate number of apprentices, which is at least one hour of apprentice work for every five hours of journeyman work. (LC § 1777.5)
  - iii. To keep accurate timecard records (LC § 1812)
  - iv. That payroll records may be inspected (LC § 1776)
- b. If the Town suspects public works prevailing wage violations, Town staff may search payroll reports submitted by the contractors on specific Town projects at: <a href="https://efiling.dir.ca.gov/eCPR/pages/search">https://efiling.dir.ca.gov/eCPR/pages/search</a>.

#### 4. ARE CONTRACTORS REQUIRED TO BE REGISTERED WITH THE DIR?

- a. Is the public works project for construction? (LC § 1725.5.)
  - i. If yes, then go to 4(a)(i)(1) below. If no, then go to 4(b)
    - 1. Is the public works project more than \$25,000?
      - a. If yes, then the contractor must be registered by DIR. Go to 4(c).
      - b. If no, then the contractor is not required to be registered by DIR
- b. Is the public works contract for maintenance?
  - i. Is the public works maintenance project for more than \$15,000?
    - 1. If yes, then the contractor must be registered by DIR. Go to 4(c)
    - 2. If no, then contractor is not required to be registered by DIR
- c. Does the contractor need to be registered prior to accepting bid? (LC § 1771.1.)
  - i. Are federal funds being used on the project? (PCC § 10164, 20103.5.)
    - 1. If yes, then bidder is not required to be registered prior to Town accepting bid. But at the time the contract is awarded, the contractor shall be properly registered by DIR

- 2. If no, then go to 4(c)(ii)
- ii. Yes, the contractor is not qualified to bid on or be listed in a bid proposal without being registered by the DIR. (LC § 1771.1.)

#### 5. WHEN DOES THE TOWN NEED TO REGISTER PROJECTS WITH THE DIR?

- a. Is the public works project for construction? (LC § 1773.3.)
  - i. If yes, then go to 5(a)(i)(1) below. If no, then go to 5(b)
    - 1. Is the public works project more than \$25,000?
      - a. If yes, then the Town shall provide notice to the DIR within 30 days of the award, but in no event later than the first day in which a contractor has workers employed upon the public work. The PWC-100 project registration form can be submitted electronically to the DIR at: https://www.dir.ca.gov/pwc100ext/
      - b. If no, then Town is not required to register the public works project with the DIR
- b. Is the public works project for maintenance?
  - i. Is the public works maintenance project for more than \$15,000?
    - 1. If yes, then Town shall provide notice to the DIR within 30 days of the award, but in no event later than the first day in which a contractor has workers employed upon the public work
    - 2. If no, then the Town is not required to register the public works project with the DIR

# TOWN OF DISCOVERY BAY COMMUNITY SERVICES DISTRICT

#### **RESOLUTION 2019-07**

# A RESOLUTION OF THE BOARD OF DIRECTORS OF THE TOWN OF DISCOVERY BAY, A CALIFORNIA COMMUNITY SERVICES DISTRICT, ESTABLISHING A PUBLIC WORKS CONTRACTS POLICY

WHEREAS, the Town of Discovery Bay Community Services District is a public agency in the state of California; and

WHEREAS, the Town of Discovery Bay Community Services District enters into agreements with contractors to perform various public works maintenance and construction projects; and

WHEREAS, the Town of Discovery Bay Community Services District desires to comply with the legal obligations arising from public works projects with regard to competitive bidding, prevailing wage and reporting requirements to the Department of Industrial Relations; and

WHEREAS, the proposed "Public Works Contracts" Policy, which is attached and made a part of this Resolution, complies with current state laws and regulations that are in place at the time this Resolution was approved.

NOW, THEREFORE, THE BOARD OF DIRECTORS OF THE TOWN OF DISCOVERY BAY COMMUNITY SERVICES DISTRICT DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. That the Public Works Contracts Policy is hereby adopted and is attached and made a part of this Resolution.

SECTION 2. That this action is effective immediately.

SECTION 3. The Board Secretary shall certify the adoption of this Resolution.

PASSED, APPROVED AND ADOPTED THIS 19<sup>th</sup> DAY OF JUNE 2019.

| Bill Mayer<br>Board President |
|-------------------------------|
| Dodia i resident              |
|                               |

I hereby certify that the foregoing Resolution was duly adopted by the Board of Directors of the Town of Discovery Bay Community Services District at a regularly scheduled meeting, held on June 19, 2019, by the following vote of the Board:

| NC<br>AB                             | ES:<br>DES:<br>SENT:<br>STAIN: |
|--------------------------------------|--------------------------------|
|                                      |                                |
| Michael R. Davies<br>Board Secretary |                                |



# Town of Discovery Bay

## "A Community Services District" STAFF REPORT

**Meeting Date** 

June 19, 2019

**Prepared By:** Michael R. Davies, General Manager Submitted By: Michael R. Davies, General Manager



#### **Agenda Title**

Discussion and Possible Action Regarding Contracting with CPS HR Consulting for Executive Recruitment Services for Finance Manager.

#### **Recommended Action**

Authorize the General Manager to enter into an agreement with CPS HR Consulting for Executive Recruitment Services for Finance Manager in an amount not to exceed \$25,000.

#### **Executive Summary**

Should the DRAFT FY19-20 Budget be approved by the Board on June 19, 2019, Finance Director Dina Breitstein will be promoted to Assistant General Manager effective July 1, 2019. Ms. Breitstein's promotion will leave the position of Discovery Bay Finance Manager vacant. No existing staff will be moved into that position.

The position of Finance Manager is an important and vital component to the overall success of Discovery Bay's operations and financial confidence. The new Finance Manager must be technically competent, creative, innovative, trustworthy, dedicated, detail oriented and articulate. This person will be someone who can work well independently and in groups, is an excellent supervisor/manager to his/her subordinates, thrives under pressure and deadlines, takes and follows direction, is intuitive, has a pleasant personality and demeanor, and is responsive to the Board, staff and community.

Proposals were solicited from three (3) Executive Search firms who have an excellent reputation in the public sector job market: CPS HR Consulting, Avery Associates, and Ralph Anderson. All proposals are in the same price range and provide essentially the same services and guarantees.

After review of the proposals, the General Manager's preference and recommendation is to contract with CPS HR Consulting effective no earlier than July 1, 2019.

#### **Previous Relevant Board Actions for This Item**

#### **Attachments**

CPS HR Consulting Proposal.

AGENDA ITEM: G-3



**PROPOSAL** 

# Town of Discovery Bay Community Services District

Executive Recruitment Services for Finance Manager

#### SUBMITTED BY:

**MELISSA ASHER** 

Sr. Practice Leader, Products and Services

CPS HR Consulting 2450 Del Paso Road, Suite 220 Sacramento, CA 95834 P: 916-471-3358 masher@cpshr.us Tax ID: 68-0067209

www.cpshr.us





May 23, 2019

Michael Davies, General Manager Town of Discovery Bay Community Services District 1800 Willow Lake Road Discovery Bay, CA 94505-9376

Submitted via email to: <a href="mailto:mdavies@todb.ca.gov">mdavies@todb.ca.gov</a>

**Subject: Executive Recruitment Services for Finance Manager** 

Dear Mr. Davies:

CPS HR Consulting (CPS HR) is pleased to have the opportunity to submit a proposal to assist the Town of Discovery Bay Community Services District (CSD) with the recruitment of a new Finance Manager. We are uniquely qualified to undertake this effort as we have vast experience in assisting public agencies with executive search, screening, and placement.

We understand that each agency is unique, and our extensive experience allows us to tailor our process to specifically meet your needs. Our work with local government agencies throughout the United States gives us an in-depth understanding of government operations, programs, and services.

Each recruitment is an opportunity to shape and prepare your organization for the future. We understand how important this transition is for you and are perfectly placed to assist you in this endeavor. Once this project begins, we will work with CSD to tailor our process to highlight this exciting opportunity and attract the best possible candidates.

It is our commitment to work in partnership with your organization to a successful result.

Thank you for the opportunity to be considered for this assignment. Should you have questions or comments about the information presented in this proposal, please contact Melissa Asher at <a href="masher@cpshr.us">masher@cpshr.us</a> or (916) 471-3358.

Sincerely,

Melissa Asher

Senior Practice Leader, Products and Services

melioa Asher

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# **About CPS HR Consulting**

CPS HR Consulting (CPS HR) has been assisting organizations with their talent management needs for 34 years. We have unique expertise in delivering HR management and consulting services, employment testing, and assessment services to government agencies throughout North America.

CPS HR's core competency is its knowledge of and expertise in the public sector. As a public agency, we understand the challenges and issues facing our client base. As a self-supporting public entity, we also understand the need for innovative yet practical results. CPS HR can provide expertise that is unique because we share with our clients a common perspective. There is no competitor in the industry that can make this claim.

CPS HR offers clients a comprehensive range of competitively priced services, all of which can be customized to meet your organization's specific needs. We are committed to supporting and developing strategic organizational leadership and human resource management in the public sector. We offer expertise in the areas of organizational strategy, recruitment and selection, training and development, and organization and workforce management.

CPS HR is a public agency governed by regulations and public sector concerns. We understand what it is to work with and within government. Unlike other public sector organizations, CPS HR is self-supporting. We employ the strategy, innovation, and flexibility found in the private sector to the client's advantage. CPS HR's unique position in the public arena attracts professionals from both public and private sectors who are driven to help the client reach its organization's vision and mission. We work collaboratively with the client to generate solutions that are creative yet practical, to meet the organization "where it is" while also moving it to the next level.

## Recruitment Experts

CPS HR specializes in the recruitment and selection of key professionals for cities, counties, special districts, and non-profits. Working in partnership with the governing body or selection team, we develop customized search strategies that focus on locating and recruiting qualified candidates who match the agency's unique needs. Our wealth of recruitment experience has been gained through *more than 17 years* of placing top and mid-level executives in public agencies throughout the United States.

#### Unmatched Recruitment Experience for Government Agencies

CPS HR has extensive experience in recruiting executive-level professionals for public agencies across the United States. As a public agency ourselves, we understand how to work with and within government. Our understanding of public sector culture and policy uniquely sets us apart from our competitors.



#### Seasoned Executive Recruiters

Our recruiters possess a high level of expertise in recruiting and placing executive-level professionals. Our staff of experts includes an exceptional group of full-time employees as well as a full complement of subject matter experts, intermittent employees, and part-time employees with a variety of public and private sector experience.

#### Detailed Needs Assessments

We conduct a detailed needs assessment to identify 1) future organizational direction; 2) challenges facing the position; 3) the working style and organizational climate; and 4) required core and job specific competencies as well as personal and professional characteristics.

#### ■ Vast Pool of Public Agency Contacts

CPS HR maintains a database of candidates and an extensive network of external resources to leverage for executive-level positions. We utilize our vast pool of public and non-profit contacts to deliver a strong list of competitive candidates who will be well prepared to assist you in the accomplishment of your specific mission and goals.

#### Success Recruiting Non-Job Seeking Talent

We recognize that the very best candidates for some types of positions may not be looking for a career change, therefore, our recruitment team takes a very aggressive approach to identify and recruit such candidates.

#### Diversity Sensitivity

CPS HR encourages applicant diversity and incorporates a variety of activities to attract the best available candidates. We have successfully recruited and placed minority and female candidates for a variety of executive-level positions.

#### Cost Effective

The combination of CPS HR's seasoned recruitment management and highly qualified staff enable us to reliably deliver successful results on time and on budget.

#### Satisfied Clients

Our executive search client satisfaction rating averages 4.6 on a scale of 5. While many companies talk about client satisfaction, how many measure the impact of that through assessing client satisfaction by distributing written surveys and tying the results of these surveys to their performance management system? CPS HR Consulting does. A client satisfaction survey is sent at the end of every engagement requesting feedback on the quality of our staff, deliverables, and the overall consulting relationship.

#### ■ Strong Base of Repeat Clients

We make sure we understand our client's challenges and customize our process to fit their needs. As a result, we have a long and growing list of returning clients who seek our services for multiple engagements.



#### ■ Retention/Success Rate

CPS HR continues all executive recruitments until a candidate is placed. Our success rate is tied to the longevity of the candidates we place, currently more than 91% of our placements are still in their position after two years.

With more than 120 full-time employees as well as 200+ project consultants and technical experts nationwide, CPS HR delivers breakthrough solutions that help public sector organizations impact the communities they serve. CPS HR has worked with more than 1,200 government and public/non-profit clients throughout the United States and Canada.

Our headquarters are located in Sacramento, California. We have regional offices in Atlanta, GA; Austin, TX; Littleton, CO; and Orange County, CA.



### Methodology

#### Key Stakeholder Involvement

The General Manager must be intimately involved in the search for a new Finance Manager. For this reason, our approach assumes his direct participation in key phases of the search process. Additionally, at the discretion of the General Manager, other key stakeholders may also be invited to participate in focus group sessions or round-table meetings to provide input for the development of the candidate profile.

#### CSD's Needs

A critical first step in a successful executive search is for the General Manager to define the professional and personal qualities required of the Finance Manager. CPS HR has developed a very effective process that will permit the General Manager to clarify the preferred future direction for CSD; the specific challenges CSD is likely to face in achieving this future direction; the working style and organizational climate the General Manager wish to establish with the Finance Manager; and ultimately, the professional and personal qualities required of the Finance Manager.

#### Commitment to Communication

Throughout the recruitment process, we are strongly committed to keeping you fully informed of our progress. We will collaborate with you to provide updates on the status of the recruitment via your preferred method of communication (phone conference, email, etc.).

We place the highest level of importance on customer service and responding in a timely manner to all client and candidate inquiries. Our previous clients and candidates have expressed a sincere appreciation for our level of service and responsiveness to the management of the recruitment process. As a result, we have many long-term relationships with clients that have led to opportunities to assist them with multiple recruitments.

CPS HR's communication continues once you have selected the new Finance Manager. We will contact the General Manager and the newly appointed Finance Manager within six months of appointment to ensure an effective transition has occurred.

### Aggressive, Proactive, and Robust Recruitment

We take an aggressive approach in identifying and recruiting the best available candidates. There are those candidates who would gladly rise to the professional challenge and apply for this position; however, some of the best candidates are often not actively seeking a new position and may only consider a change once we present them with your opportunity. Evoking the sense of vision and opportunity in qualified persons is among the responsibilities of CPS HR, and we pride ourselves in our efforts to reach the best available potential candidates.



### Scope of Work

Our proposed executive search process is designed to provide CSD with the full range of services required to ensure the ultimate selection of a new Finance Manager uniquely suited to the Town's needs.



**Phase I:** Our consultant will meet with the General Manager to ascertain CSD's needs and ideal candidate attributes, to target our search efforts, and maximize candidate fit with CSD.

**Phase II:** The recruitment process is tailored to fit CSD's specific wants and needs, with targeted advertising, combined with contacts with qualified individuals from our extensive database.

**Phase III:** The selection process is customized for CSD. CPS HR will work with the General Manager to determine the process best suited to the Town of Discovery Bay Community Services District.

Phase I - Develop Candidate Profile and Recruitment Strategy

Task 1 - Review and Finalize Executive Search Process and Schedule

**Task 2 - Key Stakeholder Meetings** 

**Task 3 - Candidate Profile and Recruitment Strategy Development** 

Task 4 – Develop Recruitment Brochure

The first step in this engagement is a thorough review of CSD's needs, culture and goals; the executive search process; and the schedule. CPS HR is prepared to meet with key stakeholders to obtain input in developing the ideal candidate profile and to assist us in understanding key issues and challenges that will face a new Finance Manager. Activities will include:

- Identifying key priorities for the new Finance Manager and the conditions and challenges likely to be encountered in achieving these priorities.
- Describing the type of working relationship the General Manager wishes to establish with the Finance Manager.
- Generating lists of specific competencies, experiences, and personal attributes needed by the new Finance Manager in light of the discussions above.



■ Discussing recruitment and selection strategies for the General Manager's consideration to best produce the intended results.

CPS HR will provide a summary to the General Manager stemming from these activities as an additional source of information for developing the candidate profile and selection criteria.

Following the completion of the workshop session, CPS HR will work with a professional graphic artist to design a recruitment brochure and present it to the General Manager for review prior to printing. Please refer to **Appendix A** for a sample brochure. Additional brochure examples are available on our website at www.cpshr.us/search.

Phase II – Aggressive, Proactive, and Robust Recruitment

Task 1 - Place Advertisements

**Task 2 - Identify and Contact Potential Candidates** 

Task 3 - Resume Review and Screening Interviews

Task 4 –General Manager Selects Finalists

CPS HR will prepare, submit for your approval, and publish advertisements (which will include a direct link to your brochure) in appropriate magazines, journals, newsletters, job bulletins, social media, and websites to attract candidates on a nationwide, regional, local or targeted basis based on the recruitment strategy. Examples may include:

- Jobs Available
- LinkedIn
- Governmentjobs.com
- League of California Cities
- California City News
- Association of Government Accountants
- Municipal Management Association Northern California/Southern California
- California Society of Municipal Finance Officers
- California Municipal Treasurers Association
- Government Finance Officers Association
- California Society of Certified Public Accountants

Within the past three years, more than 40% of our executive level placements have been minority and/or female candidates.

As a consulting firm that interacts with hundreds of public sector executives during engagements, we have a cadre of individuals who we inform of recruitments, both to increase the visibility of the opening and to attract appropriate individuals who fit the special needs of our client. Communication with these professionals ensures that an accurate picture of the requirements of the job is apparent and proliferated throughout their professional networks.

**CPS** HR is focused on reaching a diverse candidate pool and would recommend publications/websites that are targeted to minority and female candidates. In addition to placing ads on websites aimed at minority candidates, we will contact leaders within appropriate associations to gain their insight and referrals of possible candidates.



CPS HR will prepare an email distribution list containing prospective candidates and referral sources. These individuals will receive a link to the Finance Manager brochure along with a personal invitation to contact CPS HR should they have any questions about the position.

CPS HR maintains a comprehensive, up-to-date database of industry leaders and experienced professionals; however, we do not rely solely upon our current database. We also conduct research to target individuals relevant to your specific needs and expectations to ensure that we are thorough in our efforts to market this position to the appropriate audience and to garner a diverse and quality pool of candidates.

#### We will:

- Convey a strong sense of the purpose and strategy of CSD. For many talented individuals, understanding these aspects is one of the key motivators to compete in such an environment.
- Provide guidance and resources to candidates regarding the area's cost of living, mean and median housing prices, higher education opportunities, K-12 education information, and other aspects of interest to those who are considering relocating to the area.
- Actively seek highly qualified candidates who may be attracted by the prospect of collaboration with other departments, providing exceptional leadership to CSD or continuing to ensure the public confidence in the integrity of CSD.

CPS HR will directly receive and initially screen all resumes. This screening process is specifically designed to assess the personal and professional attributes CSD is seeking and will include a thorough review of each candidate's resume, and if applicable, supplemental questionnaire responses and other supporting materials. CPS HR will spend extensive time ascertaining each candidate's long-term career goals and reasons why the candidate is seeking this opportunity, as well as gaining a solid understanding of the candidate's technical competence and management philosophy. We will gather data on any other unique aspects specific to this recruitment based upon the candidate profile, as well as conduct internet research on each candidate interviewed.

CPS HR will prepare a written report that summarizes the results of the recruitment process and recommends candidates for further consideration by the General Manager. Typically, the report will recommend five to eight highly qualified candidates and will include resumes and a profile on each interviewee's background. CPS HR will meet with the General Manager to review this report and to assist them in selecting a group of finalists for further evaluation.



Phase III – Selection

**Task 1 - Design Selection Process** 

**Task 2 - Administer Selection Process** 

Task 3 – Final Preparation for Appointment

**Task 4 – Contract Negotiation (if requested)** 

CPS HR will design a draft selection process based on information gathered in Phase I. We will meet with the General Manager to review this process and discuss the preferred approach in assessing the final candidates. The selection process will typically include an in-depth interview with each candidate but may also include other selection assessments such as an oral presentation, preparation of written materials, and/or problem-solving exercises.

We will coordinate all aspects of the selection process. This includes preparing appropriate materials such as interview questions, evaluation manuals, and other assessment exercises; facilitating the interviews; assisting with deliberation of the results; and contacting both successful and unsuccessful candidates.

Following the completion of the selection process, CPS HR will be available to complete the following components:

- Arrange Follow-up Interviews/Final Assessment Process: Should the General Manager wish to arrange follow-up interviews and/or conduct a final assessment in order to make a selection, CPS HR will coordinate this effort.
- Conduct In-Depth Reference Checks: The in-depth reference checks are a comprehensive 360-degree evaluation process whereby we speak with current and previous supervisors, peers, and direct reports. (It is our policy to not contact current supervisors until a job offer is made, contingent upon that reference being successfully completed, so as not to jeopardize the candidates' current employment situation.) Candidates are requested to provide a minimum of five references. CPS HR is able to ascertain significant, detailed information from reference sources due to our commitment to each individual of confidentiality, which leads to a willingness to have an open and candid discussion and results in the best appointment for CSD. A written (anonymous) summary of the reference checks is provided to CSD.
- **Conduct Background Checks:** We will arrange for a background check of a candidate's records on driving, criminal (upon conditional job offer) and civil court, credit history, education, published news, and other sensitive items. Should any negative or questionable content appear during these checks, CPS HR will have a thorough discussion with the finalist(s) and will present a full picture of the situation to CSD for further review.



■ Contract Negotiation (if requested): Successful negotiations are critically important, and we are available to serve as your representative in this process. With our expertise, we can advise you regarding current approaches to various components of an employment package. We can represent your interests with regards to salary, benefits, employment agreements, housing, relocation, and other aspects, with the ultimate goal of securing your chosen candidate.

### **Project Timeline**

The project team CPS HR has selected is prepared to begin work upon receipt of a fully-executed contractual agreement. All search activities up to and including the selection of a new Finance Manager can be completed in 12 to 14 weeks. The precise schedule will depend on the placement of advertising in the appropriate professional journals, and the ability to schedule, as quickly as possible, the initial meeting. A proposed schedule of major milestones is presented below.

| Task Name                                 | Month 1     |   |   | Month 2 |   |   | Month 3 |   |   |    | Month 4 |    |    |    |    |    |
|---|-------------|---|---|---------|---|---|---------|---|---|----|---------|----|----|----|----|----|
| Weeks                                     | 1           | 2 | 3 | 4       | 5 | 6 | 7       | 8 | 9 | 10 | 11      | 12 | 13 | 14 | 15 | 16 |
| Initial Meeting/<br>Candidate Profile     | <b>&gt;</b> |   |   |         |   |   |         |   |   |    |         |    |    |    |    |    |
| Draft Brochure                            |             | > | > |         |   |   |         |   |   |    |         |    |    |    |    |    |
| Brochure Approved/<br>Printed & Place Ads |             |   | > |         |   |   |         |   |   |    |         |    |    |    |    |    |
| Aggressive Recruiting                     |             |   |   |         |   |   | )       | > |   |    |         |    |    |    |    |    |
| Final Filing Date                         |             |   |   |         |   |   | )       | > |   |    |         |    |    |    |    |    |
| Preliminary Screening                     |             |   |   |         |   |   |         |   |   | >  |         |    |    |    |    |    |
| Present Leading<br>Candidates             |             |   |   |         |   |   |         |   |   | >  |         |    |    |    |    |    |
| Interviews                                |             |   |   |         |   |   |         |   |   |    |         | >  |    |    |    |    |
| Reference/<br>Background Checks           |             |   |   |         |   |   |         |   |   |    |         |    | >  |    |    |    |
| Appointment                               |             |   |   |         |   |   |         |   |   |    |         |    |    | >  |    |    |
| Weeks                                     | 1           | 2 | 3 | 4       | 5 | 6 | 7       | 8 | 9 | 10 | 11      | 12 | 13 | 14 | 15 | 16 |



### **Executive Recruitment Team**

CPS HR has assembled a strong project team with each member possessing extensive recruiting experience and a direct, in-depth understanding of local government. The specific project manager will be determined based on our ability to meet all your customer service needs in a timely and effective manner. We will not utilize subcontractors for these services. No staff members will be removed or replaced without the prior written concurrence of the City. Their biographies follow.

| Role/Project Assignment | Name           | Phone          | Email               |  |  |
|-------------------------|----------------|----------------|---------------------|--|--|
| Executive Recruiter     | Teresa Webster | (916) 471-3462 | twebster@cpshr.us   |  |  |
| Executive Recruiter     | Jill Engelmann | (916) 471-3378 | jengelmann@cpshr.us |  |  |
| Executive Recruiter     | Andrew Nelson  | (916) 471-3329 | anelson@cpshr.us    |  |  |

#### Team Biographies

#### **Teresa Webster, Executive Recruiter**

Teresa Webster joined CPS HR Consulting in October of 2000. She has over seventeen years of professional consulting and marketing experience in public sector human resources, including experience in the areas of project management, marketing communications, administration, and employee recruitment. She has worked as a CPS HR consultant for more than ten years, where she has managed or completed a wide variety of projects for CPS HR Consulting (CPS HR) subject matter experts and senior executive staff.

In her current role, Ms. Webster conducts executive and mid management level recruitments for public sector clients. She serves as a project manager and client liaison ensuring all phases of the recruitment are progressing in a manner satisfactory to the client. As part of the CPS HR Executive Search team, she writes advertisements, recruitment brochure text, does email outreach, builds target candidate lists based on candidate requirements, researches other sources for outreach and candidate pools, does screening interviews, helps facilitate candidate interviews, and conducts candidate reference checks. Her previous experience serving as a liaison for internal business units collaborating on recruitment marketing plans and strategies has enabled her to be able to work with clients creating a compelling recruitment strategy to successfully market the position and agency. She works closely with hiring managers, stakeholders, and staff to support the organization's mission and direction throughout the recruitment.

Ms. Webster's outreach commitment has allowed her to establish and maintain relationships with regional and local agencies as well as associations, such as CSDA, ACWA, MMANC. Ms. Webster served as a member on MMANC branding and conference initiatives and as Community Investment Fund coordinator for the Professional and Community Investment Fund (PCI). Acting



as an executive coach and instructor, Ms. Webster is a faculty member for NCCIPMA-HR chapter's Emerging Leaders Retreats. She has presented on interview techniques for candidates and given career coaching to participants of leadership academies and interested attendees at conferences.

#### Jill Engelmann, Executive Recruiter

Jill Engelmann joined CPS HR Consulting in September of 1997. She has over thirty years of professional and management experience in public sector Human Resources. Ms. Engelmann has extensive leadership experience in all areas of Human Resources including recruitment and selection, classification and compensation, training, employee relations, benefits, workers' compensation, personnel policy development and job analysis obtained through her recent work as Assistant Director of Human Resources for the County of El Dorado, Principal/Project Consultant for CPS HR Consulting, Human Resources Manager for El Dorado Hills Fire Department and Northern California Power Agency and Senior Human Resources Consultant for the California Independent System Operator, to name a few.

As a Principal Consultant, Ms. Engelmann managed the Merit System Services unit of CPS HR Consulting. Ms. Engelman led and directed a team responsible for providing recruitment, selection, classification, and general guidance on HR related issues and policy/rule interpretation services to the Social Services/Human Services Departments and Child Support Services Departments in twenty-five counties throughout California. Her responsibilities included team leadership, training, interviewing and hiring employees, work assignment and review, completion of performance evaluations, project management, the establishment of unit goals and strategic direction, and serving as the liaison with the California Department of Human Resources, the California Welfare Director's Association, and the various counties served. While in this position, she also led projects to significantly change recruitment materials and strategies, revise the structure and rating of oral interview exams, and complete several system-wide job analyses and develop new written exams.

As a Principal/Project Consultant, Ms. Engelmann also conducted and managed a broad variety of human resources projects and assignments for public sector and non-profit organizations. In this role she managed teams of professional, technical, and support staff on numerous classification, total compensation, recruitment, selection, job analysis, personnel policy development, and performance management system projects.



#### **Andrew Nelson, Executive Recruiter**

Andrew Nelson brings an extensive background in government service to his role as Executive Recruiter at CPS HR Consulting through city administration, transportation planning, and court management as well as professional recruiter training from the U.S. military.

Mr. Nelson has significant experience with recruitments of professional and management positions for the public sector. Prior to joining CPS HR Consulting, Mr. Nelson served as City Administrator for the City of Kemmerer, WY and as director of the Casper Area Metropolitan Planning Organization. This hands-on experience gives Mr. Nelson perspective to the mindset and needs of senior public officials recruiting open positions.

Beyond recruitment, his duties included comprehensive administration of their human resources policies. This consisted of assessing job performance, approving job descriptions and their associated revisions, revising employee policies, leading collective bargaining negotiations for the city, assessing and investigating risk management claims, and continuing training for all employees.

Additionally, Mr. Nelson currently serves the United States Coast Guard as an Auxiliary Recruiter. His role is to provide a local presence in Las Vegas for the regional office in Phoenix. He received formal training in recruitment, including sales, marketing, and interviewing skills at the Coast Guard Training Center Cape May (New Jersey) and has received an Auxiliary Sustained Service award and a Coast Guard Meritorious Team Commendation as a direct result of his recruiting efforts.



### References

Provided below is a partial list of clients we have recently worked with in providing executive recruitment services. We are confident that these public-sector clients will tout our responsiveness and ability to successfully place candidates that were a good fit for their organization's needs.

| CLIENT/POSITIONS                         | CONTACT(S)                                      |
|--|---|
| Florin Resource Conservation District    | Stefani Phillips, Human Resources Administrator |
| (Elk Grove Water District)               | (916) 685-3556                                  |
| 9257 Elk Grove Blvd.                     | stefani@egwd.org                                |
| Elk Grove, CA 95624                      |   |
| Finance Manager (2017)                   |   |
| Alpine County                            | Carol McElroy, CAO/Director of Finance          |
| PO Box 387                               | (530) 694-2287                                  |
| Markleeville, CA 96120                   | cmcelroy@alpinecountyca.gov                     |
| Assistant CAO to Budget & Finance (2017) |   |
| City of Bozeman                          | Bethany Jorgenson, HR Director                  |
| 121 N Rouse Avenue                       | (406) 582-2346                                  |
| Bozeman, MT 59715                        | bjorgenson@bozeman.net                          |
| Director of Finance (2017)               |   |



## **CPS HR has broad experience with similar recruitments.** Following is a brief list of similar executive recruitments.

| Agency   | Title  | Year Completed |
|--|--|----------------|
| Contra Costa County Employment and Human Services Department     | Chief Financial Officer                                | Current        |
| City of Oxnard   | Chief Financial Officer                                | 2018           |
| City of Fairfield  | Finance Director                                       | 2018           |
| Florin Resource Conservation District (Elk Grove Water District) | Finance Manager  | 2017/2014      |
| City of Las Vegas  | Chief Financial Officer                                | 2017           |
| City of Long Beach   | Financial Systems Officer                              | 2017           |
| Alpine County  | Assistant County Administrator to Budget and Finance   | 2017           |
| City of Bozeman, MT  | Director of Finance (Partial)                          | 2017           |
| City of Boulder, CO  | Assistant Finance Officer and Controller               | 2017           |
| California Department of Insurance                               | Deputy Commissioner – Financial<br>Surveillance Branch | 2016           |
| City of Henderson  | Director of Finance                                    | 2016           |
| City of San Jose   | Deputy Director of Finance/Treasury                    | 2016           |
| County of Dallas   | Purchasing Director                                    | 2015           |
| East Bay Municipal Utility District (EBMUD)                      | Finance Director                                       | 2015           |
| Monterey Regional Water Pollution<br>Control Agency              | Chief Financial Officer                                | 2015           |
| Sacramento Housing and Redevelopment Agency                      | Chief Financial Officer                                | 2015           |
| City of San Jose   | Deputy Director Treasury                               | 2015           |
| City of Davis  | Finance Administrator                                  | 2014           |
| East Bay Regional Park District                                  | Chief Financial Officer/Controller                     | 2014           |
| City of San Jose   | Assistant Finance Director                             | 2014           |



### Professional Fees, Expenses and Guarantee

#### **Professional Services**

Our professional fixed fee covers all CPS HR services associated with **Phases I, II, and III** of the recruitment process, including the necessary field visits (up to three) to develop the candidate profile and recruitment strategy, assist CSD with finalist selection, and facilitate candidate interviews.

#### Reimbursable Expenses

Actual out-of-pocket expenses for such items as consultant travel, advertising, marketing, printing/copying, and postage/delivery charges are reimbursable at cost. There is no mark-up on expenses and we will work proactively with CSD to ensure that dollars being spent for expenses are in keeping with CSD's expectations. Travel expenses for candidates who are invited forward in the interview process are not included under our reimbursable range. The listed reimbursable expenses range includes a background check on the selected finalist candidate.

| Professional Fixed Fee & Reimbursable Expenses*                   |             |  |  |  |  |  |
|---|-------------|--|--|--|--|--|
| Professional Services Full Recruitment (Fixed Flat Fee)           | \$18,000    |  |  |  |  |  |
| Reimbursable Expenses   |             |  |  |  |  |  |
| Approximate recruitment costs include:                            |             |  |  |  |  |  |
| Brochure Design and Printing                                      | NTE \$7,000 |  |  |  |  |  |
| Advertising   | NTE \$7,000 |  |  |  |  |  |
| Background check for one candidate                                |             |  |  |  |  |  |
| Other recruitment expenses such as supplies, travel, and shipping |             |  |  |  |  |  |
| Not-to-Exceed Total   | \$25,000    |  |  |  |  |  |

<sup>\*</sup>Professional fees and reimbursable expenses would be billed and paid monthly.

#### Optional: Recruitment Video

In addition to the standard recruitment brochure, CPS HR can develop a recruitment video to attract a wider range of applicants. More than 63% of organizations are now using visual media to attract the attention of job seekers, convey the culture of the organization, and effectively expand the talent pool. For this approximately three-minute video, CPS HR will arrive onsite to film footage of the workplace and community, as well as conduct onsite interviews with selected employees. This video is <u>optional</u> and costs *\$3,500*, raising the Not-to-Exceed Total to *\$28,500*.



#### One-Year Guarantee

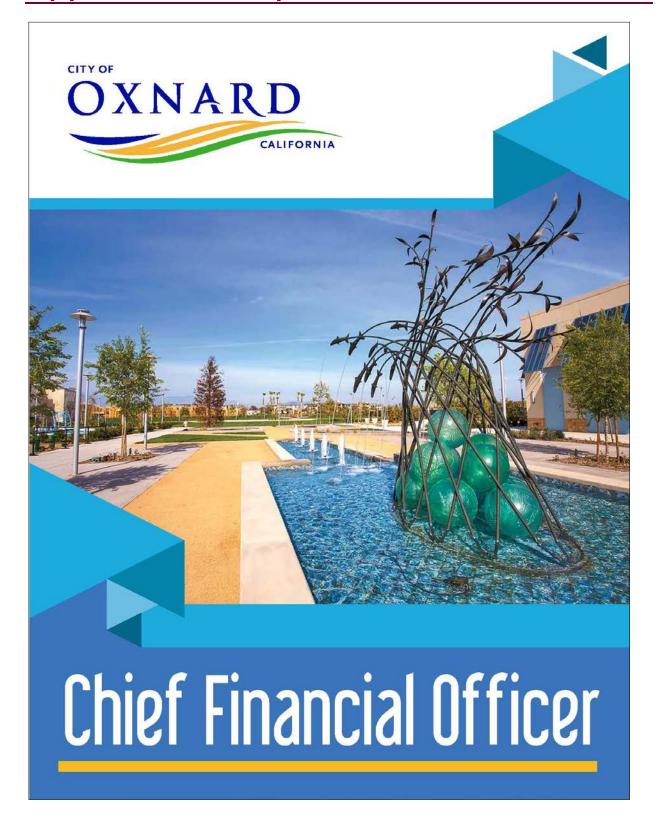
If the employment of the candidate selected and appointed by CSD as a result of a <u>full executive recruitment</u> (*Phases I, II, and III*) comes to an end before the completion of the first year of service, CPS HR will provide CSD with professional services to appoint a replacement. Professional consulting services will be provided at no cost. CSD would be responsible only for reimbursable expenses. **This guarantee does not apply to situations in which the successful candidate is promoted or re-assigned within the organization during the one-year period.** Additionally, should the initial recruitment efforts not result in a successful appointment, CPS HR will extend the aggressive recruiting efforts and screen qualified candidates until an offer is made and accepted. CPS HR does not provide a guarantee for candidates placed as a result of a partial recruitment effort.

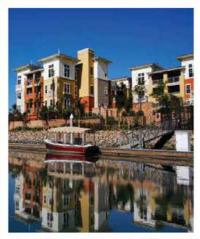


We thank you for your consideration of our proposal. We are committed to providing high quality and expert solutions and look forward to partnering with the Town of Discovery Bay Community Services District in this important endeavor.



### **Appendix A: Sample Brochure**





#### THE CITY OF OXNARD

Located on the beautiful Southern California coast, the City of Oxnard is the largest and most populous city in the County of Ventura with over 200,000 residents. Nestled about 60 miles northwest of Los Angeles and 35 miles south of Santa Barbara, Oxnard prides itself on its rich diversity and culture. Although agriculture remains a major industry, Oxnard enjoys an expanding economy based on a healthy combination of agriculture, commercial and manufacturing development, tourism, and the U.S. Navy.

Oxnard residents enjoy a spirit of community pride with an unsurpassed quality of life enhanced by the charm of this coastal community, the clean air and solitude of the nearby Los Padres National Forest, and the cultural and educational amenities of a diverse and vibrant urban setting. Local assets include acres of new housing among tree-lined streets, parks and beaches, two thriving military bases, a full service deep-water port, master planned industrial parks, prime commercial and retail sites, a regional medical center and hospital, and a flourishing public regional university, California State University Channel Islands. In addition, there are golf courses, marinas and wonderfully landscaped streets. There is a small-town atmosphere in this seaside city where fields of strawberries flourish along many roads, and the Mediterranean

climate supports year-round activities ranging from walking on the beach, a concert in the park or sailing to the Channel Islands. It is an ideal coastal community and an excellent place to raise a family that offers oceanfront recreation and outdoor adventures, award winning festivals and friendly, safe neighborhoods. Oxnard offers an exceptional quality of life.

#### CITY GOVERNMENT

Oxnard is a full-service general law city operating under the council-manager form of government. The City Council consists of an elected Mayor holding a two-year term and four council members (expanding to six council members in December 2018) elected at large for four-year overlapping terms. Also directly elected are the City Clerk and City Treasurer. The City Council appoints the City Manager and City Attorney.

Oxnard has adopted a 2030 General Plan that sets out a vision to guide future development in the City which strikes a unique balance between celebrating its agricultural heritage and continuing to accommodate dynamic growth and change.

Oxnard has a current all-funds budget of over \$427.7 million, which includes the General Fund of almost \$134.4 million. The City employs over 1,300 authorized full-time equivalent employees and an additional 500 part-time seasonal and extra-help employees within 14 City departments and City Council.

#### THE DEPARTMENT

The Finance Department is responsible for overseeing the financial management of City funds and supporting the City Council, City Manager and Departments in providing City service to the community. The department programs include: General Accounting,

Budget Management, Financial Resources, Grants Management, Purchasing, and Mail and Courier Services. Currently, there are 38 budgeted positions.

The mission of the Finance Department is to provide relevant and reliable financial information and assistance to all city programs in order to enhance the financial viability of the City for the benefit of those who reside, work, and invest in the community.

#### THE POSITION

The Chief Financial Officer (CFO) is a key financial strategist for the City and reports to and serves at the pleasure of the City Manager. The CFO is the leader and manager bringing stability and credibility to the Finance Department by











enforcing sound financial policies and procedures, implementing best practices and internal controls, and providing clear, concise, and readily understood financial reports and projections. organization. This individual may come from the private sector, but a CPA, Big 4 experience, and a background in the public sector are ideal.

#### CHALLENGES AND OPPORTUNITIES

- Provide effective leadership and strong management.
- · Continue to address and correct the 135 audit findings.
- Address budget challenges and work collaboratively on forecasting and solutions for a solid fiscal structure.
- Develop and implement 5-year Capital Improvement Program (CIP).
- Assist with improving the City's bond rating.
- Provide project management expertise for a new ERP implementation and collaborate on current and future technology projects.
- Work closely with Information Technology and Human Resources Departments to improve internal service operations.
- Develop a culture of high integrity, transparency, and professionalism that supports training, employee growth and development.
- Create and foster stability, succession planning and a department of high performance, accountability, and positive morale through leadership.

#### THE IDEAL CANDIDATE

The ideal candidate will be a bold and inspiring leader, have high energy, and be a collaborative problem solver and team player. Excellent communication and interpersonal skills are necessary to work well with staff, executive management, and City Council. The successful CFO will have the desire and confidence to work with new City leadership in a highly visible role to carry out the mission, vision, and needs of the City. The successful candidate will be committed to municipal transparency and accountability. This position will require flexibility, a willingness to exchange and encourage new ideas, and the ability to build consensus while helping to move the City in an exciting new and prosperous direction. The new Chief Financial Officer for the City of Oxnard may be seasoned, or an up and comer, in either a large or small

#### SKILLS & ABILITIES

- Energetic, proactive, problem solver with a strong commitment to transparency and accountability.
- Leadership in developing and implementing financial strategies, programs, and policies.
- Skill in working through financial and regulatory complexities and financial markets.
- Understanding municipal finance and debt as they apply to a large portfolio.
- A collaborative management style with the ability to build and maintain relationships with internal and external stakeholders.
- Experience directing and establishing requirements for major information systems initiatives.
- A professional with experience working in the public sector possessing a solid foundation of government requirements and regulations.
- · Project management skills.
- Comfortable working with elected officials, community groups, stakeholder agencies, and the public.

#### KEY ATTRIBUTES AND CHARACTERISTICS

- Provide leadership and inspire support in the City's efforts to encourage workplace values including integrity, respect, teamwork, performance, excellence, and safety.
- An active problem solver who anticipates and responds to problems in a timely manner, develops alternative solutions, and is able to bring resolution to issues quickly, while involving others.
- · Politically astute and diplomatic.
- Possession of the highest ethical standards and able to make difficult decisions.
- · Able to build trust and confidence.



#### QUALIFICATIONS

- Bachelor's degree in finance, accounting, economics, public or business administration or a closely related field.
- A minimum of eight (8) years of progressively responsible experience in financial management and analysis, budget development, accounting, treasury, and debt and liability management.
- Three to five (3-5) years in management or supervisory capacity.
- Competent in managing, planning, organizing, directing and controlling a large financial/accounting organizational unit.
- · A CPA license/designation is highly desirable.

#### COMPENSATION AND BENEFITS

The target annual salary range for the Chief Financial Offer is \$165,000 - \$200,000 annually depending on qualifications.

- The City provides \$525 in cafeteria dollars monthly towards the total premium for medical insurance for you and eligible dependents.
- · The City contributes \$66.80 monthly towards dental insurance.
- A life insurance policy in an amount equal to one times annual salary, plus \$5,000.
- · Auto allowance of \$161.54 per pay period.
- · The City provides a long-term disability coverage plan.
- Retirement benefits through the California Public Employees'
  Retirement System (CalPERS). "Classic" members are covered
  under the 2% at age 55 formula and "New" members are
  covered by the 2% at age 62 retirement formula. Classic
  members are required to pay 5% towards the employee's
  contribution. The City does not participate in Social Security.
- Paid Administrative Leave of 80 hours per fiscal year (pro-rated upon hire).
- Paid Annual Leave which accrues at the rate of 7.16 hours biweekly, or 186.16 hours annually for employees with less than two years of service.

- · Twelve (12) paid holidays per year.
- Paid Bereavement Leave.
- A Wellness Program that provides up to \$500 per fiscal year for eligible expenses (e.g. health club membership).
- A Deferred Compensation Plan with a 3% City contribution.
- · A Flexible Spending Plan.

#### APPLICATION AND RECRUITMENT PROCESS

The final filing date is Wednesday, October 10, 2018. To be considered, please submit a resume, cover letter, and six work-related references (who will **not** be contacted in the early stages of the recruitment) to:

https://secure.cpshr.us/escandidate/JobDetail?ID=384

Resumes should reflect years **and** months of positions held, as well as size of staff and budgets you have managed. For additional information, please contact:



Frank Rojas CPS HR Consulting Phone (916) 471-3111

Resumes will be screened based on the criteria outlined in this brochure. Candidates with the most relevant qualifications will be given preliminary interviews by the consultant. CPS HR Consulting will report the results to the City. The City will then select candidates who will be invited to participate in City interviews. Extensive reference and background checks will be completed on the selected candidate.

#### **Equal Opportunity**

The City of Oxnard is an Equal Opportunity Employer and welcomes applications from all qualified applicants. We do not discriminate on the basis of race, color, religion, sex, national origin, age, marital status, medical condition, disability or sexual orientation,











### Town of Discovery Bay

## "A Community Services District" STAFF REPORT

**Meeting Date** 

June 19, 2019

**Prepared By:** Justin Shobe, District Water Engineer, Luhdorff & Scalmanini Consulting Engineers **Submitted By:** Michael R. Davies, General Manager



#### Agenda Title

Discussion and Possible Action to Approve the Notice of Completion and Final Payment for Well 4A and Well 2 Rehabilitation and Pump Upgrade Contracts.

#### **Recommended Action**

Approve the Notice of Completion and authorize the General Manager to release final payments to the contractors on the project, Roadrunner Drilling and Pump Company, Inc., and Kirby's Pump and Mechanical, Inc.

#### **Executive Summary**

The Well 4A and Well 2 Rehabilitation and Pump Upgrade projects are now complete. There were two contractors that completed this work. The well rehabilitation work was completed by Roadrunner Drilling and Pump Company. The pump upgrade work was completed by Kirby's Pump and Mechanical, Inc.

All work required under the contracts has been completed by both contractors. Luhdorff & Scalmanini Consulting Engineers has provided a Notice of Completion and a Letter of Acceptance for all work provided under the contracts. Luhdorff & Scalmanini Consulting Engineers has also provided Staff with a summary report detailing the work completed and final testing results for both wells.

The total payments to the contractors required under the contract are as follows:

- Roadrunner Drilling and Pump Company, Inc.: \$62,489.25
- Kirby's Pump and Mechanical, Inc.: \$107,132.00

Staff recommends approval of the Notice of Completion and release of any final payments and retention due to the contractors.

#### Previous Relevant Board Actions for This Item

#### **Attachments**

Notice of Completion. Letter of Acceptance.

AGENDA ITEM: G-4

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

TOWN OF DISCOVERY BAY COMMUNITY SERVICES DISTRICT 1800 Willow Lake Road Discovery Bay, CA 94505-9376

#### NOTICE OF COMPLETION

#### NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is the Owner who contracted for the work of improvement hereinafter described.
- 2. The full name of the undersigned is:

TOWN OF DISCOVERY BAY COMMUNITY SERVICES DISTRICT, a Political Subdivision of the State of California.

3. The full address of the undersigned is:

1800 Willow Lake Road Discovery Bay, CA 94505-9376

- 4. The nature of the title of the undersigned is that of a fee holder.
- 5. A work of improvement on the property hereinafter described was completed on 05/10/2019.
- 6. The name of the contractor(s) for such work of improvement are:

Kirby's Pump & Mechanical, Inc. Roadrunner Drilling and Pump Company, Inc

7. The property on which said work of improvement was completed is in the unincorporated portion of the County of Contra Costa, State of California, and is described as follows:

Newport Drive Water Treatment Plant 1800 Newport Drive Discovery Bay, CA 94505

- 8. The work of improvement consists generally of:
  - A. Well rehabilitation and pump upgrades for municipal Well 4A and Well 2.

MICHAEL R. DAVIES, GENERAL MANAGER FOR TOWN OF DISCOVERY BAY COMMUNITY SERVICES DISTRICT



May 22, 2019 File No. 17-2-136

Dina Breitstein Finance Manager Town of Discovery Bay Community Services District 1800 Willow Lake Road Discovery Bay, CA

SUBJECT: Acceptance of Work on the Well 4A and Well 2 Rehabilitation Programs

Dear Ms. Breitstein:

Luhdorff & Scalamanini Consulting Engineers (LSCE) has reviewed the work conducted by the contractors for the Well 4A and Well 2 rehabilitations and pump upgrades in accordance with the contract requirements and bid schedules. LSCE is currently in the process of assembling the closeout documents for this project that will provide the District with the record of work conducted and the results of testing after rehabilitation. The Town of Discovery Bay Community Services District (District) had two contractors who conducted work on this project: Roadrunner Drilling and Pump Company, who conducted work on the well structures for the cleaning and rehabilitation; and, Kirby's Pump and Mechanical, who provided the upgrades to the pump equipment. A summary of the final contract prices for both contractors is enclosed based on the final agreed upon bid quantities and prices. LSCE recommends full payment to the contractors and release of retention at the stated contract prices.

Sincerely,

LUHDORFF & SCALMANINI CONSULTING ENGINEERS

Justin Shobe, PE Supervising Engineer

**Enclosed (Contractor Final Contract Prices)** 

## WELL CONTRACTOR BID PRICES and Final Quantities Well 4A Rehabilitation and Well 2 Maintenance Programs - 2/21/19 Contractor: Roadrunner Drilling & Pump Company, Inc

| BID SCHEDULE A - WELL 4A REHABILITATION                 | Units    | Units Estimated Quantity Final Quantity |                | Unit Price |            | Total Cost |            |  |
|---|----------|---|----------------|------------|------------|------------|------------|--|
| #1 – Mobilization                                       | Lump Sum | 1                                       | 1              | \$         | 20,000.00  | \$         | 20,000.00  |  |
| #2 – Chemical Mixing Tank (1,000 gal.)                  | Lump Sum | 1                                       | 1              | \$         | 500.00     | \$         | 500.00     |  |
| #3 – Chemical Mixing, Placement, Brushing and Bailing   | Hours    | 45                                      | 45             | \$         | 195.00     | \$         | 8,775.00   |  |
| #4 – Swab/Airlift Development                           | Hours    | 16                                      | 26             | \$         | 210.00     | \$         | 5,460.00   |  |
| #5 – Hydrochloric Acid (material only)                  | Gallons  | 689                                     | 689            | \$         | 8.00       | \$         | 5,512.00   |  |
| #6 – Well Renew (material only)                         | Gallons  | 70                                      | 70             | \$         | 72.00      | \$         | 5,040.00   |  |
| #7 – Ammonium Bifluoride (material only)                | Pounds   | 39                                      | 39             | \$         | 5.00       | \$         | 195.00     |  |
| #8 – Soda Ash (material only)                           | Pounds   | 100                                     | 600            | \$         | 2.00       | \$         | 1,200.00   |  |
|   |          | WELL                                    | 4A REHABILITA  | ΑTI        | ON TOTAL   | \$         | 46,682.00  |  |
|   |          |   |                |            |            |            |            |  |
| BID SCHEDULE B – WELL 2 MAINTENANCE                     | Units    | Estimated<br>Quantity                   | Final Quantity | ι          | Jnit Price |            | Total Cost |  |
| #1 – Mobilization                                       | Lump Sum | 1                                       | 1              | \$         | 8,000.00   | \$         | 8,000.00   |  |
| #2 – Chemical Placement, Brushing and Bailing           | Hours    | 16                                      | 19.75          | \$         | 195.00     | \$         | 3,851.25   |  |
| #3 – Swab/Airlift Development                           | Hours    | 16                                      | 11.75          | \$         | 210.00     | \$         | 2,467.50   |  |
| #4 – Hydrochloric Acid (material only)                  | Gallons  | 4                                       | 2              | \$         | 8.00       | \$         | 16.00      |  |
| #5 – Sodium Hypochlorite 12-1/2 Percent (material only) | Gallons  | 16                                      | 14.5           | \$         | 5.00       | \$         | 72.50      |  |
| ADD – Fencing removal/replacement and temp fencing.     | Lump Sum | 1                                       | 1              | \$         | 1,400.00   | \$         | 1,400.00   |  |
|   |          |   |                |            |            |            |            |  |

Roadrunner Drilling & Pump - Final Prices for Well 4A and Well 2 \$ 62,489.25

#### PUMP CONTRACTOR BID PRICES - Final Quantities and Selections (01/24/19)

## Well 4A Pump Maintenance and Well 2 Pump Replacement Contractor: Kirby's Pump & Mechanical

| Well 4A Pump Maintenance  | Units          | FinaL          | Unit Price       | To  | tal Coat |
|---|----------------|----------------|------------------|-----|----------|
| (minimum required)  | Units          | Quantity       | Unit Price       | 10  | tal Cost |
| #1 Pump Removal and Inspection  | Lump Sum       | 1              | \$ 3,800         | \$  | 3,800    |
| #2 Video Survey   | Lump Sum       | 1              | \$ 1,100         | \$  | 1,100    |
| #3 Pump Re-installation (revised)   | Lump Sum       | 1              | \$ 5,000         | \$  | 5,000    |
|   | •              | Well 4A To     | otal minimum     | \$  | 9,900    |
| Optional Items  | Units          | Quantity       | Unit Price       | To  | tal Cost |
| #4 Re-Build Bowl Assembly (ADD ON)  | Lump Sum       | 0              | \$ 6,238         | \$  | _        |
| #5 All New Cable if old cable is unsuitable (ADD ON)                      | Lump Sum       | 0              | \$ 7,120         | \$  | -        |
| #6 Replace Column Pipe 10-inch x 20ft (ADD ON per piece)                  | each piece     | 11             | \$ 1,310         | \$  | 14,410   |
| #7 Coated Column Pipe for NSF 61 (ADD ON per piece)                       | Lump Sum       | 11             | \$ 850           | \$  | 9,350    |
| #8 (added) New 1800 gpm Bowl Assembly NSF 61 Certified                    | Lump Sum       | 1              | \$ 13,304        | \$  | 13,304   |
| #9 (added) splice cable for 40 feet extension                             | Lump Sum       | 1              | \$ 575           | \$  | 575      |
|   | •              | •              | •                |     |          |
| Well 4  | A Total With M | linimum + Op   | tional Items     | \$  | 47,539   |
|   |                | -              |                  |     |          |
| 1. New Pump Bowl cost not provided (approx \$15K, possibl                 | e lead time)   |                |                  |     |          |
| New motor cost not provided; anticipating good condition                  |                | for new with p | ossible lead tii | me) |          |
| , , , ,   |                |                |                  |     |          |
| Well 2 Pump Replacement   |                |                |                  |     |          |
| (pump-only)   | Units          | Quantity       | Unit Price       | To  | tal Cost |
| #1 Remove Pump and Bail Oil   | Lump Sum       | 1              | \$ 3,900         | \$  | 3,900    |
| #2 Video Survey   | Lump Sum       | 1              | \$ 1,100         | \$  | 1,100    |
| #3 New Bowl Assembly 850 GPM @ 200 ft TDH (NSF 61                         | Each           | 1              | \$ 8,478         | \$  | 8,478    |
| compliant)  | Lacii          | 1              | Ψ 0,470          | Ψ   | 0,470    |
| <b>#4</b> Column Pipe 8-inch: 21 x 10-ft pcs and 2 x 5-ft pcs, non-coated | Pieces         | 0              | \$ 540           | \$  | -        |
| #5 Lineshaft 416SS 1.5-inch x 220-ft and Spider Bearings (water           |                |                |                  |     |          |
| lubricated)   | Pieces         | 23             | \$ 525           | \$  | 12,075   |
| #6 Modify Discharge Head (convert oil-lube to water-lube)                 | Lump Sum       | 1              | \$ 2,362         | \$  | 2,362    |
| #7 Recondition Existing 100 HP Motor                                      | Lump Sum       | 1              | \$ 4,670         | \$  | 4,670    |
| #8 Pump Installation  | Lump Sum       | 1              | \$ 4,200         | \$  | 4,200    |
| #9 Pre-Lube System for Water Lubrication                                  | Lump Sum       | 1              | \$ 2,430         | \$  | 2,430    |
|   | Well 2         | Total minimum  | (pump only)      | \$  | 39,215   |
| Optional Items  | Units          | Quantity       | Unit Price       | To  | tal Cost |
| #10A Upgrade to Soft Start, Breakers and Heaters (ADD ON)                 | Lump Sum       | 0              | \$ 23,649.00     | \$  | -        |
| <b>#10</b> Epoxy Coated Column Pipe for NSF 61 Certified (in lieu of #4)  | Pieces         | 23             | \$ 886           | \$  | 20,378   |
| #11 New Electrical Panel, Soft Start, breakers (ADD ON)                   | Lump Sum       | 0              | \$ 33,460        | \$  | _        |
| #12 New Premium Eff. 60 HP Motor (in lieu of #7)                          | Lump Sum       | 0              | \$ 6,170         | \$  |          |
| #13 New Discharge Head (in lieu of #6)                                    | Lump Sum       | 0              | \$ 5,125         | \$  | -        |
| #14 Vesconite Bearing   | Each           | 0              | \$ 123           | \$  | -        |
| #14 Remove and Disponse Diesel Engine                                     | Lump Sum       | 0              | \$ 4,670         | \$  |          |
|   |                |                |                  |     |          |
| Well  | 2 Total With M | linimum + On   | tional Items     | \$  | 59,593   |
|   |                |                |                  |     |          |

Kirby's Pump & Mechanical - Final Prices for Well 4A and Well 2 Pump Upgrades \$ 107,132

**FINAL** 

#### CONTRA COSTA COUNTY AVIATION ADVISORY COMMITTEE MEETING MINUTES APRIL 11, 2019



MEETING CALLED: Chair Maurice Gunderson called the meeting to order at 10:00 AM at

Buchanan Field Airport.

PRESENT: Maurice Gunderson, Chair, Member At-Large

Emily Barnett, Secretary, Member At-Large

Tom Weber, Vice Chair, District IV

Steven Starratt, Airport Neighbor – Byron Airport

Keith McMahon, City of Concord

Ronald Reagan, District III Russell Roe, District V Roger Bass, District II

Donna Dietrich, Airport Neighbor - Pacheco

ABSENT: Eric Meinbress, Member At-Large

Dale Roberts, District I

Derek Mims, City of Pleasant Hill

Cody Moore, Airport Business Association

**STAFF:** Keith Freitas, Director of Airports

Beth Lee, Assistant Director of Airports – Administration

**COMMENTS** 

**BY CHAIR:** Chair Maurice Gunderson welcomed the attendees.

#### **PUBLIC COMMENT PERIOD:**

There were a number of items brought up during public comment:

- ➤ The Collings Foundation will be hosting the Wings of Freedom Tour June 6-9, 2019, at Buchanan Field Airport
- ➤ Pacific States Aviation, Inc. will, in the next several months, have a credit card operated, self-service fueling station for aviation gasoline (100 Low Lead). The new service is expected to start around August/September 2019 timeframe

APPROVAL OF 3/14/19 MINUTES:

Moved by Emily Barnett; seconded by Ronald Reagan. Yes: Maurice Gunderson, Tom Weber, Keith McMahon, Donna Dietrich, Roger Bass, Russell Roe and Steven Starratt. No: None. Abstained: None. Absent: Derek Mims, Cody Moore, Eric Meinbress, and Dale Roberts.

### APPROVAL OF CONSENT ITEMS:

Moved by; Russell Roe seconded by Emily Barnett. Yes: Ronald Reagan, Maurice Gunderson, Tom Weber, Keith McMahon, Donna Dietrich, Roger and Steven Starratt. No: None. Abstained: None. Absent: Derek Mims, Cody Moore, Eric Meinbress, and Dale Roberts.

#### PRESENTATIONS:

### a. <u>Discuss the Northern Waterfront Economic Development Initiative Ad Hoc Committee meeting</u> (Department of Conservation and Development)

Amalia Cunningham, Department of Conservation and Development (DCD), presented an overview of the Northern Waterfront Initiative. The Northern Waterfront is a 60-mile corridor between Highway 4 and the Delta, from Hercules to Brentwood. Amalia discussed strategic goals of building partnerships with multiple groups, including Buchanan Field and Byron Airport, in an effort to bring more economic development and job opportunities in what is known as the "heart" of the Bay Area.

#### **DISCUSSION/ACTION ITEMS:**

#### a. Discuss items pulled from consent

No items were pulled from consent.

#### b. Discuss the lease for the Byron Airport maintenance hangar located at 505 Eagle Court

This agenda item was deferred to be discussed at the next AAC meeting in May.

#### c. Discuss the new Aircraft Rescue and Firefighting replacement truck for Byron Airport

This agenda item was deferred to be discussed at the next AAC meeting in May.

## d. <u>Discuss the Aircraft Owner and Pilot's Association Fly-In event taking place at Livermore Airport June 21-22, 2019</u>

This agenda item was deferred to be discussed at the next AAC meeting in May.

#### e. Discuss the Airport Layout Plan and narrative for Buchanan Field Airport

This agenda item was deferred to be discussed at the next AAC meeting in May.

#### f. Discuss the Runway 14L/32R pavement rehabilitation project at Buchanan Field Airport

This agenda item was deferred to be discussed at the next AAC meeting in May.

### g. <u>Discuss the 17-acre development at Buchanan Field Airport (Karl Higgins and Mark Heavey with Montecito Development Company)</u>

Montecito Development Company gave an update on the proposed development of 17-acres of vacant land on the west side of Buchanan Field Airport. The project is still in the early stages. Airport staff are

working closely with consultants Kimley-Horn and Associates to get Federal Aviation Administration (FAA) approval to release the land for non-aeronautical use. The process is expected to be lengthy but will bring significant revenues to the airport once the land is developed and in full operation.

## h. <u>Discuss the 3-acre development at Buchanan Field Airport (Adam Miles with Montecito Commercial Group)</u>

Montecito Commercial Group gave an update on the 3-acre development project on the northeast corner of Marsh Drive and Sally Ride Drive at Buchanan Field Airport. The developers are working closely with the Public Works Department to wrap up the environmental review process. The group will then work with DCD to apply for building permits and expect to break ground in June 2019. Project sponsors and Airport staff have been in multiple discussions with the mobile home park community on Marsh Drive about the development and plan to do more outreach as the project progresses.

#### i. Discuss the 36-acre development at Byron Airport (Tony Perino with Nearon)

Tony Perino with Nearon gave an update on the 36-acre proposed development project at Byron Airport. Airport staff are working with consultants Mead and Hunt to get FAA approval to release the land for non-aeronautical use. The developer is working closely with Airport staff on the general plan amendment (GPA) program and to negotiate a long-term lease to develop the land. Updates on the proposed project will be given as the project progresses.

## j. <u>Discuss the 4.6-acre development at Buchanan Field Airport (Karl Higgins and Mark Heavey with Montecito Commercial Group)</u>

This property is located at the northwest corner of Marsh Drive and Solano Way. About 80% is within the City of Concord (City) and 20% is within the County. Montecito Commercial Group has been retained by the development group, Deutscher Properties Corporation and the Claremont Companies, to perform the land use entitlement process for the proposed development. The project is in the beginning stages and the partnership will be working closely with the City to submit a development application soon.

## k. <u>Discuss and take action as deemed necessary relative to the Byron Airport General Plan</u> <u>Amendment</u>

Airport staff are doing a GPA for Byron Airport in an effort to bring more economic development and job opportunities to the area. The consultant, Dudek, submitted an administrative draft of the Environmental Impact Report for County review. There are multiple concerns related to transportation and environmental sections given the airport's complex and rural location. Dudek is addressing all issues and is also working with a traffic subconsultant to revise the transportation section. Airport staff are reducing the list of desired uses to those most likely to proceed in order to have more realistic and obtainable mitigation measures. Estimated time of completion for this new subtask is by the end of June 2019.

#### **FUTURE AGENDA ITEMS/COMMENTS**

Agenda items 6.b-6.f

**ADJOURNMENT:** The Chair adjourned the meeting at 11:57 a.m..

#### **DRAFT**

#### CONTRA COSTA COUNTY AVIATION ADVISORY COMMITTEE MEETING MINUTES MAY 9, 2019



**MEETING CALLED:** Vice Chair Tom Weber called the meeting to order at 10:01 AM at Buchanan

Field Airport.

PRESENT: Emily Barnett, Secretary, Member At-Large

Tom Weber, Vice Chair, District IV

Steven Starratt, Airport Neighbor - Byron Airport

Keith McMahon, City of Concord

Ronald Reagan, District III Russell Roe, District V Roger Bass, District II

Eric Meinbress, Member At-Large

Dale Roberts, District I

Derek Mims, City of Pleasant Hill

ABSENT: Maurice Gunderson, Chair, Member At-Large

Cody Moore, Airport Business Association Donna Dietrich, Airport Neighbor – Pacheco

STAFF: Beth Lee, Assistant Director of Airports – Administration

Russell Milburn, Assistant Director of Airports - Operations

**COMMENTS** 

BY CHAIR: Vice Chair Tom Weber welcomed the attendees.

#### **PUBLIC COMMENT PERIOD:**

There were no items brought up during public comment.

APPROVAL OF

4/11/19 MINUTES: Moved by Steven Starratt; seconded by Russell Roe. Yes: Tom Weber, Derek

Mims, Eric Meinbress, Dale Roberts, Keith McMahon, Roger Bass, Ronald Reagan and Emily Barnett. No: None. Abstained: None. Absent: Maurice

Gunderson, Cody Moore and Donna Dietrich.

APPROVAL OF

CONSENT ITEMS: Moved by Roger Bass; seconded by Ronald Reagan. Yes: Tom Weber, Derek

Mims, Eric Meinbress, Dale Roberts, Keith McMahon, Steven Starratt, Russell Roe and Emily Barnett. No: None. Abstained: None. Absent: Maurice

Gunderson, Cody Moore and Donna Dietrich.

#### **DISCUSSION/ACTION ITEMS:**

#### a. Discuss items pulled from consent

The March 2019 Noise Abatement Statistics Report was pulled. The AAC Vice Chair reported that at the Airport Committee's May 8<sup>th</sup> meeting, they had positive comments towards AAC and Airport staff about Buchanan Field's Noise Abatement Program. Staff stated we learned that our proactive community outreach approach is effective as it was not done for the Ford Tri-Motor Tour event that was held March 14-17, 2019 at Buchanan Field Airport which resulted in a higher volume of noise complaints.

#### b. Discuss and take action as deemed necessary relative to the Byron Airport General Plan Amendment

A General Plan Amendment for Byron Airport is underway in an effort to bring more economic development and job opportunities to the area. The Administrative Draft of the Environmental Impact Report (ADEIR) was submitted for County staff review in December 2018. The ADEIR was deficient in several areas — most notably in the transportation and biological sections. This will likely delay the project approximately six months. County staff plan to meet with the consultant, Dudek, to discuss the discrepancies and the best ways to resolve them.

#### c. Discuss the lease for the Byron Airport maintenance hangar located at 505 Eagle Court

Airport staff are working on the draft lease and anticipates having it scheduled for the Board of Supervisors' (BoS) consideration by mid-June.

#### d. Discuss the new Aircraft Rescue and Firefighting (ARFF) replacement truck for Byron Airport

Airport staff reported an ARFF truck was purchased and staff plans to place the truck at the Byron Airport once there is a structure to store it in. Staff anticipate the storage structure being ready by the end of summer.

### e. <u>Discuss and select two AAC members to participate on the Selection Committee for the 0.86-acre</u> development at Buchanan Field Airport

Roger Bass and Eric Meinbress, on the AAC, volunteered to participate on the Selection Committee for the 0.86-acre development at Buchanan Field Airport.

## f. <u>Discuss the notice from the San Francisco Bay Regional Water Quality Control Board (State Water Board) regarding Polyfluoroalkyl (PFAS) substances</u>

Airport staff were recently advised by the State Water Board via letter that firefighting foam, which is required by the FAA to be used at commercial service airports, contains Per and Polyfluoroalkyl substances (PFAS). There is concern these substances could be harmful health wise and could also infiltrate into the water system. The State Water Board has advised all 31 California commercial airports that they must produce a work plan which would include a ground water analysis to determine the presence of PFAS. Unless granted an extension, airports must submit a work plan within 60 days of receipt of the letter, with a full analysis performed in six months. Staff are working with County Counsel and consultants Mead & Hunt Associates to develop the work plan.

### g. <u>Discuss the JetSuiteX aircraft parking layout on the east side of the Buchanan Field Airport and associated removal of the former Calstar trailer</u>

Staff at the Air Traffic Control Tower has had some issues with the current location/orientation of JetSuiteX's aircraft. JetSuiteX hopes to expand operations. As such, Airport staff will be changing the aircraft parking location orientation to provide three parking spaces once the former Calstar trailer is moved.

### h. <u>Discuss the Aircraft Owner Pilot's Association (AOPA) Fly-In event taking place at Livermore Airport June 21-22, 2019</u>

The AOPA group will come in to assist with the setup for the AOPA Fly-In event at the Livermore Airport on June 21-22. The group will need additional volunteers. This will be a good learning opportunity for potentially hosting an AOPA Fly-In event at our airports in the future.

#### i. Discuss the Runway 14L/32R pavement rehabilitation project at Buchanan Field Airport

The Federal Aviation Administration (FAA) has tentatively approved the current plan to rehabilitate the Runway 14L/32R. A mill and overlay method will be used to rehabilitate the runway. The project will consist of a four-inch mill and overlay in the center 100 feet of the runway, and two inches mill and overlay on two 25-foot edges. Airport staff are currently in the process of creating a bid package. The project is likely to be pushed to next spring depending on the bidding process timeline.

#### j. Discuss the JetSuiteX traffic trends from 2016 to present

Airport staff presented a graph with JetSuiteX's passenger growth from 2016 to present. Staff discussed their substantial growth since 2016 and reported that numbers for March, April and May of 2019 will look lesser as this is due to the repositioning of one of their aircrafts to serve a specialized market for a short period. As of June 1<sup>st</sup>, JetSuiteX will go back to their regular schedule.

#### k. Discuss the Aviation Innovation Technology Attraction Program

Airport staff reported there are many changes and opportunities happening as it relates to UAS (drones)/tech industries. An Aviation Innovation and Business Attraction meeting will be convened on May 22<sup>nd</sup> to discuss ways to best position Buchanan Field and Byron Airports to attract these types of industries.

### l. <u>Discuss the Exclusive Negotiating Agreement with Montecito Development Company for 17-acres of development at Buchanan Field Airport</u>

This parcel is located on the northeast corner of Marsh Drive and Sally Ride Drive at Buchanan Field Airport. The developers are anxious to break ground and are in the final stages of the environmental review process. They plan to break ground this year, but that will ultimately depend on when the environmental review is complete and permits are issued.

#### **FUTURE AGENDA ITEMS/COMMENTS**

None specified.

**ADJOURNMENT:** The Vice Chair adjourned the meeting at 10:34 a.m..



#### EAST CONTRA COSTA FIRE PROTECTION DISTRICT

#### **BOARD OF DIRECTORS**

Adam Langro Carrie Nash

Brian Oftedal President Stephen Smith Vice President

Joe Young

# MEETING MINUTES Board of Directors Regular Meeting Wednesday, May 8, 2019

1. Call to Order: (4:03 pm)

Vice President Smith presided over the meeting in President Oftedal's absence.

2. Pledge of Allegiance: (4:04 pm)

Chief Helmick led the Pledge of Allegiance

3. Roll Call: (4:04 pm)

Directors Present: Langro, Nash, Smith, Young

**Directors Absent: Oftedal** 

4. Workshop on Potential Taxes, Fees, Assessments or Other Revenue Enhancements: (4:04 pm)

Chief Brian Helmick introduced and led the Board in a workshop that included presentations by District consultants CliffordMoss and NBS. The Board recessed from the workshop at 5:33.

#### Start of Board of Directors Regular Meeting: (6:30 pm)

5. Oath of Office: (6:30 pm)

Swearing-In of Fire Marshal Steven Aubert

6. Public Comment: (6:48 pm)

#### There was one (1) Public Speaker – Mark Whitlock

- 7. Consent Calendar: (6:54 pm)
  - 7.a. Approve Minutes of April 10, 2019 Board of Directors Regular Meeting
  - 7.b. Authorize Execution of Agreement with City of Brentwood for Administrative Services
  - 7.c. Authorize Execution of Agreement with City of Brentwood for Information Technology Services
  - 7.d. Adopt Resolution Authorizing Access to State and Federal Criminal History Information

Motion by: Director Young to approve Consent Calendar Items: a, b, c & d

**Second by: Director Langro** 

**Vote Carried: 4:0** 

Ayes: Langro, Nash, Smith, Young

Noes:

Abstained: Absent: Oftedal

8. New Business

No new business to report.

- 9. Report of the Fire Chief / Informational Staff Reports: (6:55 pm)
  - 9.a. Surplus of District Real Property Update Chief Brian Helmick
  - 9.b. Grants Update Battalion Chief Ross Macumber
  - 9.c. Legislative Update Chief Brian Helmick
  - 9.d. Station 55 Update Business Services Manager Regina Rubier
  - 9.e. Type 1 Fire Apparatus Update Battalion Chief Ross Macumber
  - 9.f. Fire Prevention Bureau Update Chief Brian Helmick
  - 9.g. Operational Update Battalion Chief Ross Macumber
  - 9.h. Public Outreach and Education Activities Update Battalion Chief Ross Macumber
- 10. Board Reports and Requests: (7:16)

Director Smith stated that he attended several events including the District's recognition for former volunteer firefighters, the Contra Costa County Special District's Association meeting,

the Fire Commissioners' meeting, several standing and ad hoc committee meetings, and the City of Brentwood's volunteer appreciation event.

No requests from the Board Members

- 11. Closed Session: (7:17 pm)
  - 11.a. Public Employee Performance Evaluation Pursuant to Government Code Section 54957 (b)(1) Conference with Labor Negotiator Pursuant to Government Code Section 54957.6

Agency designated representative: Board President

Title/Unrepresented Employee: Fire Chief

11.b. Conference with Legal Counsel - Initiation of Litigation Pursuant to Government Code Section 54956.9(d)(4): One Case

No reportable actions were taken in closed session

12. Date and Place of Next Meeting: (9:46 pm)

Wednesday, June 12, 2019 6:30 p.m. at Brentwood City Council Chambers, 150 City Park Way, Brentwood Ca 94513

13. Adjourn: (9:46 pm)

#### STATE ROUTE 4 BYPASS AUTHORITY

#### Antioch - Brentwood - Oakley and Contra Costa County

#### JOINT EXERCISE OF POWERS AGENCY

May 9, 2019

The regular Board meeting of the STATE ROUTE 4 BYPASS AUTHORITY was called to order in the Tri Delta Transit Meeting Room, 801 Wilbur Avenue, Antioch, California, by Chair Sean Wright at 6:33 P.M.

#### **ROLL CALL**

PRESENT: Diane Burgis (Contra Costa County), Kevin Romick, Alternate for Doug

Hardcastle (Oakley), Vice Chair Robert (Bob) Taylor (Brentwood), and

Chair Sean Wright (Antioch)

ABSENT: None

STAFF: Dale Dennis, Program Manager

#### PUBLIC COMMENT

There were no comments from the public.

#### CONSENT ITEMS

On motion by Director Romick, seconded by Director Taylor, the Authority APPROVED the Consent Items by the following vote:

- A. APPROVED minutes of the March 14, 2019 meeting.
- B. SR4 Mokelumne Trail Bicycle/Pedestrian Overcrossing Project: APPROVED an amendment to the Consulting Services Agreement with Chapman and Patton, in a not-to-exceed amount of \$1,500, for a revised payment limit of \$26,000, for right-of-way appraisal services, and AUTHORIZED the Secretary or designee to sign the amendment on behalf of the Authority.

AYES:

Burgis, Romick, Taylor, Wright

NOES: None ABSTAIN: None ABSENT: None

#### **DETERMINATION ITEM**

A. RECEIVE Status Report on Projects Associated with the Former SR4 Bypass

State Route 4 Bypass Authority Minutes May 9, 2019 Page 2

Program Manager Dale Dennis reported that the Balfour Road Interchange project was essentially complete, Caltrans had completed a walk through on May 9, and punch list items would be addressed in the next few weeks. The Mokelumne Trail Bicycle/Pedestrian Overcrossing project was moving forward with the Authority taking the lead on right-of-way acquisition. Right of way acquisition was expected to be completed by spring 2020.

#### BOARDMEMBER COMMENTS

There were no Boardmember comments.

#### **ADJOURNMENT**

Chair Wright adjourned the meeting of the State Route 4 Bypass Authority at 6:36 P.M. to Thursday, June 13, 2019 at 6:30 P.M. or other day/time deemed appropriate by the Committee.

Respectfully submitted,

Anita L. Tucci-Smith Minutes Clerk